By Supervisors Weishan & Stamper, II

#### **A RESOLUTION**

directing the County Executive to negotiate an Intergovernmental agreement between the City of Milwaukee and Milwaukee County for the operation and regulation of taxicab service.

WHEREAS, in early 2013, the Institute for Justice filed a lawsuit in Milwaukee County that stated Milwaukee's limit on the number of taxicabs allowed in the city is arbitrary, anti-competitive and unconstitutional; and

WHEREAS, on April 16, 2013, a Milwaukee County circuit court judge ruled that the city's taxicab ordinance, which set a cap on taxicab permits in 1991, violated the State's constitution, affirming this lawsuit; and

WHEREAS, on April 25, 2013 the Milwaukee County Board of Supervisors adopted file no. 13-228, supporting the City of Milwaukee's Common Council File number 111222, seeking to repeal the city's cap on issuing new public passenger vehicle permits; and

WHEREAS, on May 2, 2013, the Milwaukee County Executive signed file no. 13-228; and

WHEREAS, since the April 16, 2013 circuit court ruling, the City of Milwaukee has appealed the circuit judge's decision that the city's taxicab regulations violate the state's constitution; and

 WHEREAS, numerous drivers have expressed to the City that they would like to see the City move towards an owner-operated system with unlimited permits for sale at a reasonable price to prevent large companies from monopolizing the business, while creating a free market with more consumer options; and

WHEREAS, the County has expended millions of dollars on paratransit taxicab rides and a lack of a competitive bidding process not only denies taxpayers options in service, but a means to extend their budgets in a tight economy; and

WHEREAS, Milwaukee County views this Intergovernmental agreement as an opportunity to increase cooperation and intermodal operations to the Milwaukee County Transit System which will result in increased availability of taxicabs throughout Milwaukee County and an increase in the quality of taxicab service, along with reducing overall cost to riders; and

| 46<br>47<br>48<br>49<br>50<br>51<br>52 | WHEREAS, as a means to open the market up and create a competitive environment not controlled by a few large entities holding the vast majority of public passenger vehicle permits, it is reasonable and prudent for Milwaukee County to negotiate and work with the City to develop more innovative regulations governing taxi cab operations including but not limited to the following: |
|--|---|
| 53                                     | Multiple permitting   |
| 54                                     | Dispatch Services   |
| 55                                     | Rate Structures/ Taxes/Fees   |
| 56                                     | Administrative Costs/Savings  |
| 57                                     | Infrastructure usage  |
| 58                                     | Vehicle Inspections   |
| 59                                     | Operating Zones   |
| 60                                     | "Green" Incentives  |
| 61                                     | <ul> <li>Intermodal capabilities/Opportunities</li> </ul>   |
| 62                                     |   |
| 63                                     | ; now, therefore  |
| 64                                     |   |
| 65                                     | BE IT RESOLVED, the Milwaukee County Board of Supervisors directs   |
| 66                                     | the office of the Milwaukee County Executive to negotiate an intergovernmental  |
| 67                                     | agreement between the City of Milwaukee and Milwaukee County in order to  |
| 68<br>69                               | transfer all operation and regulation of taxi cab services to Milwaukee County; and   |
| 70                                     | and   |
| 71                                     | BE IT FURTHER RESOLVED, the members of the Milwaukee County   |
| 72                                     | negotiating team will consist of one person appointed by the Milwaukee County   |
| 73                                     | Executive, one person appointed by the Milwaukee County Comptroller, one  |
| 74                                     | person by the Chairperson of the Milwaukee County Board; and  |
| 75                                     |   |
| 76                                     | BE IT FURTHER RESOLVED, the items of negotiation are to include but   |
| 77                                     | not limited to:   |
| 78<br>70                               | - Data atmostrate / taxas / face  |
| 79                                     | <ul> <li>Rate structure / taxes / fees</li> </ul>   |
| 80<br>81                               | <ul> <li>Vehicle inspections</li> </ul>   |
| 82                                     | - Vehicle inspections   |
| 83                                     | <ul> <li>Administration cost savings</li> </ul>   |
| 84                                     | , tanning and the second at mige  |
| 85                                     | <ul> <li>Infrastructure usage</li> </ul>  |
| 86                                     |   |
| 87                                     | <ul><li>Operating zones</li></ul>   |
| 88                                     |   |
| 89                                     | <ul><li>"Green" incentives</li></ul>  |
| 90                                     | ■ Intermedal canabilities / apportunities   |
| 91                                     | <ul><li>Intermodal capabilities / opportunities</li></ul>   |

; and BE IT FURTHER RESOLVED, the intergovernmental agreement will limit permits to non-transferable permits; and BE IT FURTHER RESOLVED, Milwaukee County will develop through its transit system a taxicab dispatch service available to all permitted taxicabs; and BE IT FURTHER RESOLVED, the Milwaukee County Executive's office or designee provide a report back to the Transportation, Public Works and Transit committee and/or Finance Personnel and Audit committee on negotiation details; and BE IT FURTHER RESOLVED, negotiations will be completed by December 31, 2013 and transfer and implementation of service by June 1, 2014; BE IT FURTHER RESOLVED, that upon adoption of this resolution, the Milwaukee County Clerk is authorized and directed to send copies of this resolution to the Mayor of Milwaukee and Milwaukee Common Council. 

### MILWAUKEE COUNTY FISCAL NOTE FORM

| <b>DATE</b> : 8-8-13   |                                | Original Fiscal Note  |             | $\boxtimes$               |            |                |
|--|--------------------------------|---|-------------|---------------------------|------------|----------------|
|  |                                |   | Substi      | tute Fiscal N             | Note       |                |
| •  |                                | n directing the County Execu<br>City of Milwaukee and Milwa<br>ice. |             | •                         | _          |                |
| FISCAL EFF   | ECT:                           |   |             |                           |            |                |
| No Dire  | ect County Fis                 | cal Impact  |             | Increase C                | apital Exp | enditures      |
| _  | •                              | Time Required   |             | Decrease (                | Capital Ex | penditures     |
|  | e Operating E<br>ked, check or | ne of two boxes below)  |             | Increase Capital Revenues |            | /enues         |
|  | Absorbed Wit                   | hin Agency's Budget   |             | Decrease 0                | Capital Re | evenues        |
| <u> </u>   | Not Absorbed                   | Within Agency's Budget  |             |                           |            |                |
| <ul> <li>□ Decrease Operating Expenditures</li> <li>□ Use of contingent for the contingent for the</li></ul> |                                |   | tingent fur | nds                       |            |                |
| Increas  | ☐ Increase Operating Revenues  |   |             |                           |            |                |
| Decreas  | se Operating                   | Revenues  |             |                           |            |                |
|  |                                | change from budget for any<br>enditures or revenues in the c        |             |                           | s projecte | d to result in |
|  |                                | Expenditure or<br>Revenue Category                                  | Curren      | t Year                    | Subse      | quent Year     |
| Operating I  | Budget                         | Expenditure   |             |                           |            |                |
|  |                                | Revenue   |             |                           |            |                |
|  |                                | Net Cost  |             |                           |            |                |
| Capital Imp  | provement                      | Expenditure   |             |                           |            |                |
| Budget   |                                | Revenue   |             |                           |            |                |
|  |                                | Net Cost  |             |                           |            |                |

#### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessary.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. <sup>1</sup> If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.
  - A. A resolution directing the County Executive to negotiate an Intergovernmental agreement between the City of Milwaukee and Milwaukee County for the operation and regulation of taxicab service.
  - B. N/A
  - C. N/A
  - D. No assumptions made.

| CB/Weddle  |     |   |     |                    |
|------------|-----|---|-----|--------------------|
|            |     |   |     |                    |
|            |     |   |     |                    |
| o 🗆        | Vaa |   | NIa |                    |
| ? <u> </u> | res |   | INO |                    |
|            | Yes |   | No  | Not Required     ■ |
|            | ?   | ? | ?   | ?                  |

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>&</sup>lt;sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

## COUNTY OF MILWAUKEE INTEROFFICE COMMUNICATION

**DATE:** August 19, 2013

**TO:** Marina Dimitrijevic, Chairwoman, County Board of Supervisors

**FROM:** Brian Dranzik, Director, Department of Transportation

**SUBJECT:** Route 51 (Oklahoma Avenue) Routing Change

#### **POLICY**

Proposed additions, deletions, and modifications to transit routes and services are subject to County Board approval prior to implementation. Requests for such changes are researched and reported to the County Board by Transit System staff.

#### **BACKGROUND**

At the September 12, 2012 meeting cycle, the Transportation, Public Works and Transit Committee approved a recommendation by MCTS to extend Route 51 (Oklahoma Avenue) about one-half mile from its layover on Oklahoma Ave. and Superior St. to the Marian Center for Non-Profits. This extension involved a new bus stop and layover on S. Lake Drive, in front of the Marian Center (see attached map). There was no increase in operating costs associated with the routing change due to the fact that one less round trip was made to offset the increased time required to extend the route. The Committee was advised that the routing change would be made permanent pending a six-month review period.

At the March 6, 2013 meeting cycle, MCTS reported that ridership at the new Marian Center bus stop averaged about 20 rides per day on weekdays. MCTS staff reported that the route extension resulted in improved transit access without an increase in operating expenses and recommended that all Route 51 trips continue to operate to the Marian Center. Some residents had voiced opposition to the Route 51 buses operating along S. Lake Drive and requested further action to address the concerns.

Following the March meeting, two public meetings were facilitated by County Supervisors to address the S. Lake Dr. resident concerns and review alternate layover locations to the Marian Center stop. It is our understanding that as many of the nearby residents as possible were notified of these meetings. MCTS staff was present at both meetings to hear the concerns.

In June, 2013, Supervisor Jason Haas facilitated a public meeting. The residents who spoke at this meeting were in favor of terminating some or all of the Route 51 bus trips at Oklahoma Ave & New York Ave. No residents spoke in opposition of this New York Ave. termination point.

City of Milwaukee Alderman Tony Zielinski was present at this meeting and expressed support for using New York Ave. & Oklahoma Ave. as the layover for some of the Route 51 trips while maintaining some service to the Marian Center. (See map).

In July, 2013, Supervisor Patricia Jursik and Supervisor Jason Haas facilitated a public meeting. Many of the residents' comments were in favor of keeping the bus routing to the Marian Center. However, others stated they believed that the bus route extension was unnecessary and it had a negative impact on their quality of life. Some residents pointed out that the bus stop in front of the Marian Center and adjoining sidewalk was deteriorating and hazardous to traverse but they would use this stop once the sidewalk condition is improved.

In response to the concerns of the bus route extension, John Schmitt, Administrator of Sisters of St. Francis of Assisi collected 229 signatures on a petition in support of maintaining the MCTS extension to the Marian Center for Non Profits. The signatures were collected from employees, residents, visitors and clients to the various buildings and offices on this property.

Supervisor Patricia Jursik has worked with the City of St. Francis to help secure Community Development Block Grant funding towards the repair of the sidewalk in front of the Marian Center. MCTS has agreed to dedicate New Freedom Grant funds that will improve the bus boarding area at this stop.

MCTS staff has prepared a modified Route 51 schedule that reduces the number of trips operating to the Marian Center by roughly half, thereby providing service about every hour between 6:00 AM and 1:00 AM on weekdays and between 7:15 AM and 10:30 PM on weekends. The remainder of trips would layover at the proposed layover location on New York Ave. at Oklahoma Ave. (previously used by Route 53). This schedule does not involve a change in operating costs. It will, however, result in slightly longer layover time for trips that would terminate at New York Ave. & Oklahoma Ave. as compared to operating all trips to the Marian Center.

The new routing the for the alternate layover involves buses operating east on Oklahoma Ave., northwest on Delaware Ave. and south on New York Ave. Buses will layover southbound on New York Ave. at Oklahoma Ave. After the layover, westbound trips will turn west onto Oklahoma Ave. and regular route.

The City of Milwaukee has agreed to grant a permit for MCTS to use the newly proposed layover on New York Ave. at Oklahoma Ave. MCTS will work with the City of Milwaukee and New Freedom Grant program to ensure the necessary ADA improvements are made at this location.

#### **RECOMMENDATION**

On the basis of the information presented above, it is recommended that Route 51 service be modified to alternate the route terminus between the Marian Center for Non-Profits and New York Ave. & Oklahoma Ave. If this recommendation is approved, MCTS would implement this change during the fall.

Prepared by: Mike Giugno, Managing Director, MCTS

Sandra Kellner, Chief Operating Officer, MCTS

Approved by:

Brian Dranzik

Director, Department of Transportation

Attachment (1)

cc: Chris Abele, Milwaukee County Executive

Michael Mayo, Sr., Chairperson, Transportation, Public Works & Transit Committee

Kelly Bablitch, Chief of Staff, County Board of Supervisors

Amber Moreen, Chief of Staff, Milwaukee County Executive Chris Abele

John Zapfel, Deputy Chief of Staff, Milwaukee County Executive Chris Abele

Don Tyler, Director, Department of Administrative Services

Josh Fudge, Interim Fiscal and Budget Administrator, Department of Administrative Services

Antionette Thomas-Bailey, Fiscal and Budget Analyst, Department of Administrative

Services

| 1<br>2<br>3                      | File No.<br>Journal   |
|----------------------------------|---|
| 5<br>5<br>6<br>7                 | (Item ) From the Director of the Department of Transportation, recommending that Route 51 be restructured to include an alternate layover to the Marian Center at New York Ave. and Oklahoma Ave. effective in fall, 2013.  |
| 8<br>9                           | RESOLUTION  |
| 10<br>11<br>12<br>13             | WHEREAS, two public meetings were facilitated by County Supervisors to address the S. Lake Dr. resident concerns and review alternate layover locations to the Marian Center stop; and  |
| 14<br>15<br>16                   | WHEREAS, some residents were in favor of terminating all or some Route 51 bus trips at New York Ave. and Oklahoma Ave; and  |
| 10<br>17<br>18<br>19<br>20<br>21 | WHEREAS, residents south of Oklahoma Ave. who depend on transit service expressed concern about the difficulty associated with walking long distances if all bus service terminated on New York Ave. and Oklahoma Ave; and  |
| 22<br>23<br>24<br>25             | WHEREAS, the new routing for the alternate layover involves buses operating east on Oklahoma Ave, northwest on Delaware Ave. and south on New York Ave. and layover southbound on New York Ave. at Oklahoma Ave; and  |
| 26<br>27                         | WHEREAS, the City of Milwaukee has agreed to grant a permit for MCTS to use the newly proposed layover on New York Ave. and Oklahoma Ave.; and  |
| 28<br>29<br>30<br>31<br>32       | WHEREAS, MCTS will work with the City of Milwaukee and the New Freedom Grant program to ensure the necessary ADA bus stop improvements; and   |
| 33<br>34<br>35                   | WHEREAS, the boarding area at the bus stop in front of the Marian Center will be improved; now, therefore,  |
| 36<br>37<br>38                   | BE IT RESOLVED, that an alternate layover location for the Route 51 shall be located at New York Ave. & Oklahoma Ave. effective in fall of 2013; and  |
| 39<br>40<br>41                   | BE IT FURTHER RESOLVED, Route 51 bus service shall alternate route terminus between the Marian Center and New York Ave. & Oklahoma Ave.; and  |
| 42<br>43<br>44<br>45             | BE IT FURTHER RESOLVED, sidewalk improvements in front of the Marian Center will be funded through Community Development Block Grant funds and ADA bus pad improvements at the Marian Center and at New York Ave. & Oklahoma Ave. will be funded through New Freedom grant funds. |

#### MILWAUKEE COUNTY FISCAL NOTE FORM

| DATE: 8/19/2013   | Original Fiscal Note            |
|---|---------------------------------|
|   | Substitute Fiscal Note          |
| SUBJECT: Proposed Routing Change  | - Route 51 (Oklahoma Avenue)    |
| FISCAL EFFECT:  |                                 |
|   | ☐ Increase Capital Expenditures |
| <ul> <li>☐ Existing Staff Time Required</li> <li>☐ Increase Operating Expenditures (If checked, check one of two boxes below</li> <li>☐ Absorbed Within Agency's Budget</li> <li>☐ Not Absorbed Within Agency's Budget</li> </ul> | ☐ Decrease Capital Revenues     |
| <ul><li>□ Decrease Operating Expenditures</li><li>□ Increase Operating Revenues</li><li>□ Decrease Operating Revenues</li></ul>   | Use of contingent funds         |
| Indicate below the dollar change from budget for an increased/decreased expenditures or revenues in t   |                                 |

|                     | Expenditure or<br>Revenue Category | Current Year | Subsequent Year |
|---------------------|------------------------------------|--------------|-----------------|
| Operating Budget    | Expenditure                        |              |                 |
|                     | Revenue                            |              |                 |
|                     | Net Cost                           |              |                 |
| Capital Improvement | Expenditure                        |              |                 |
| Budget              | Revenue                            |              |                 |
|                     | Not Coot                           |              |                 |

#### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessary.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. <sup>1</sup> If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.

A. MCTS will alternate layover locations at the east end of Route 51. Roughly half of the buses will continue to layover at the Marian Center for Non-Profits. The other Route 51 buses will continue east on Oklahoma Ave, northwest on Delaware St and south on New York Ave to a layover nearside at Oklahoma Ave, facing southbound.

This alternate layover was requested by residents along S. Lake Drive due to buses having a negative impact on their quality of life. Some residents requested that all service terminate prior to the Marian Center bus stop. However, residents south of Oklahoma who depend on transit service expressed concern about the potential loss of service and the difficulty associated with walking long distances if bus service were turned around on Oklahoma Ave, west of Illinois Avenue.

The bus stops at the Marian Center on Lake Drive and New York Ave. and Oklahoma Ave. will be ADA compliant by way of New Freedom grant funding. The sidewalk in front of the Marian Center will be repaired by the City of St. Francis through the use of Community Development Block Grant funds.

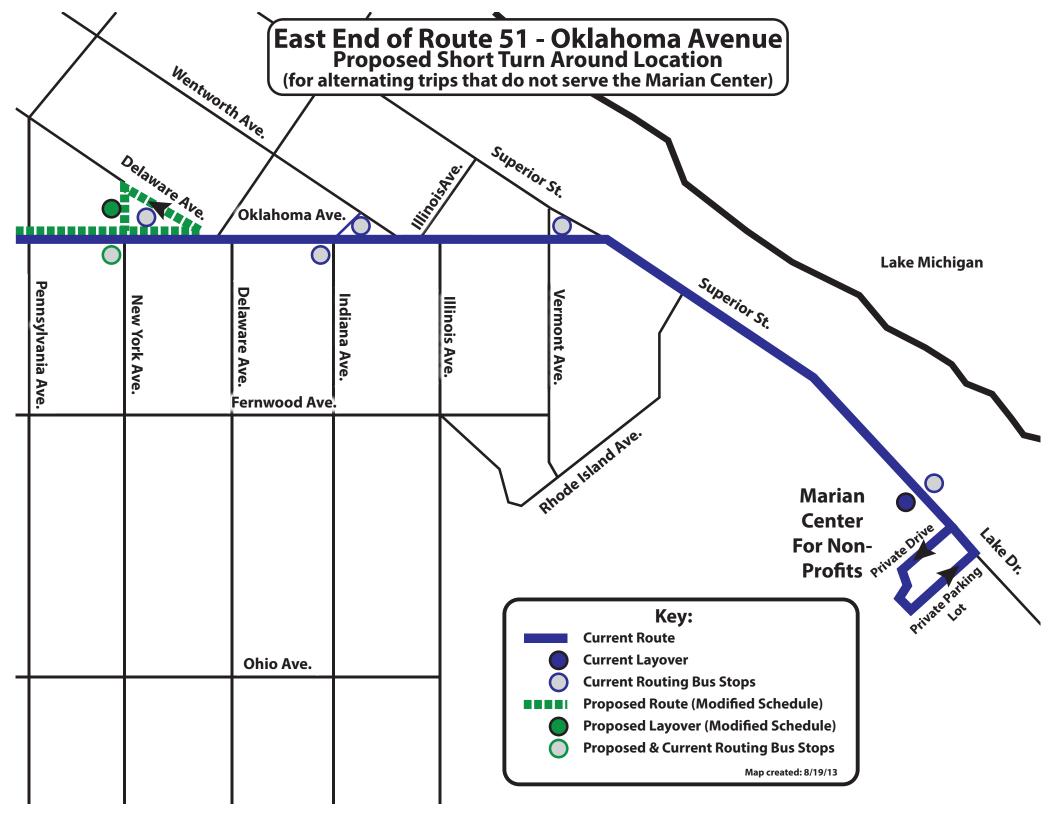
<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

The reduced service to the Marian Center will continue to provide sufficient level of bus service to meet needs of it's residents, employees and visitors. This modified route aims to simultaneously address the concerns of residents who are opposed to the bus service.

- B. The proposed change does not generate additional costs, nor does it produce a cost savings.
- C. There are no fiscal impacts of this change.
- D. Assumptions regarding this proposed change are standard transit planning evaluations of ridership, running-time, and potential revenues.

| Department/Prepared By Michael | J. Giugno, Manaç | ging Director, MCTS |
|--------------------------------|------------------|---------------------|
| Authorized Signature           |                  |                     |
| Did DAS-Fiscal Staff Review?   | ☐ Yes            | ⊠ No                |
| _                              |                  |                     |

Reviewed With:



### COUNTY OF MILWAUKEE INTEROFFICE COMMUNICATION

**DATE:** August 19, 2013

**TO:** Michael Mayo, Sr., Chairperson

Transportation, Public Works & Transit Committee

**FROM:** Brian Dranzik, Director, Department of Transportation

**SUBJECT:** Temporary Routing Changes at Developers Diversified Realty Shopping Centers

#### **POLICY**

This report is for informational purposes only.

#### **BACKGROUND**

#### DDR Request

MCTS was contacted by representatives from Developers Diversified Realty (DDR) in spring of 2013 regarding transit service that operates in shopping centers that are owned and managed by DDR: Shoppers World at 124<sup>th</sup> & Capitol Dr., West Allis Center at 108<sup>th</sup> & Cleveland, and Market Place of Brown Deer at Brown Deer & Green Bay Rd (see table on page 3). Representatives from DDR stated that buses have caused damaged to their roadways and that the presence of buses interferes with the commercial development of these centers. DDR also stated that the current bus stops are situated in the middle of a parking lot without a curb or raised median and questioned ADA compliance.

MCTS responded that bus service to these shopping centers serve hundreds of people per day, many of whom work or shop at the businesses within the shopping center. Due to the high use of these bus stop locations, MCTS offered to apply grant funding towards the upgrade of these stops to make them ADA-compliant. However, DDR requested that transit service be removed from these centers as soon as possible.

#### **Solutions**

MCTS explored alternative routings and bus stop locations that would comply with DDR's request and minimize negative impact to customers without increasing operating expense. MCTS staff consulted with local municipalities, Transit Services Advisory Committee (TSAC) and Milwaukee County Office on Disabilities in effort to pursue and achieve the most viable bus stop and layover alternatives.

**RedLine Express (124<sup>th</sup> & Capitol Drive layover):** While seeking alternatives, MCTS learned that at Shoppers World shopping center in Brookfield, the adjacent Pick n' Save property is *not* owned/managed by DDR. Representatives from Roundy's Corporation were instrumental in identifying a desirable new bus stop adjacent to the sidewalk near the Pick n' Save. Roundy's

welcomed the opportunity to ensure bus passengers would continue to have convenient access to the shopping center.

The temporary RedLine Express routing would continue west on Capitol Dr. from the intersection of 124<sup>th</sup> & Capitol. The route would then turn south at 128<sup>th</sup> St. into Pick n Save entrance, operate south and east through the parking lot to layover at the east end of the Pick n' Save store. Eastbound buses would continue north, west and north through the Pick n' Save parking lot, exit east on Capitol Dr. and regular route. This new layover location is considered an improvement over the current location in that it is ADA accessible and provides closer access to many of the stores at Shoppers World (see attached map). The City Engineer in Brookfield has verbally agreed that operating buses on Capitol Drive west of 124<sup>th</sup> St. would be acceptable.

#### **Route 54 (108<sup>th</sup> & Cleveland layover):**

The closest bus stop alternatives to the West Allis Center, identified to-date, are situated on the east side of 108<sup>th</sup> St. The westbound bus stop is on National Ave., nearside at 108<sup>th</sup> St. and the eastbound bus stop is on Cleveland Ave., farside at 108<sup>th</sup> St.

The temporary Route 54 routing would continue southwest on National Avenue from the intersection of National Ave. & Cleveland Ave. The route would then make a U-turn in the 4th median cut after 108th Street on National Avenue and layover. After laying over, the route would travel northeast on National Ave., north on 108th Street, east on Cleveland Ave., and northeast on National Ave. and regular route.

MCTS received approval from City of West Allis to install 3 new bus stops on National Avenue. These bus stops would be located at approximately:

- 1. 10740 W. National Avenue (north side of National Avenue by western Office Max driveway)
- 2. 11200 W. National Avenue (north side of National Avenue)
- 3. 11151 W. National Avenue (south side of National Avenue) This would be the layover location. (See attached map)

MCTS is concerned that passengers will be inconvenienced by having to cross 108<sup>th</sup> St. and walk about a block further to their destination. Members of TSAC and Milwaukee County Office on Disabilities have also voiced concerns over the significant difficulty that this alternative presents, especially for seniors and passengers with disabilities. MCTS staff is continuing the process to identify a more suitable alternative. However, in the interim, buses will service the new National Ave. bus stops and layover on a temporary basis.

## Route 49, Route 49U, Summerfest Flyer & State Fair Flyer, (Green Bay Rd. & Brown Deer Rd Park-Ride Lot):

The temporary Route 49 inbound routing would operate from a layover on Green Bay Rd. at Cherrywood Lane, south on Green Bay Rd. and service Route 49 passengers at a bus stop on Green Bay Rd. at Deerwood Dr. and regular route. The outbound routing would continue to

operate north on Green Bay Rd., service Route 49 passengers at a bus stop on Green Bay Rd. at Deerwood Dr. to a layover on Green Bay Rd, at Cherrywood Lane. (See attached map)

Unfortunately, there is not enough space at Cherrywood Lane to layover Route 49U buses. Nor are there any alternative park-ride lots in this vicinity. Route 49U would be modified to operate from Brown Deer East Park-Ride lot, which it currently serves, to the UWM campus. It is anticipated that the students would drive their vehicles further east to board the bus at the Brown Deer East Park-ride lot.

Currently, there are no alternative park-ride locations in this area for the Summerfest and State Fair Flyers.

| Shopping<br>Center    | Shoppers World of<br>Brookfield              | Market Place of Brown Deer  | West Allis Center                       |
|-----------------------|--|---|---|
| Location:             | 124 <sup>th</sup> & Capitol                  | Green Bay & Brown Deer  | Highway 100 &<br>Cleveland              |
| Transit<br>Routes:    | MetroEXpress RedLine (Capitol Drive)         | Freeway Flyer Routes 49 and 49U; Summerfest and State Fair Flyers | Route 54 (Mitchell –<br>Burnham)        |
| Average<br>Rides/Day: | <b>383 rides per day</b> (156 ons, 227 offs) | <b>283 rides per day, 49 &amp; 49</b> U (160 ons, 123 offs)       | 194 rides per day<br>(112 ons, 78 offs) |

These temporary route changes will take effect with the start of the fall schedule on August 25, 2013. In the meantime, MCTS will continue to pursue alternate locations that would provide comparable or improved transit access. Once this process is complete, MCTS will provide permanent routing recommendations to the Board.

#### **RECOMMENDATION**

| This report i | s for | information | purposes | only. |
|---------------|-------|-------------|----------|-------|
|               |       |             |          |       |

Prepared by: Mike Giugno, Managing Director, MCTS

Sandra Kellner, Chief Operating Officer, MCTS

Approved by:

Brian Dranzik

Director, Department of Transportation

Attachment (3)

cc: Chris Abele, Milwaukee County Executive

Marina Dimitrijevic, Chairwoman, County Board of Supervisors Kelly Bablitch, Chief of Staff, County Board of Supervisors

Amber Moreen, Chief of Staff, Milwaukee County Executive Chris Abele John Zapfel, Deputy Chief of Staff, Milwaukee County Executive Chris Abele

Don Tyler, Director, Department of Administrative Services

Josh Fudge, Interim Fiscal and Budget Administrator, Department of Administrative Services

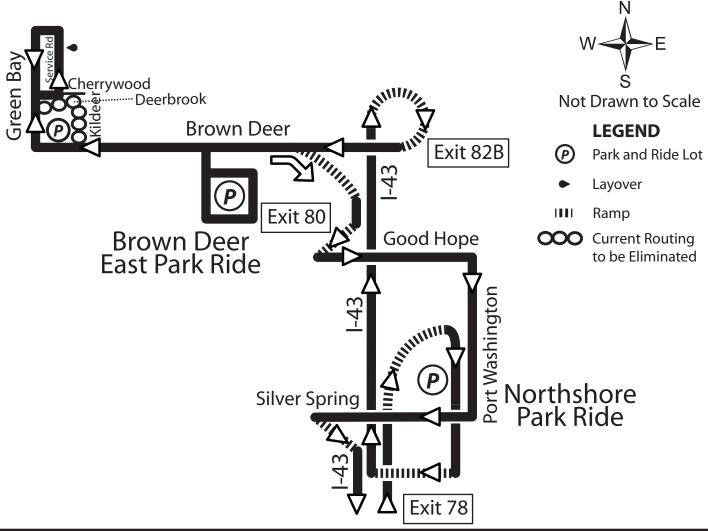
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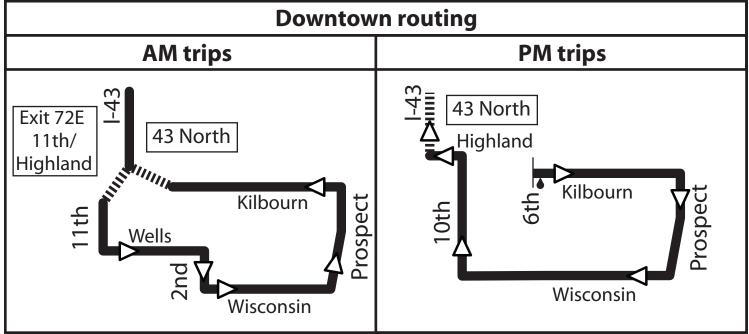
Services



## 49 Brown Deer - Northshore Flyer Temporary Routing - Fall 2013



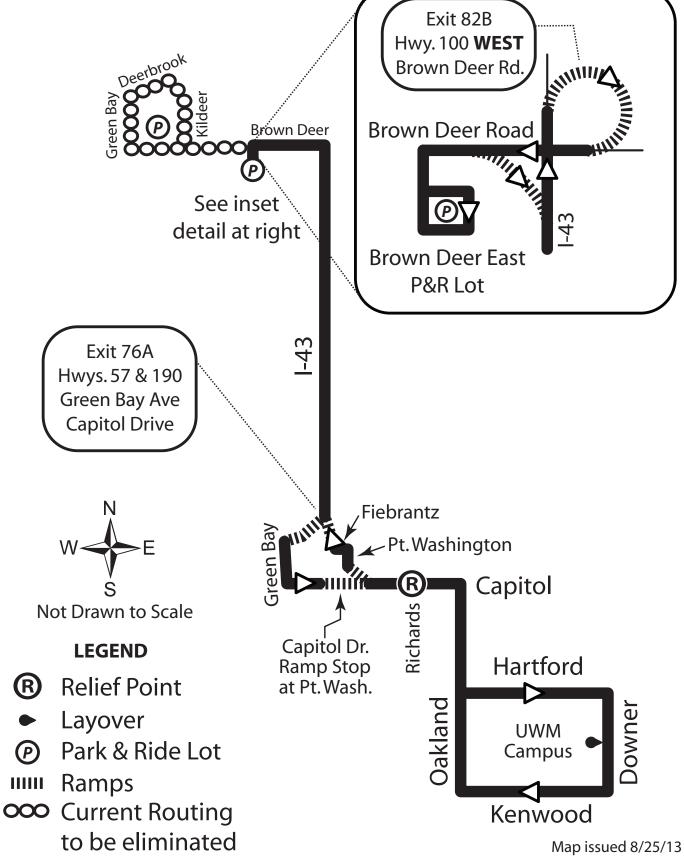






## **49U Brown Deer UBUS Temporary Routing - Fall 2013**



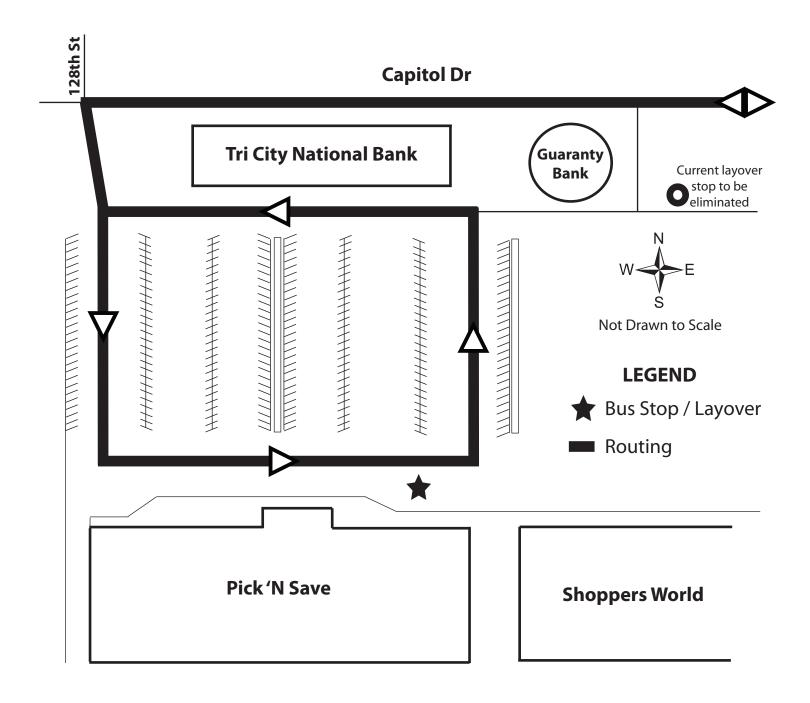


For sheet 49U-D (9/10)



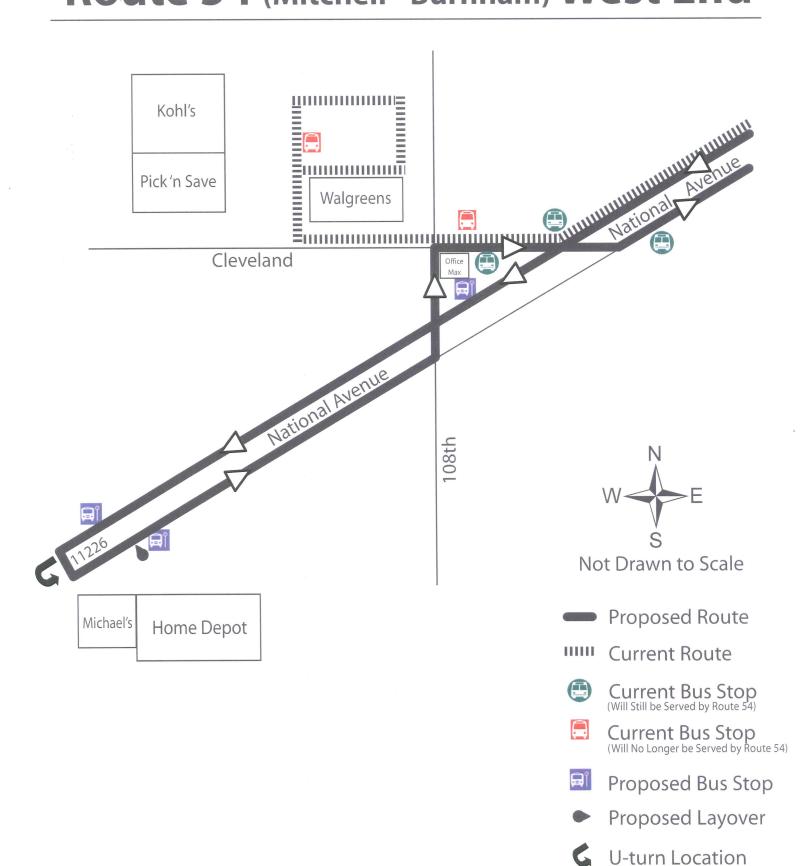
# RedLine Temporary Routing - Fall 2013





# **Milwaukee County Transit System** Route 54 (Mitchell - Burnham) West End





## COUNTY OF MILWAUKEE INTEROFFICE COMMUNICATION

**DATE**: August 15, 2013

**TO**: Supervisor Marina Dimitrijevic, Chairwoman, County Board of Supervisors

Supervisor Michael Mayo, Sr., Chairman, Transportation, Public Works and Transit Committee

**FROM**: Brian Dranzik, Director, Department of Transportation

SUBJECT: SERVICES AND MAINTENANCE AGREEMENT FOR SECURITY SYSTEM

SERVICES AT GENERAL MITCHELL INTERNATIONAL AIRPORT (JOHNSON

CONTROLS, INC.)

#### **POLICY**

County Board approval is required to enter into a Services and Maintenance Agreement.

#### **BACKGROUND**

General Mitchell International Airport has an extensive access control and closed-circuit television (CCTV) system that requires routine and emergency maintenance to enable it to operate efficiently. The current system was installed in 2004 and has been expanded several times through the years as the airport has expanded. The backbone of the system is the Johnson Controls, Inc. Pegasys 2000 operating system. Johnson Controls, Inc. has provided maintenance on the system since its installation.

Proposals were solicited for this service agreement under Request for Proposal (RFP) 6835, issued on May 15, 2013, and advertised in local media as well as one national professional publication. Proposals were due by June 3, 2013. The sole proponent was Johnson Controls, Inc. Based on their overall submission, Johnson Controls, Inc. meets the requirements set forth in the RFP.

Under this agreement Johnson Controls, Inc. will provide weekly preventative maintenance checks and services and on-call emergency service; replacement parts and labor for covered items such as computerized panels, control boards, sensors and switches; the airport credentialing and badging system for more than 4,500 employees as required by federal regulations; the networked CCTV monitoring and recording system consisting of more than 100 cameras. An annual 100% audit of all systems is provided to ensure system integrity and compliance with federal regulatory requirements.

DBE participation in this contract will be 3%.

#### **RECOMMENDATION**

Airport staff recommends approving the agreement for an initial one-year term, effective November 1, 2013, with two one-year extensions.

Chairwoman Marina Dimitrijevic Supervisor Michael Mayo, Sr. August 15, 2013 Page 2

#### **FISCAL NOTE**

The direct cost of the services and maintenance agreement is:

| Year 1:(11/1/13-10/31/14) | \$177,321.00 |
|---------------------------|--------------|
| Year 2:(11/1/14-10/31/15) | \$182,610.00 |
| Year 3:(11/1/15-10/31/16) | \$188,059.00 |

Total: \$547,990.00

The fiscal effect for calendar year 2013 is 2/12ths of one year or \$29,554. Calendar year 2014 represents 10/12ths of the first year and 2/12ths of the second year of the services agreement. The cost of the maintenance of the access control and CCTV systems are included within the Airport's 2013 adopted budget and the 2014 requested operational budgets.

This represents one day per week of on-site preventative maintenance and repair and 24/7 on-call service for covered repairs

There is no impact on the tax levy of Milwaukee County.

| Prepared by:  | Michael W. Keegan, Airport Public Safety & Security Manager |  |  |  |
|---------------|---|--|--|--|
| Approved by:  |   |  |  |  |
|               |   |  |  |  |
| Brian Dranzik | , Director  | for: C. Barry Bateman Patricia M Walslager |  |  |

Airport Director

**Deputy Airport Director** 

Department of Transportation

| 1        | File No   |
|----------|---|
| 2        | Journal,  |
| 3        | Journal,  |
| 4        |   |
| 5        | (ITEM) From the Director, Department of Transportation, and the Airport   |
| 6        | Director, requesting authorization to enter into a Services and Maintenance   |
| 7        | Agreement for Security System Services at General Mitchell International Airport.                                   |
| 8        |   |
| 9        | A RESOLUTION  |
| 10       |   |
| 11       | WHEREAS, General Mitchell International Airport has an extensive  |
| 12       | access control and closed-circuit television (CCTV) system that requires routine                                    |
| 13       | and emergency maintenance to enable it to operate efficiently; and  |
| 14       |   |
| 15       | WHEREAS, the current system at GMIA was installed in 2004 and   |
| 16       | has been expanded several times through the years as the airport has  |
| 17       | expanded. The backbone of the system is the Johnson Controls, Inc.  |
| 18       | Pegasys 2000 operating system. Johnson Controls, Inc. has provided  |
| 19       | maintenance on the system since its installation; and   |
| 20       |   |
| 21       | WHEREAS, proposals were solicited for this service agreement  |
| 22       | under Request for Proposal (RFP) 6835, issued on May 15, 2013, and  |
| 23       | advertised in local media as well as one national professional publication.   |
| 24       | Proposals were due by June 3, 2013; and   |
| 25       |   |
| 26       | WHEREAS, the sole proponent was Johnson Controls, Inc. Based on   |
| 27       | their overall submission, Johnson Controls, Inc. meets the requirements set forth                                   |
| 28       | in the RFP; and   |
| 29       |   |
| 30       | WHEREAS, under this agreement Johnson Controls, Inc. will provide   |
| 31       | weekly preventative maintenance checks and services and on-call emergency   |
| 32       | service; replacement parts and labor for covered items such as computerized   |
| 33       | panels, control boards, sensors and switches; the airport credentialing and   |
| 34       | badging system for more than 4,500 employees as required by federal   |
| 35       | regulations; the networked CCTV monitoring and recording system consisting of                                       |
| 36       | more than 100 cameras. An annual 100% audit of all systems is provided to   |
| 37       | ensure system integrity and compliance with federal regulatory requirements;  |
| 38       | and   |
| 39       |   |
| 40       | BE IT RESOLVED, that the Director, Department of Transportation and   |
| 41       | the Airport Director are hereby authorized to enter into a Services and   |
| 42       | Maintenance Agreement with Johnson Controls, Inc., to provide security system                                       |
| 43       | services at General Mitchell International Airport.   |
| 44<br>45 | H:\Private\Clerk Typist\Aa01\TPW&T 13\09 - September 13\RESOLUTION - Security System Service Agreement.doc          |
| TJ       | 11.11 II vale   Cicix 1 ypist/ma01/11 w & 1 13/03 - september 13/NESOLUTION - security system service Agreement.doc |

#### MILWAUKEE COUNTY FISCAL NOTE FORM

| DAT  | <b>E:</b> August 15, 2013  | Origin | nal Fiscal Note               |
|------|--|--------|-------------------------------|
|      |  | Subs   | titute Fiscal Note            |
| SUB  | SJECT: SERVICES AND MAINTENANCE AGE<br>SERVICES AT GENERAL MITCHELL<br>(JOHNSON CONTOLS, INC.) |        |                               |
| FISC | CAL EFFECT:  |        |                               |
|      | No Direct County Fiscal Impact   |        | Increase Capital Expenditures |
|      | <ul><li>Existing Staff Time Required</li><li>Increase Operating Expenditures</li></ul>         |        | Decrease Capital Expenditures |
| Ш    | (If checked, check one of two boxes below)   |        | Increase Capital Revenues     |
|      | Absorbed within Agency's Budget  |        | Decrease Capital Revenues     |
|      | Not Absorbed Within Agency's Budget  |        |                               |
|      | Decrease Operating Expenditures  |        | Use of Contingent Funds       |
|      | Increase Operating Revenues  |        |                               |
|      | Decrease Operating Revenues  |        |                               |
|      | cate below the dollar change from budget for an  | -      |                               |

|                     | Expenditure or<br>Revenue Category | Current Year | Subsequent Year |
|---------------------|------------------------------------|--------------|-----------------|
| Operating Budget    | Expenditure                        | \$29,554     | \$178,202       |
|                     | Revenue                            | 0            | 0               |
|                     | Net Cost                           | 0            | 0               |
| Capital Improvement | Expenditure                        | 0            | 0               |
| Budget              | Revenue                            | 0            | 0               |
|                     | Net Cost                           | 0            | 0               |

#### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessarv.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. 1 If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.

The direct costs associated with this request are:

Year 1 (11/1/13-10/31/14) \$177,321.00 Year 2 (11/1/14-10/31/15) \$182.610.00 Year 3(11/1/15-10/31/16) \$188,059.00 \$547,990.00

The fiscal effect for calendar year 2013 is 2/12ths of one year or \$29,554. Calendar year 2014 represents 10/12ths of the first year and 2/12ths of the second year of the services agreement. The cost of the maintenance of the access control and CCTV systems are included within the Airport's 2013 adopted budget and the 2014 requested operational budgets. This represents one day per week of on-site preventative maintenance and repair and 24/7 on-call service for covered repairs. There is no impact on the tax levy of Milwaukee County.

| Department/Prepared by:                           | Micha       | el W.     | Keegan          | , Airpo     | ort Public Sa  | afety & Security Manage | ŧ۲ |
|---|-------------|-----------|-----------------|-------------|----------------|-------------------------|----|
| Authorized Signature                              |             |           |                 |             |                |                         |    |
| Did DAS-Fiscal Staff Review                       | w?          |           | Yes             |             | No             |                         |    |
| Did CBDP Review? <sup>2</sup>                     |             |           | Yes             |             | ☐ No           | ☐ Not Required          |    |
| H:\Private\Clerk Tvpist\Aa01\TPW&T 13\09 - Septem | ber 13\FISC | AL NOTE - | Security Syster | n Service / | Agreement.docx |                         |    |

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

### COUNTY OF MILWAUKEE INTEROFFICE COMMUNICATION

**DATE**: August 19, 2013

**TO**: Supervisor Marina Dimitrijevic, Chairwoman, County Board of Supervisors

Supervisor Michael Mayo, Sr., Chairman, Transportation, Public Works and Transit

Committee

**FROM**: Brian Dranzik, Director, Department of Transportation

SUBJECT: NEW AGREEMENT WITH SIMPLICITY GROUND SERVICES, LLC, SPONSORED BY FRONTIER AIRLINES, INC.

#### **POLICY**

Milwaukee County agreements with terms longer than one year require approval from the Milwaukee County Board of Supervisors.

#### **BACKGROUND**

Frontier Airlines, Inc. (Frontier) received proposals from third-party suppliers to perform customer service counter, gate, and ramp functions for its airline operations at General Mitchell International Airport (GMIA). Section 301(M) of the Airline-Airport Use and Lease Agreement provides airlines the right to enter into or conduct handling arrangements; however, ground-handling arrangements entered into under authority of Section 301(M) shall be subject to the provider obtaining an operating permit from Milwaukee County.

Therefore, Frontier has requested that General Mitchell International Airport enter into an Agreement for the Issuance of a Commercial Operating Permit with Simplicity Ground Services, LLC. for the performance of customer service counter, gate, and ramp functions sponsored by Frontier Airlines, Inc., for a term beginning October 16, 2013 and ending October 15, 2016.

#### RECOMMENDATIONS

Airport staff recommends that Milwaukee County enter into an Agreement for the Issuance of a Commercial Operating Permit with Simplicity Ground Services, LLC. to perform customer service counter, gate and ramp functions on behalf of Frontier Airlines, Inc., for a term beginning October 16, 2013 and ending October 15, 2016..

#### **FISCAL NOTE**

The Airport will receive \$250.00 per year for the permit fee.

Chairwoman Marina Dimitrijevic Supervisor Michael Mayo, Sr. August 19, 2013 Page 2

| Prepared by: Steven A. Wright, A.A. E., Airport Properties Manager |                                   |  |  |  |
|--|-----------------------------------|--|--|--|
| Approved by:   |                                   |  |  |  |
| Brian Dranzik, Director, Department of Transportation              | C. Barry Bateman Airport Director |  |  |  |
| Department of Transportation                                       | Airport Director                  |  |  |  |

| 1<br>2   | File No.<br>Journal   |
|----------|---|
| 3        |   |
| 4        | (Item ) From the Director, Department of Transportation, requesting                                     |
| 5        | authorization to enter into a new Agreement for the Issuance of a Commercial                            |
| 6        | Operating Permit between Simplicity Ground Services, LLC., sponsored by Frontier                        |
| 7        | Airlines, Inc. and Milwaukee County at General Mitchell International Airport by                        |
| 8        | recommending adoption of the following:   |
| 9        | RESOLUTION  |
| 10<br>11 | RESOLUTION  |
| 12       | WHEREAS, Frontier has requested that General Mitchell International Airport                             |
| 13       | enter into an Agreement for the Issuance of a Commercial Operating Permit with                          |
| 14       | Simplicity Ground Services, LLC. for the performance of customer service counter,                       |
| 15       | gate, and ramp functions sponsored by Frontier Airlines, Inc., for a term beginning                     |
| 16       | October 16, 2013 and ending October 15, 2016; and   |
| 17       | Cotobor 10, 2010 and chaing Cotobor 10, 2010, and   |
| 18       | WHEREAS, Airport staff recommended that Milwaukee County enter into an                                  |
| 19       | Agreement for the Issuance of a Commercial Operating Permit with Simplicity Ground                      |
| 20       | Services, LLC., to perform customer service counter, gate and ramp functions on behalf                  |
| 21       | of Frontier Airlines, Inc., for a term beginning October 16, 2013 and ending October 15,                |
| 22       | 2016; and   |
| 23       |   |
| 24       | WHEREAS, the Transportation, Public Works and Transit Committee, at its                                 |
| 25       | meeting on September 11, 2013, recommended approval (vote ) that Milwaukee                              |
| 26       | County authorize the Director, Department of Transportation and the County Clerk to                     |
| 27       | enter into a new Agreement for the Issuance of a Commercial Operating Permit                            |
| 28       | between Simplicity Ground Services, LLC., sponsored by Frontier Airlines, Inc.; now,                    |
| 29       | therefore,  |
| 30       |   |
| 31       | BE IT RESOLVED, that the Director, Department of Transportation and the                                 |
| 32       | County Clerk are hereby authorized to enter into a new Agreement for the Issuance of a                  |
| 33       | Commercial Operating Permit between Simplicity Ground Services, LLC., sponsored by                      |
| 34       | Frontier Airlines, Inc and Milwaukee County.  |
| 35<br>36 | H:\Private\Clerk Typist\Aa01\TPW&T 13\09 - September 13\RESOLUTION - Simplicity Ground Services, LLCdoc |
|          |   |

#### MILWAUKEE COUNTY FISCAL NOTE FORM

| DAT  | <b>E</b> : 8/19/13  |  | Origin | Original Fiscal Note |                          |  |  |
|------|---|--|--------|----------------------|--------------------------|--|--|
|      |   |  | Subst  | itute Fiscal I       | Note                     |  |  |
|      | SUBJECT: NEW AGREEMENT WITH SIMPLICITY GROUND SERVICES, LLC, SPONSORED BY FRONTIER AIRLINES, INC. |  |        |                      |                          |  |  |
| FISC | CAL EFFECT:   |  |        |                      |                          |  |  |
|      | No Direct County Fis  | scal Impact  |        | Increase C           | apital Expenditures      |  |  |
|      | Existing Staff  | Time Required                                      |        | Decrease             | Capital Expenditures     |  |  |
|      | Increase Operating (If checked, check o   | Expenditures<br>ne of two boxes below)             |        | Increase C           | apital Revenues          |  |  |
|      |   | thin Agency's Budget                               |        | Decrease             | Capital Revenues         |  |  |
|      | ☐ Not Absorbed  | d Within Agency's Budget                           | t      |                      |                          |  |  |
|      | Decrease Operating  | Expenditures                                       |        | Use of con           | tingent funds            |  |  |
|      | Increase Operating  | Revenues   |        |                      |                          |  |  |
|      | Decrease Operating  | Revenues   |        |                      |                          |  |  |
|      |   | change from budget for<br>enditures or revenues in |        |                      | s projected to result in |  |  |
|      |   | Expenditure or                                     | Curren | t Year               | Subsequent Year          |  |  |

|                     | Expenditure or Revenue Category | Current Year | Subsequent Year |
|---------------------|---------------------------------|--------------|-----------------|
| Operating Budget    | Expenditure                     |              |                 |
|                     | Revenue                         | 250          | 250             |
|                     | Net Cost                        |              |                 |
| Capital Improvement | Expenditure                     |              |                 |
| Budget              | Revenue                         |              |                 |
|                     | Net Cost                        |              |                 |

#### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessary.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. <sup>1</sup> If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.

The Airport will receive \$250.00 per year for the permit fee.

| Department/Prepared By Steven A. Wright, A.A.E. |   |     |  |    |                    |  |
|---|---|-----|--|----|--------------------|--|
|   | _ |     |  |    |                    |  |
| Authorized Cignoture                            |   |     |  |    |                    |  |
| Authorized Signature                            |   |     |  |    |                    |  |
| Did DAS-Fiscal Staff Review?                    |   | Yes |  | No |                    |  |
| Did CBDP Review? <sup>2</sup>                   |   | Yes |  | No | Not Required     ■ |  |

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>&</sup>lt;sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

## COUNTY OF MILWAUKEE INTEROFFICE COMMUNICATION

**DATE**: August 16, 2013

**TO**: Marina Dimitrijevic, Chairwoman, County Board of Supervisors

Michael Mayo, Sr., Chairman, Transportation, Public Works and Transit committee

**FROM**: Brian Dranzik, Director, Department of Transportation

SUBJECT: BUILDING LEASE AGREEMENT BETWEEN MILWAUKEE COUNTY AND

SKYWEST AIRLINES, INC.

#### **POLICY**

County Board approval is required for Milwaukee County to enter into a building lease agreement with SkyWest Airlines, Inc. for a storage building at Milwaukee County's MKE Regional Business Park at General Mitchell International Airport (GMIA).

#### **BACKGROUND**

SkyWest Airlines, Inc. is an airline headquartered in St. George, Utah. They are a leading service provider providing regional jet service in partnership with network carriers including United, Delta and Continental airlines. The Board has previously approved of a lease of a hangar building and aircraft parking area for their operations. Currently SkyWest Airlines services between ten to twelve aircraft on a daily basis and employees approximately sixty people at their Milwaukee location.

SkyWest Airlines, Inc. now wishes to lease a building for the storage of equipment related to their aircraft maintenance operations. Building 219, located at 425 E. Henry Avenue, is approximately 5,280 square feet and is an unheated storage facility and an open garage type space.

#### **RECOMMENDATION**

Airport staff recommends that Milwaukee County enter into a lease agreement with SkyWest Airlines, Inc., effective October 1, 2013, for the lease of approximately 5,280 square feet for aircraft maintenance equipment storage space at Milwaukee County's MKE Regional Business Park, under standard terms and conditions for County-owned land and building space, inclusive of the following:

- 1. The term of the triple net lease agreement shall be for two (2) months, effective October 1, 2013- November 30, 2013, with one (1) two-year mutual renewal option beginning December 1, 2013, which is concurrent with their current hangar lease agreement.
- 2. Any furniture, office equipment, or any other material identified will be inventoried in the building and made available to SkyWest Airlines, Inc. at no charge, to be returned at the conclusion of the lease.
- 3. Rental for the approximately 5,280 square feet of space in the building will be established at: \$1.65/sq. ft. for an approximate total of \$8,712.00 for the first year of the lease. This rental

- rate was developed by an appraisal. The option to extend the lease term for the additional two years shall be at the fair market value lease rate, to be reappraised for the option period.
- 4. The lease agreement shall contain the current standard insurance and environmental language for similar agreements. Under these terms of this triple net lease agreement SkyWest Airlines, Inc. will be responsible for the cost of insurance, utilities and common area maintenance charges.

#### **FISCAL NOTE**

Rental revenues will be approximately \$8,712.00 for the first year of the agreement. The fiscal effect for calendar year 2013 is \$2,178 or 3/12ths of a year and calendar year 2014 represents one full year of revenue. This revenue has been included in the 2013 adopted budget and the 2014 requested budget. There is no impact on the tax levy of Milwaukee County.

| Prepared by:                   | Ted J. Torcivia, Airpo          |   |  |
|--------------------------------|---------------------------------|---|--|
| Approved by:                   |                                 |   |  |
|                                |                                 |   |  |
| Brian Dranzik<br>Department of | t, Director<br>f Transportation | for: C. Barry Bateman<br>Airport Director | Patricia M. Walslager<br>Deputy Airport Director |

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| 1                    | File No  |
|----------------------|--|
| 2                    | Journal  |
| 3 4                  | (ITEM ) From the Director, of Department of Transportation, requesting that  |
| 5                    | Milwaukee County enter into a building lease agreement with SkyWest Airlines, Inc. at  |
| 6                    | Milwaukee County's MKE Regional Business Park at General Mitchell International  |
| 7                    | Airport (GMIA) by recommending adoption of the following.  |
| 8                    |  |
| 9                    | RESOLUTION   |
| 10                   | WHEREAS, SkyWest Airlines, Inc. is an airline headquartered in St. George,   |
| 11<br>12             | Utah. They are a leading service provider providing regional jet service in partnership  |
| 13                   | with network carriers including United, Delta and Continental airlines. Currently  |
| 14                   | SkyWest Airlines services between ten to twelve aircraft on a daily basis and employees  |
| 15                   | approximately sixty people at their Milwaukee location; and  |
| 16                   |  |
| 17                   | WHERAS, the Board has previously approved of a lease of hangar and ramp  |
| 18                   | space for their current operations; and  |
| 19<br>20             | WHEREAS, SkyWest Airlines, Inc. now wishes to lease a building for the storage   |
| 21                   | of equipment related to their aircraft maintenance operations. Building 219, located at  |
| 22                   | 425 E. Henry Avenue, is approximately 5,280 square feet and is an unheated storage   |
| 23                   | facility and an open garage type space; now, therefore   |
| 24                   |  |
| 25                   | BE IT RESOLVED, that the Director, of Department of Transportation, and the  |
| 26                   | Airport Director are hereby authorized to enter into a lease agreement with SkyWest  |
| 27<br>28             | Airlines, Inc., effective October 1, 2013, for the lease of approximately 5,280 square feet of storage space (425 East Henry Avenue) at Milwaukee County's MKE Regional          |
| 20<br>29             | Business Park, under the following terms and conditions:   |
| 30                   | Business Fairt, and of the fellowing terms and sometimens.   |
| 31                   | 1. The term of the triple net lease agreement shall be for three (2) months, effective   |
| 32                   | October 1, 2013, with one (1) two-year mutual renewal option beginning December  |
| 33                   | 1, 2013, which is concurrent with their current hangar lease agreement.  |
| 34                   | O Any five it we office any increase an any other protection in the stiff of will be inventoried in  |
| 35<br>36             | 2. Any furniture, office equipment or any other material identified will be inventoried in the storage building and made available to SkyWest Airlines, Inc. at no charge, to be |
| 37                   | returned at the conclusion of the lease.   |
| 38                   | rotarriod at the constant of the least.  |
| 39                   | 3. Rental for the approximately 5,280 square feet of space in the building will be   |
| 40                   | established at \$1.65/sq. ft. for a total of \$8,712.00 for the first year of the lease. The   |
| 41                   | option to extend the lease term for the additional two years shall be at the fair market   |
| 42                   | value lease rate, to be reappraised for the option period.   |
| 43<br>44             | 4. The lease agreement shall contain the current standard insurance and environmental  |
| 4 <del>4</del><br>45 | language for similar agreements. Under these terms of this triple net lease agreement  |
| 46                   | SkyWest Airlines, Inc. will be responsible for the cost of insurance, utilities and  |
|                      |  |

47 common area maintenance charges.

48 49

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#### MILWAUKEE COUNTY FISCAL NOTE FORM

| DAT  | <b>E:</b> August 16, 2013  | Origi  | nal Fiscal Note               |
|------|--|--------|-------------------------------|
|      |  | Subs   | titute Fiscal Note            |
| SUB  | SJECT: BUILDING LEASE AGREEMENT BETW<br>SKYWEST AIRLINES, INC                                      | EEN MI | LWAUKEE COUNTY AND            |
| FISC | CAL EFFECT:  |        |                               |
|      | No Direct County Fiscal Impact   |        | Increase Capital Expenditures |
|      | Existing Staff Time Required   |        | Decrease Capital Expenditures |
|      | Increase Operating Expenditures (If checked, check one of two boxes below)                         |        | Increase Capital Revenues     |
|      | Absorbed Within Agency's Budget  |        | Decrease Capital Revenues     |
|      | ☐ Not Absorbed Within Agency's Budget  |        |                               |
|      | Decrease Operating Expenditures  |        | Use of Contingent Funds       |
|      | Increase Operating Revenues  |        |                               |
|      | Decrease Operating Revenues  |        |                               |
|      | cate below the dollar change from budget for ar<br>eased/decreased expenditures or revenues in the | -      | • •                           |

|                     | Expenditure or<br>Revenue Category | Current Year | Subsequent Year |
|---------------------|------------------------------------|--------------|-----------------|
| Operating Budget    | Expenditure                        | 0            | 0               |
|                     | Revenue                            | \$2,178.00   | \$8,712.00      |
|                     | Net Cost                           | 0            | 0               |
| Capital Improvement | Expenditure                        | 0            | 0               |
| Budget              | Revenue                            | 0            | 0               |
|                     | Net Cost                           | 0            | 0               |

#### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessarv.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. 1 If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.

Rental revenues will be approximately \$8,712.00 for the first year of the agreement. The fiscal effect for calendar year 2013 is \$2,178 or 3/12ths of a year and calendar year 2014 represents one full year of revenue. This revenue has been included in the 2013 adopted budget and the 2014 requested budget. There is no impact on the tax levy of Milwaukee County.

| Department/Prepared by:                 | Ted J.     | Torcivi    | a, Airpo | ort Busi    | ness M    | anager           |
|---|------------|------------|----------|-------------|-----------|------------------|
| Authorized Signature _                  |            |            |          |             |           |                  |
| Did DAS-Fiscal Staff Review             | ?          |            | Yes      | $\boxtimes$ | No        |                  |
| Did CBDP Review? <sup>2</sup>           |            |            | Yes      |             | No        |                  |
|   |            |            |          |             |           |                  |
| H:\Private\Clerk Typist\Aa01\TPW&T 13\0 | 09 - Septe | ember 13\l | FISCAL N | OTE - Sky   | West Leas | se 219 440th.doc |

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

# COUNTY OF MILWAUKEE INTEROFFICE COMMUNICATION

**DATE**: August 19, 2013

**TO**: Supervisor Marina Dimitrijevic, Chairwoman, County Board of Supervisors

Supervisor Michael Mayo, Sr., Chairman, Transportation, Public Works and Transit

Committee

**FROM**: Brian Dranzik, Director, Department of Transportation

SUBJECT: OTHER TRANSACTION AGREEMENT BETWEEN DEPARTMENT OF

HOMELAND SECURITY TRANSPORTATION SECURITY ADMINISTRATION AND MILWAUKEE COUNTY RELATING TO THE USE OF SPACE AND COST REIMBURSEMENT AT TSA SECURITY CHECKPOINTS AND BAGGAGE

AREAS AT GENERAL MITCHELL INTERNATIONAL AIRPORT

#### **POLICY**

Milwaukee County agreements with terms longer than one year require approval from the Milwaukee County Board of Supervisors.

#### **BACKGROUND**

Under the terms of the Aviation and Transportation Security Act (ATSA), Transportation Security Administration (TSA) is required to deploy federal security screeners, Federal Security Managers, federal security personnel, and federal law enforcement officers to conduct screening of all passengers, property, and baggage at all airports, and to establish a program to screen cargo and ensure perimeter access security at all such airports. In order to carry out this statutory mandate, it is necessary for TSA to use certain airport space and facilities defined under federal law as "necessary security checkpoints" (hereinafter referred to as "Space".)

The TSA provided Milwaukee County with an agreement that establishes TSA's use of the security checkpoints. TSA needs to conduct baggage and passenger screening under the requirements of ATSA and other applicable federal laws. In order to improve airport security in a manner that meets the requirements of ATSA, it is necessary for TSA to use existing checkpoint space, and, in some cases, to expand checkpoint space. The submitted agreement will supersede all previous agreements and amendments concerning TSA's reimbursement to the Airport of electrical consumption costs at screening checkpoints and baggage areas.

The agreement establishes the roles and responsibilities between TSA and Milwaukee County. TSA will encumber funding as designated in the obligating document. Funds in the amount of \$24,659.40 per year are hereby obligated and made available for payment for performance of this Agreement.

Chairwoman Marina Dimitrijevic Supervisor Michael Mayo, Sr. August 19, 2013 Page 2

#### **RECOMMENDATIONS**

Airport staff recommends that Milwaukee County enter into the Other Transaction Agreement between Department of Homeland Security, Transportation Security Administration, and Milwaukee County relating to the use of space and cost reimbursement at TSA Security Checkpoints and Baggage areas at General Mitchell International Airport for a term of one (1) year (effective date December 1, 2013) or so long as federal law requires TSA to perform screening functions at the Airport, whichever is sooner. The Other Transaction Agreement shall be automatically renewed for an additional one (1) year on each anniversary of the Effective Date (the "Rollover Date") unless terminated as provided in Article XV. The term of this Agreement shall consist of the first and each additional year, if any, during which this Agreement is in effect (the "Term").

#### **FISCAL NOTE**

The Airport will receive \$24,659.40 per year for the reimbursement of utility expenses relating to the TSA security clearance processing of baggage and passengers at GMIA.

| Prepared by: Steven A. Wright, A.A.           | E., Airport Properties Manager |  |  |  |
|---|--------------------------------|--|--|--|
| Approved by:                                  |                                |  |  |  |
| Deign Describ Discretes                       | C. Darma Dataman               |  |  |  |
| Brian Dranzik, Director, C. Barry Bateman     |                                |  |  |  |
| Department of Transportation Airport Director |                                |  |  |  |

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| 1<br>2   | File No.<br>Journal   |
|----------|---|
| 3<br>4   | (Item ) From the Director, Department of Transportation, requesting   |
| 5        | authorization to enter into the Other Transaction Agreement between Department of Homeland Security, Transportation Security Administration, and Milwaukee County |
| 6        | relating to the use of space and cost reimbursement at TSA Security Checkpoints and   |
| 7        | Baggage areas at General Mitchell International Airport for a term of one (1) year or so  |
| 8<br>9   | long as federal law requires TSA to perform screening functions at the Airport,   |
| 10       | whichever is sooner by recommending adoption of the following:  |
| 11       | whichever is sooner by recommending adoption of the following.  |
| 12       | RESOLUTION  |
| 13       | RESSECTION  |
| 14       | WHEREAS, under the terms of the Aviation and Transportation Security Act  |
| 15       | (ATSA), Transportation Security Administration (TSA) is required to deploy federal  |
| 16       | security screeners, Federal Security Managers, federal security personnel, and federal  |
| 17       | law enforcement officers to conduct screening of all passengers, property, and baggage  |
| 18       | at all airports, and to establish a program to screen cargo and ensure perimeter access   |
| 19       | security at all such airports; and  |
| 20       |   |
| 21       | WHEREAS, in order to carry out this statutory mandate, it is necessary for TSA  |
| 22       | to use certain airport space and facilities defined under federal law as "necessary   |
| 23       | security checkpoints"; and  |
| 24       |   |
| 25       | WHEREAS, The TSA provided Milwaukee County with an agreement that   |
| 26       | establishes TSA's use of the security checkpoints; and  |
| 27       |   |
| 28       | WHEREAS, TSA needs to conduct baggage and passenger screening under the   |
| 29       | requirements of ATSA and other applicable federal laws; and   |
| 30       |   |
| 31       | WHEREAS, in order to improve airport security in a manner that meets the  |
| 32       | requirements of ATSA, it is necessary for TSA to use existing checkpoint space, and, in   |
| 33       | some cases, to expand checkpoint space; and   |
| 34       |   |
| 35       | WHEREAS, the submitted agreement will supersede all previous agreements   |
| 36       | and amendments concerning TSA's reimbursement to the Airport of electrical  |
| 37       | consumption costs at screening checkpoints and baggage areas; and   |
| 38       | WHEREAO the common of actablished the males and many actablished to the   |
| 39       | WHEREAS, the agreement establishes the roles and responsibilities between   |
| 40       | TSA and Milwaukee County. TSA will encumber funding as designated in the obligating   |
| 41       | document; and   |
| 42       | WHEREAS Airport stoff recommended that Milwayles County anter into the  |
| 43       | WHEREAS, Airport staff recommended that Milwaukee County enter into the   |
| 44<br>45 | Other Transaction Agreement between Department of Homeland Security,  |
| 45<br>46 | Transportation Security Administration, and Milwaukee County relating to the use of space and cost reimbursement at TSA Security Checkpoints and Baggage areas at |
| 46       | space and cost reinibursement at 13A Security Checkpoints and Daggage areas at  |

General Mitchell International Airport for a term of one (1) year or so long as federal law requires TSA to perform screening functions at the Airport, whichever is sooner

WHEREAS, the Transportation, Public Works and Transit Committee, at its meeting on September 11, 2013, recommended approval (vote ) that Milwaukee County authorize the Director, Department of Transportation and the County Clerk to enter into the Other Transaction Agreement between Department of Homeland Security, Transportation Security Administration, and Milwaukee County relating to the use of space and cost reimbursement at TSA Security Checkpoints and Baggage areas at General Mitchell International Airport for a term of one (1) year and automatic one (1) year renewal, or so long as federal law requires TSA to perform screening functions at the Airport, whichever is sooner; now, therefore,

BE IT RESOLVED, that the Director, Department of Transportation and the County Clerk are hereby authorized to enter into the Other Transaction Agreement between Department of Homeland Security, Transportation Security Administration, and Milwaukee County relating to the use of space and cost reimbursement at TSA Security Checkpoints and Baggage areas at General Mitchell International Airport for a term of one (1) year and automatic one (1) year renewal, or so long as federal law requires TSA to perform screening functions at the Airport, whichever is sooner.

## MILWAUKEE COUNTY FISCAL NOTE FORM

| 0=         | oroting Budget                          | Evenenditure  |           |                     |                             |
|------------|---|---|-----------|---------------------|-----------------------------|
|            |   | Expenditure or<br>Revenue Category  | Currer    | nt Year             | Subsequent Year             |
|            |   | change from budget for<br>enditures or revenues in  |           |                     | s projected to result in    |
|            | Decrease Operating                      | Revenues  |           |                     |                             |
|            | Increase Operating                      | Revenues  |           |                     |                             |
|            | Decrease Operating                      | Expenditures  |           | Use of cor          | tingent funds               |
|            | ☐ Not Absorbed                          | d Within Agency's Budget  | t         |                     |                             |
|            |   | thin Agency's Budget  |           | Decrease            | Capital Revenues            |
|            | Increase Operating (If checked, check o | ne of two boxes below)  |           | Increase C          | Capital Revenues            |
|            |   | Time Required   |           | Decrease            | Capital Expenditures        |
|            | No Direct County Fis                    | •   |           | Increase C          | Capital Expenditures        |
|            | CAL EFFECT:                             |   |           |                     |                             |
|            |   |   |           |                     |                             |
| HON<br>MIL | MELAND SECURITY WAUKEE COUNTY F         | ANSACTION AGREEME<br>TRANSPORTATION SE<br>RELATING TO THE USE<br>CCKPOINTS AND BAGG<br>DRT. | CURITY AD | MINISTRATE AND COST | ΓΙΟΝ AND<br>Γ REIMBURSEMENT |
|            |   |   | Subst     | itute Fiscal        | Note                        |
| DAT        | <b>ΓΕ:</b> 8/19/13                      |   | Origin    | nal Fiscal No       | te 🖂                        |

|                     | Expenditure or<br>Revenue Category | Current Year | Subsequent Year |
|---------------------|------------------------------------|--------------|-----------------|
| Operating Budget    | Expenditure                        |              |                 |
|                     | Revenue                            | 24,659       | 24,659          |
|                     | Net Cost                           |              |                 |
| Capital Improvement | Expenditure                        |              |                 |
| Budget              | Revenue                            |              |                 |
|                     | Net Cost                           |              |                 |

#### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessary.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. <sup>1</sup> If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.

The airport will receive \$24,659.40 per year for the reimbursement of utility expenses relating to the TSA security clearance processing of baggage and passengers at GMIA.

| Department/Prepared By Stever | n A. W | right, A.A.E. |    |                    |
|-------------------------------|--------|---------------|----|--------------------|
|                               | _      |               |    |                    |
| Authorized Signature          |        |               |    |                    |
|                               |        |               |    |                    |
| Did DAS-Fiscal Staff Review?  |        | Yes           | No |                    |
| Did CBDP Review? <sup>2</sup> |        | Yes           | No | Not Required     ■ |

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>&</sup>lt;sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

# COUNTY OF MILWAUKEE INTER-OFFICE COMMUNICATION

DATE: August 19, 2013

TO: Supervisor Marina Dimitrijevic, Chairwoman, County Board of Supervisors

Michael Mayo, Sr., Chairperson, Transportation, Public Works & Transit Committee

FROM: Brian Dranzik, Director, Department of Transportation

SUBJECT: Intergovernmental Cooperative Agreement between the Milwaukee Metropolitan

Sewerage District and Milwaukee County for the restoration of the Wilson Park Creek

contained within General Mitchell International Airport property.

#### **POLICY**

The Director of the Department of Transportation (DOT) requests authority for Milwaukee County to enter into an agreement with the Milwaukee Metropolitan Sewerage District (MMSD) for the restoration of the concrete channel at Wilson Park Creek within the General Mitchell International Airport as per the terms of the attached intergovernmental cooperative agreement.

#### **BACKGROUND**

Milwaukee County owns land and facilities bordering the Wilson Park Creek located at General Mitchell International Airport (GMIA)

The Wilson Park Creek concrete channel lining has deteriorated in sections within GMIA property. This damage increases the risk of flooding and severe erosion at GMIA.

MMSD seeks to repair the Wilson Park Creek to prevent future flooding and erosion risk to GMIA aviation operations. The MMSD has agreed to perform the work as stated in the attached intergovernmental cooperative agreement.

Milwaukee County has successfully entered into cooperative agreements with MMSD for similar projects in the past.

#### **RECOMMENDATION**

The Director of DOT recommends and requests that DOT be authorized to enter into an agreement with the Milwaukee Metropolitan Sewerage District contingent on the approval of Corporation Counsel and Risk Management as per the terms of the attached intergovernmental cooperative agreement to repair the Wilson Park Creek within General Mitchell International Airport.

Prepared by: Sean Hayes, PE, Environmental Engineer Approved by:

Brian Dranzik, Director **Department of Transportation** 

cc: County Executive Chris Abele Amber Moreen, Chief of Staff, County Executive's Office

> Josh Fudge, Interim Budget Director, DAS - Fiscal Vince Masterson, DAS-Fiscal Barry Bateman, Director GMIA Brian Dranzik, Director DOT

Greg High, DAS-A&E

| 2<br>3<br>4<br>5                                   | File No. *<br>(Journal, *)  |
|--|---|
| 6<br>7<br>8<br>9<br>10                             | (ITEM NO.) From the Director of Transportation requesting authority for Milwaukee County ("County") to enter into an agreement with the Milwaukee Metropolitan Sewerage District ("District") for the repair of the concrete channel at Wilson Park Creek within the General Mitchell International Airport as per the terms of the attached intergovernmental cooperative agreement. |
| 12<br>13   | A RESOLUTION  |
| 14<br>15   | WHEREAS, County owns land and facilities bordering the Wilson Park Creek located at General Mitchell International Airport, hereafter "GMIA"; and   |
| 16<br>17<br>18                                     | WHEREAS, the Wilson Park Creek concrete channel lining has deteriorated in sections. This damage increases the risk of flooding and severe erosion at GMIA and Layton Avenue; and   |
| 19<br>20<br>21<br>22<br>23                         | WHEREAS, the District is authorized by statute to project, plan, design, construct, maintain, and operate a sewerage system for the collection, transmission, and disposal of all drainage of the sewerage service area including, either as an integrated or as a separate feature of the system, the collection, transmission and disposal of storm water and groundwater; and      |
| 24<br>25<br>26                                     | WHEREAS, the preferred method to remove risk at the Wilson Park Creek at GMIA is the repair of the concrete lining of the concrete channel, which work is hereinafter referred to as "Project"; and   |
| 27<br>28   | WHEREAS, District agrees to plan, design, construct, operate and maintain the work contained within the Project; and  |
| 29<br>30<br>31                                     | WHEREAS, County agrees to reimburse the design, materials, and construction of County-owned storm sewers affected by the Project that are mutually agreed upon by District and County staff to be in a state of disrepair requiring replacement or repair.  |
| 32<br>33   | WHEREAS, at its September, 2013 meeting, the Committee on Transportation, Public Works and Transit recommended approval of the said request; now, therefore,  |
| 34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42 | BE IT RESOLVED, that the Milwaukee County Board of Supervisors hereby authorizes the Director of Transportation to enter into an agreement between Milwaukee County and Milwaukee Metropolitan Sewerage District contingent on the approval of Corporation Counsel and Risk Management as per the terms of the attached intergovernmental cooperative agreement.                      |
| 43<br>44<br>45                                     | SJH O:\WPDOC\ENV\GMIA\Wilson Park Creek Channel   |

From the Committee on Transportation, Public Works and Transit

1

## MILWAUKEE COUNTY FISCAL NOTE FORM

| DAT  | E: <u>8/19/13</u>             | 3  | Original Fiscal Note |                       |                |  |  |
|------|-------------------------------|--|----------------------|-----------------------|----------------|--|--|
|      |                               |  | Substi               | tute Fiscal Note      |                |  |  |
| Sew  |                               | rgovernmental cooperative agreement<br>and Milwaukee County for the Repair<br>nal Airport. |                      |                       |                |  |  |
| FISC | CAL EFFECT                    | :  |                      |                       |                |  |  |
|      | No Direct Co                  | ounty Fiscal Impact  |                      | Increase Capital Exp  | enditures      |  |  |
|      |                               | ng Staff Time Required   |                      | Decrease Capital Ex   | penditures     |  |  |
|      |                               | erating Expenditures check one of two boxes below)   |                      | Increase Capital Rev  | enues/         |  |  |
|      | ⊠ Abso                        | rbed Within Agency's Budget  |                      | Decrease Capital Re   | venues         |  |  |
|      | ☐ Not A                       | bsorbed Within Agency's Budget   |                      |                       |                |  |  |
|      | Decrease O                    | perating Expenditures  |                      | Use of contingent fur | nds            |  |  |
|      | ☐ Increase Operating Revenues |  |                      |                       |                |  |  |
|      | Decrease O                    | perating Revenues  |                      |                       |                |  |  |
|      |                               | e dollar change from budget for any<br>sed expenditures or revenues in the cu              |                      |                       | d to result in |  |  |

|                     | Expenditure or<br>Revenue Category | Current Year | Subsequent Year |
|---------------------|------------------------------------|--------------|-----------------|
| Operating Budget    | Expenditure                        | \$5,000      | 0               |
|                     | Revenue                            | 0            | 0               |
|                     | Net Cost                           | 0            | 0               |
| Capital Improvement | Expenditure                        | 0            | 0               |
| Budget              | Revenue                            |              |                 |
|                     | Net Cost                           | 0            | 0               |

#### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessary.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. <sup>1</sup> If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.
- A. Requesting approval to enter into an Intergovernmental Cooperative Agreement between the Milwaukee Metropolitan Sewerage District and Milwaukee County for the Repair of the Wilson Park Creek at General Mitchell International Airport.
- B. <u>Direct costs include the engineering staff fees and repair cost to Milwaukee County storm sewer infrastructure of approximately \$5,000 based on Milwaukee County A&E estimates.</u>

  MMSD will fund all remaining work, including concrete channel repair and site restoration.
- C. The engineering staff fees and the repair cost of Milwaukee County storm sewer infrastructure will be funded from existing airport operating budget accounts set up for this purpose. There are sufficient funds in these accounts to pay for these actions.
- D. None.

| Department/Prepared By D        | AS-Enviror | nmental Servic | <u>es, Sean Ha</u> | <u>iyes, PE</u> |              |
|---------------------------------|------------|----------------|--------------------|-----------------|--------------|
| Approved by:                    |            |                |                    |                 |              |
|                                 |            |                |                    |                 |              |
| Brian Dranzik,<br>Department of |            | ation          | _                  |                 |              |
| Did DAS-Fiscal Staff Review     | ?          | ☐ Yes          |                    |                 | No           |
| Did CBDP Review? <sup>2</sup>   |            | Yes 🖂          | No                 |                 | Not Required |
|                                 |            |                | Reviewed           | With:           |              |

Reviewed With

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

# AGREEMENT BETWEEN THE MILWAUKEE METROPOLITAN SEWERAGE DISTRICT AND MILWAUKEE COUNTY

This Agreement entered into as of the last date appearing in the signature block below, by and between the Milwaukee Metropolitan Sewerage District ("District"), a municipal body corporate, created and operating pursuant to Wis. Stat. §§ 200.21 through 200.65, and the County of Milwaukee ("County"), a municipal body corporate, organized and operating pursuant to ch. 59 Wis. Stat.

#### **RECITALS:**

**WHEREAS**, the County owns land and facilities bordering the Wilson Park Creek located at General Mitchell International Airport, hereafter "GMIA"; and

**WHEREAS**, the Wilson Park Creek concrete channel lining has deteriorated in two areas within the boundaries of GMIA (see attached map). This damage could increase future risk of flooding and severe erosion at GMIA and Layton Avenue; and

**WHEREAS**, the District is authorized by statute to project, plan, design, construct, maintain, and operate a sewerage system for the collection, transmission, and disposal of all drainage of the sewerage service area including, either as an integrated or as a separate feature of the system, the collection, transmission and disposal of storm water and groundwater; and

**WHEREAS**, the District constructed, owns, and is responsible for the maintenance of the concrete channel liner for the Wilson Park Creek within the boundaries of GMIA and has an easement from the County (see attached easement document) for the channel; and

**WHEREAS**, the preferred method to remove risk at the Wilson Park Creek at GMIA is the repair of the concrete lining, which work is hereinafter referred to as "Project"; and

**WHEREAS**, the District agrees to plan, design, construct, operate and maintain the work contained within the Project.

**NOW, THEREFORE**, it is agreed between the parties, that in consideration of the mutual promises made to this Agreement:

#### **PROVISIONS:**

- 1. Design and Construction of Concrete Channel Repairs at the Wilson Park Creek at GMIA.
  - A. <u>District to Design and Construct the Concrete Channel Repairs</u>. Subject to reimbursement for design, construction, and material costs identified in subsection B.(2) below, the District shall design and build the Project at its

expense.

#### B. Payment and Reimbursement for Design and Construction Costs.

- (1) Except as provided in subsection B.(2), the District agrees to coordinate and fund the design, construction, materials, and construction management (resident engineer and inspection) of the Project.
- (2) The County shall fund the design, materials, and construction of County-owned storm sewers affected by the Project that are mutually agreed upon by District and County staff to be in a state of disrepair requiring replacement or repair.

#### C. Plan Review, Engineering Services, and Other Engineering Considerations.

- (1) The District shall provide the County with plans and specifications for the Project for review and approval prior to the start of construction.
- (2) The District is responsible for providing Engineering Services, including resident engineer and inspection activities during construction.
- (3) The District shall provide as-built drawings, acceptable to the County, within 60 days after substantial completion.
- (4) The District design and construction will replace the damaged concrete channel liner in kind and shall not alter the current level of the flood risk protection.
- (5) The County shall permit designated District staff to enter the premises for purposes of inspection provided that District staff wishing to enter the secure air side of GMIA must apply for and receive a security badge issued by GMIA permitting them to enter the secured air side.
- (6) The District shall secure and pay for all permits required by any governing body or agency that has jurisdication over the property, including but not limited to, the Wisconsin Department of Natural Resources, before any substantial construction, repair or maintenance work on the channel concrete liner commences.
- (7) The District shall provide the County technical information upon request and to the extent such information is available to the District.
- **2. Payment.** The District may submit invoices to the County for the County's share of the Project cost. The invoice should include: an invoice number, detailed description of the work performed,including costs incurred for which reimbursement is sought by the invoice, the dates covered by the invoice, and backup documentation of actual costs

incurred by the District. The County shall pay the District's invoice within thirty (30) days after receiving the invoice provided a complete invoice is submitted to the County. To expedite the payment of invoices under this Contract, all invoices shall be sent directly to the following address:

Milwaukee County DAS – Environmental Services Attn: Sean Hayes 2711 W. Wells St., RM 211 Milwaukee, WI 53208

- **3. Reports.** At the end of every three (3) month period, if requested by County staff, the District will provide a written report to the County describing the progress made during the preceding three (3) month period on design or construction of the systems identified in this Agreement.
- **4. Materials.** The District shall furnish all materials, equipment, and supplies used to provide the services required by this Agreement.
- **5. Independent Contractor.** Nothing contained in this Agreement shall constitute or be construed to create a partnership or joint venture between the County or its successors or assigns and the District or its successors or assigns. In entering into this Agreement, and in acting in compliance herewith, the District is at all times acting and performing as an independent contractor, duly authorized to perform the acts required of it hereunder.
- 6. Insurance. The District shall, during the term of this Agreement, keep in full force and effect a policy of general liability insurance or its equivalent and automobile insurance in an amount not less than \$1,000,000 combined single limit. The District shall also maintain insurance coverage for worker's compensation (waiver of subrogation endorsement in favor of Milwaukee County) as required by the State of Wisconsin, including employer's liability. Coverages shall be placed with an insurance company approved by the State of Wisconsin and rated "A" per Best's Key Rating Guide. Milwaukee County as its interests may appear shall be named as an additional insured for general liability. A certificate indicating the above coverages shall be submitted for review and approval by the County for the duration of this Agreement.
- 7. Indemnification. With respect to any work on the Project located outside of the easement area and on County property, the District and the County agree, to the fullest extent permitted by law, to indemnify, defend and hold harmless the other party and their agents, officers and employees, from and against all loss or expense including costs and attorney's fees by reason of liability for damages including suits at law or in equity, caused by any wrongful, intentional or negligent acts or omissions of the indemnifying party, or their agents which may arise out of or are connected with the activities covered by this Agreement. Milwaukee County's and the District's liability shall be limited by Wis. Stat. § 345.03(3) for automobile and § 893.80(3) for general liability.
- **8. Exclusive Agreement.** This is the entire Agreement between the County and District.

- **9. Modification of the Agreement.** This Agreement may be modified only by a written modification agreed upon by the duly authorized representative of each party. Prior to the beginning of construction, each party will designate their respective duly authorized representative to the other party.
- **10. Contract Completion.** The parties agree that the work contemplated in this Agreement will be completed no later than 31 December 2014.
- 11. Effective Date of this Agreement. This Agreement is not in effect until reviewed and approved by resolutive action by both the Board of County Supervisors for the County of Milwaukee and by the Metroplitan Sewerage Commission of the Milwaukee Metropolitan Sewerage District.

## MILWAUKEE METROPOLITAN SEWERAGE DISTRICT

| By: _ |                              | _ Dated: |
|-------|------------------------------|----------|
| •     | Kevin L. Shafer, P.E.        |          |
|       | Executive Director           |          |
|       |                              |          |
| By:   |                              | Dated:   |
| J -   | Attorney for the District    |          |
|       |                              |          |
| MIL   | WAUKEE COUNTY                |          |
|       |                              |          |
| By: _ |                              | Dated:   |
|       | Brian Dranzik, Director      |          |
|       | Department of Transportation |          |
|       |                              |          |
| By: _ |                              | Dated:   |
| •     | Milwaukee County             |          |
|       | Corporation Counsel          |          |
|       |                              |          |
| By: _ |                              | Dated:   |
|       | Milwaukee County             |          |
|       | Risk Manager                 |          |

AGREEMENT FOR IMPROVEMENTS TO THE SOUTHEAST TRIBUTARY OF THE KINNICKINNIC RIVER THROUGH GENERAL MITCHELL FIELD FROM SOUTH HOWELL AVENUE TO THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT-OF-WAY AT EAST EDGERTON AVENUE (EXTENDED)

THIS AGREEMENT, made and entered into this 26th day of June , 1972, by and between MILWAUKEE COUNTY, through the Milwaukee County Department of Public Works, hereinafter called the "County", and the SEWERAGE COMMISSION OF THE CITY OF MILWAUKEE, for the benefit of the Metropolitan Sewerage District of the County of Milwaukee, hereinafter called the "Commission".

#### WITNESSETH:

WHEREAS, the Commission, under applicable provisions of the Statutes of the State of Wisconsin, proposes to improve the channel of the Southeast tributary of the Kinnickinnic River, including that reach of the stream in General Mitchell Field from South Howell Avenue to the Chicago and Northwestern Railway right-of-way at East Edgerton Avenue (Extended); and

WHEREAS, in addition to relocating, widening, deepening and paving the channel it will be necessary to construct drainage enclosures through runway safety and extended runway safety areas for Runways 13, 19R and 19L to comply with airport safety standards of the Federal Aviation Administration; and

WHEREAS, it is deemed most practical and in the public interest to undertake the work on the airport and drainage facilities on a coordinated basis:

NOW THEREFORE, in consideration of the covenants and undertakings of each party to the other hereinafter set forth, the parties hereto agree as follows:

4698989

RECORDED AT M
On AUG 18 1972 in
Rect 67/ Marge 16/6/64
Watter Break
REGISTER OF DEEDS Wiel.

Milwaukee County, Wis. SS

1000

- The Commission shall arrange for the construction of the improvements to the drainage channel through General Mitchell Field together with necessary appurtenant work, including the enclosures at Runways 13, 19R and 19L, based on plans and specifications prepared by the Commission and approved by the County.
- 2. The Commission shall furnish copies of design, plans, specifications and cost estimates of the proposed work to the County and shall assist the County in securing state and federal aids for eligible portions of the work.
- 3. The Commission shall arrange for the alteration and relocation of existing public or private utility facilities as may be necessary to permit construction of the new drainage channel.
- 4. The Commission shall maintain the surfaced portion of the open channel and the waterway of the channel enclosures or structures.
- 5. The County shall provide the necessary right-of-way for the relocated and improved watercourse without cost to the Commission.
- 6. Upon completion of the construction, the County shall maintain fencing as required to insure security of the operation of the airport and the drainage channel.
- 7. The County shall maintain the turfed portions of the open channel and areas over enclosures or structures.
- 8. The County shall contribute toward the cost of construction of the new drainage channel, with the benefit of state and federal airport aids, an amount which represents the additional cost of providing enclosures over the runway safety and extended runway safety areas as

compared with the cost of an open channel through such areas.

9. The County shall contribute toward the project cost of new drainage inlets into the channel required by proposed airport sewer improvements and the cost of new sanitary sewer to service the north fixed base hangar area an amount which represents the cost of alterations or relocations of the existing sanitary sewer to the north fixed base area.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed as of the day and year first above written.

WITNESS:

MILWAUKEE COUNTY

By (Seal)
Richard Nowakowski, Chairman
County Board of Supervisors

Thomas Zablocki County Clerk

SEWERAGE COMMISSION OF THE CITY OF MILWAUKEE

Worald 2. Merphys

Helen M. Preløznik, Secretary

STATE OF WISCONSIN)
SS
MILWAUKEE COUNTY

Notary Public

Milwaukee County, Wisconsing COMMISSION IS PERMANENT My Commission expires

STATE OF WISCONSIN)
SS
MILWAUKEE COUNTY

Personally came before me this 26 th day of June, 1972, the above named Donald E, Murphy, Chairman, and Helen M. Preloznik, Secretary, of the Sewerage Commission of the City of Milwaukee, State of Wisconsin, to me known to be such officers, and acknowledged that they executed the foregoing instrument in behalf of the Sewerage Commission of the City of Milwaukee for the purpose aforesaid and by its authority.

Notary Public

Milwaukee County, Wisconsin

My Commission Expires 1/22,19

SEWERAGE COMMISSION
OF THE CITY OF MILWAUKEE

R. Q. Box 2079 Milwaukee, Wis. 53201
CONTRACT 805

Milwaukee County



WHIS INSTRUMENT WAS DRAFTED BY
SEWERAGE COMMISSION
OF THE CITY OF MILWAUKAS
A O. Box 2079 Milwaukas, Wis, 58201

Milwaukee County

AIRPORT COMMITTEE

EUGENE H. GROBSCHMIDT

TED E. WEDEMEYER
JOHN W. DUFFEY
ERVIN J. RYCZEK
EARL F. KEEGAN, JR.
GERALD H. KOPS
JOSEPH A. GRECO

#### AIRPORT DEPARTMENT

General Mitchell Field
5300 South Howell Avenue
Milwaukee, Wisconsin 53207

Area Code 414 Telephone 744-4815 S. D. MAST

J. F. SANEK ...

J. E. FOLEY

E. W. MEYERS

July 19, 1966

Mr. Ray Leary
Chief Engineer & General Manager
Sewerage Commission
City of Milwaukee
P. O. Box 2079
Milwaukee, Wisconsin 53201



Re: Contract No. 707

Kinnickinnic River Improvement

Dear Mr. Leary:

We have been asked to approve the location of the relocated airport perimiter fence at the inlet structure.

We concur with the location as shown on your sketch and enclosed is a copy marked approved.

Yours very truly,

AIRPORT DEPARTMENT

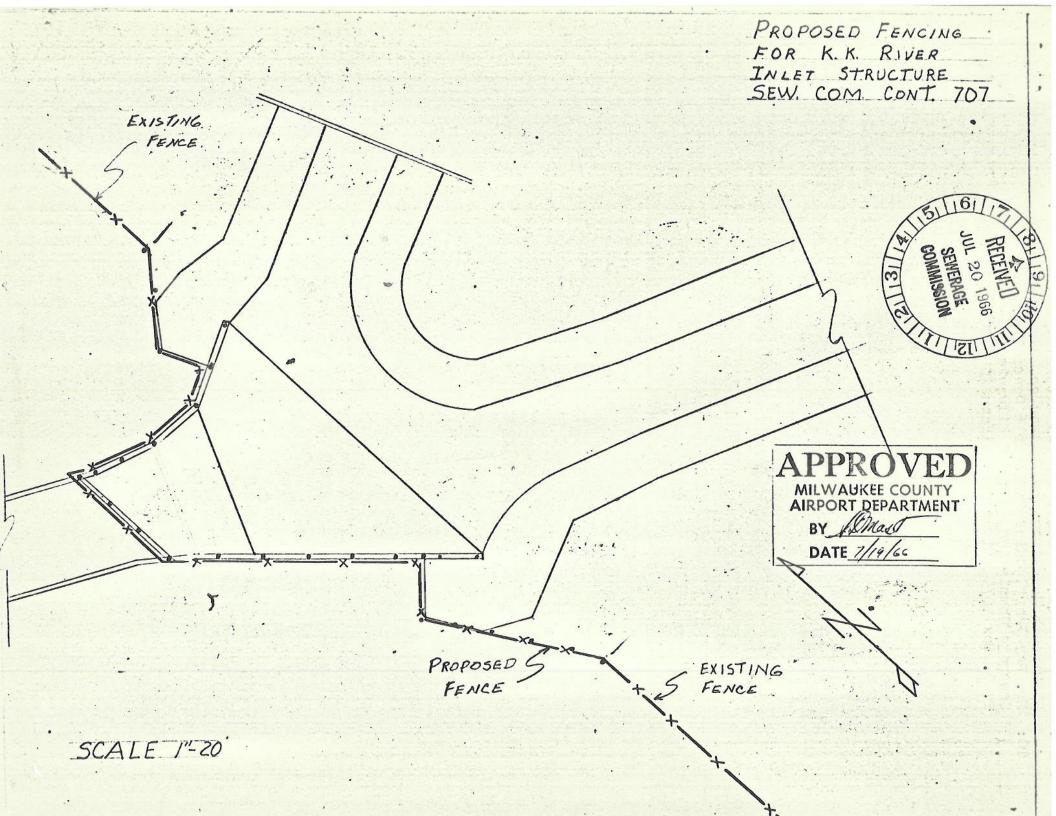
S. D. Mast Airport Director

SDM:ez

Enclosure (7) - 22x11 sketch entitled PROPOSED FENCING FOR K. K. RIVER INLET STRUCTURE SEW. COM. CONT. 707
APPROVED
MILWAUKEE COUNTY
AIRPORT DEPARTMENT

BY S. D. Mast /s/ DATE 7/19/66

1429 R1



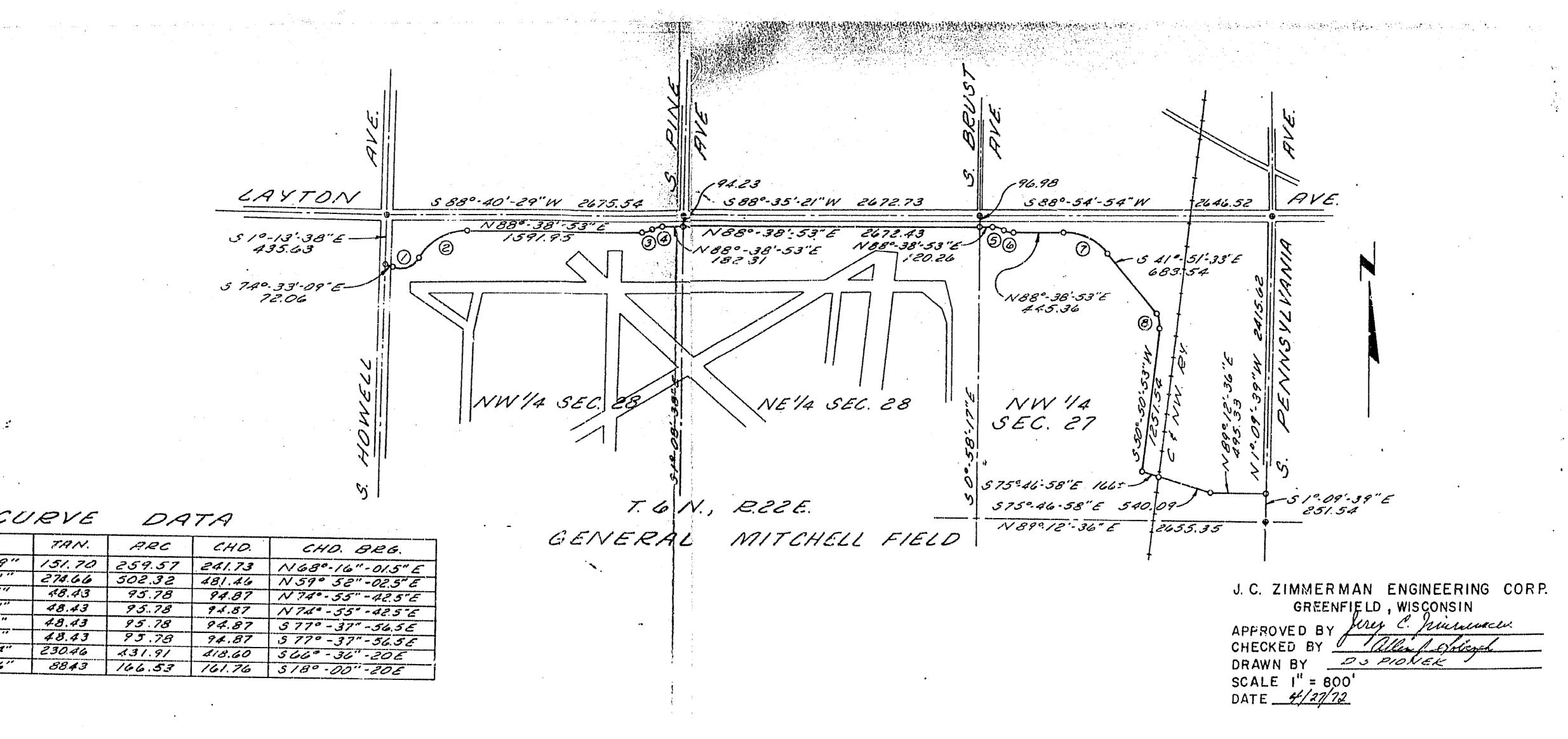
## SEE CONT. #805

Centerline description for the improvement of the South Branch of the Kinnickinnic River through General Mitchell Field and more particularly located in the North One-Half (N 1/2) of Section Twenty-eight (28), and the Northwest One-Quarter (NW 1/4) of Section Twenty-seven (27), Township Six (6) North, Range Twenty-two (22) East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

The centerline of said temporary and permanent easements being described as follows:

Commencing at the northwest corner of the Northwest One-Quarter (NW 1/4) of Section Twenty-eight (28), Township Six (6) North, Range Twenty-two (22) East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin; thence South 1° 13' 38" East along the west line of said One-Quarter Section four hundred thirty-five and sixty-three hundredths (435.63) feet to the point of beginning of the aforementioned centerline; thence South 74° 33' 09" East, seventy-two and six hundredths (72.06) feet to a point; thence Northeasterly, two hundred fifty-nine and fifty-seven hundredths (259.57) feet along the arc of a curve (the center of which is to the Northeast, the radius of which is two hundred and zero hundredths (200.00) feet and the chord of which bears North 68° 16'01.5" East, two hundred forty-one and seventy-three hundredths (241.73) feet) to a point; thence Northeasterly, five hundred two and thirty-two hundredths (502.32) feet along the arc of a curve (the center of which is to the Southeast, the radius of which is five hundred and zero hundredths (500.00) feet and the chord of which bears North 59° 52" 02.5" East, four hundred eighty-one and forty-six hundredths (481.46) feet) to a point; thence North 88° 38' 53" East, one thousand five hundred ninety-one and ninety-five hundredths (1591.95) feet to a point; thence Northeasterly, ninety-five and seventy-eight hundredths (95.78) feet along the arc of a curve (the center of which is to the Northwest, the radius of which is two hundred and zero hundredths (200.00) feet and the chord of which bears North 74° 55' 42.5" East, ninety-four and eighty-seven hundredths (94.87) feet) to a point; continuing thence Northeasterly, ninety-five and seventy-eight hundredths (95.78) feet along the arc of a curve (the center of which is to the Southeast, the radius of which is two hundred and zero hundredths (200.00) feet and the chord of which bears North 74° 55' 42.5" East, minety-four and eighty-seven hundredths (94.87) feet) to a point; thence North 88° 38' 53" East, one hundred eighty-two

and thirty-one hundredths (182.31) feet to a point, said point being ninety-four and twenty-three hundredths (94.23) feet South 1° 08' 38" East of the northeast corner of the Northwest One-Quarter (NW 1/4) of said Section Twenty-eight (28); continuing thence North 88° 38' 53" East, two thousand six hundred seventy-two and forty-three hundredths (2672.43) feet to a point, said point being ninety-six and ninety-eight hundredths (96.98) feet South 0° 58' 17" East of the northeast corner of the Northeast One-Quarter (NE 1/4) of said Section Twenty-eight (28); continuing thence North 88° 38' 53" East, one hundred twenty and twenty-six hundredths (120.26) feet to a point; thence Southeasterly, ninety-five and seventy-eight hundredths (95.78) feet along the arc of a curve (the center of which is to the Southwest, the radius of which is two hundred and zero hundredths (200.00) feet and the chord of which bears South 77° 37' 56.5" East, ninety-four and eighty-seven hundredths (94.87) feet) to a point; continuing thence Southeasterly, ninety-five and seventy-eight hundredths (95.78) feet along the arc of a curve (the center of which is to the Northeast, the radius of which is two hundred and zero hundredths (200.00) feet and the chord of which bears South 77° 37' 56.5" East, ninety-four and eighty-seven hundredths (94.87) feet) to a point; thence North 88° 38' 53" East, four hundred forty-five and thirty-six hundredths (445.36) feet to a point; thence Southeasterly, four hundred thirty-one and ninety-one hundredths (431.91) feet along the arc of a curve (the center of which is to the Southwest, the radius of which is five hundred and zero hundredths (500.00) feet and the chord of which bears South 66° 36' 20" East, four hundred eighteen and sixty hundredths (418.60) feet) to a point; thence South 41° 51' 33" East, six hundred eighty-three and fifty-four hundredths (683.54) feet to a point; thence Southeasterly, one hundred sixty-six and fifty-three hundredths (166.53) feet along the arc of a curve (the center of which is to the Southwest, the radius of which is two hundred and zero hundredths (200.00) feet and the chord of which bears South 18° 00' 20" East, one hundred sixty-one and seventy-six hundredths (161.76) feet) to a point; thence South 5° 50' 53" West, one thousand two hundred fifty-one and fifty-four hundredths (1251.54) feet to a point; thence South 75° 46' 58" East, one hundred sixty-six (166) feet more or less to a point in the centerline of the Chicago and the Northwestern Railway Co. tracks, said point also being the end of the aforementioned centerline; continuing thence South 75° 46' 58" East, five hundred forty and nine hundredths (540.09) feet to a point; thence North 89° 12' 36" East and parallel with the south line of the Northwest One-Quarter (NW 1/4) of said Section Twenty-seven (27), four hundred ninety-five and thirty-three hundredths (495.33) feet to a point in the east line of said One-Quarter Section; thence South 1° 09' 39" East along the east line of said One-Quarter Section, two hundred fifty-one and fifty-four hundredths (251.54) feet to the southeast corner of the Northwest One-Quarter (NW 1/4) of said Section Twentyseven (27); excluding therefrom way lands dedicated for street purposes and the right-of-way of the Chicago and Northwestern Railway Company.



CURVE

NO. RROIUS 

 1
 200.00
 74°-21'-39"
 151.70
 259.57
 241.73
 N68°-16"-01.5" E

 2
 500.00
 57°-33'-41"
 274.66
 502.32
 481.46
 N59° 52"-02.5" E

 3
 200.00
 27°-26'-21"
 48.43
 95.78
 94.87
 N74°-55"-42.5" E

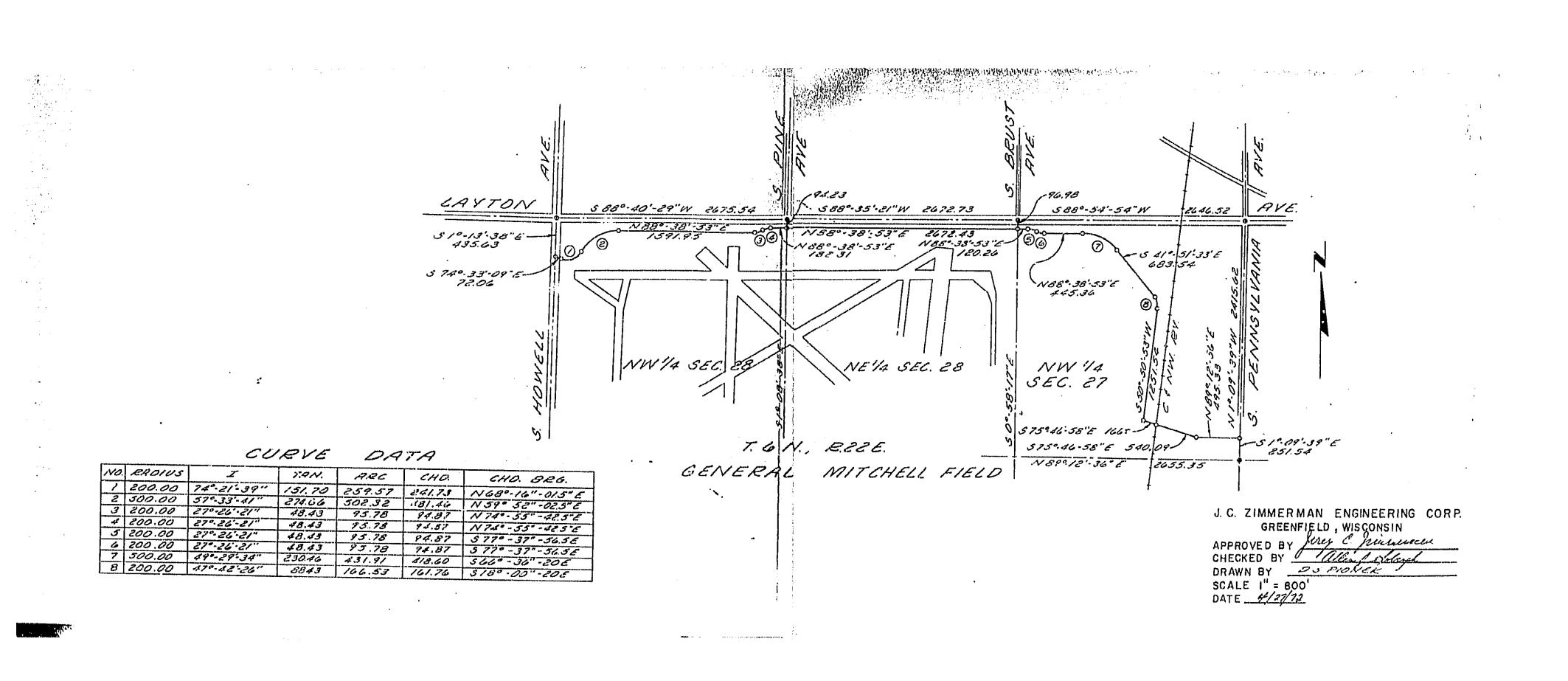
 4
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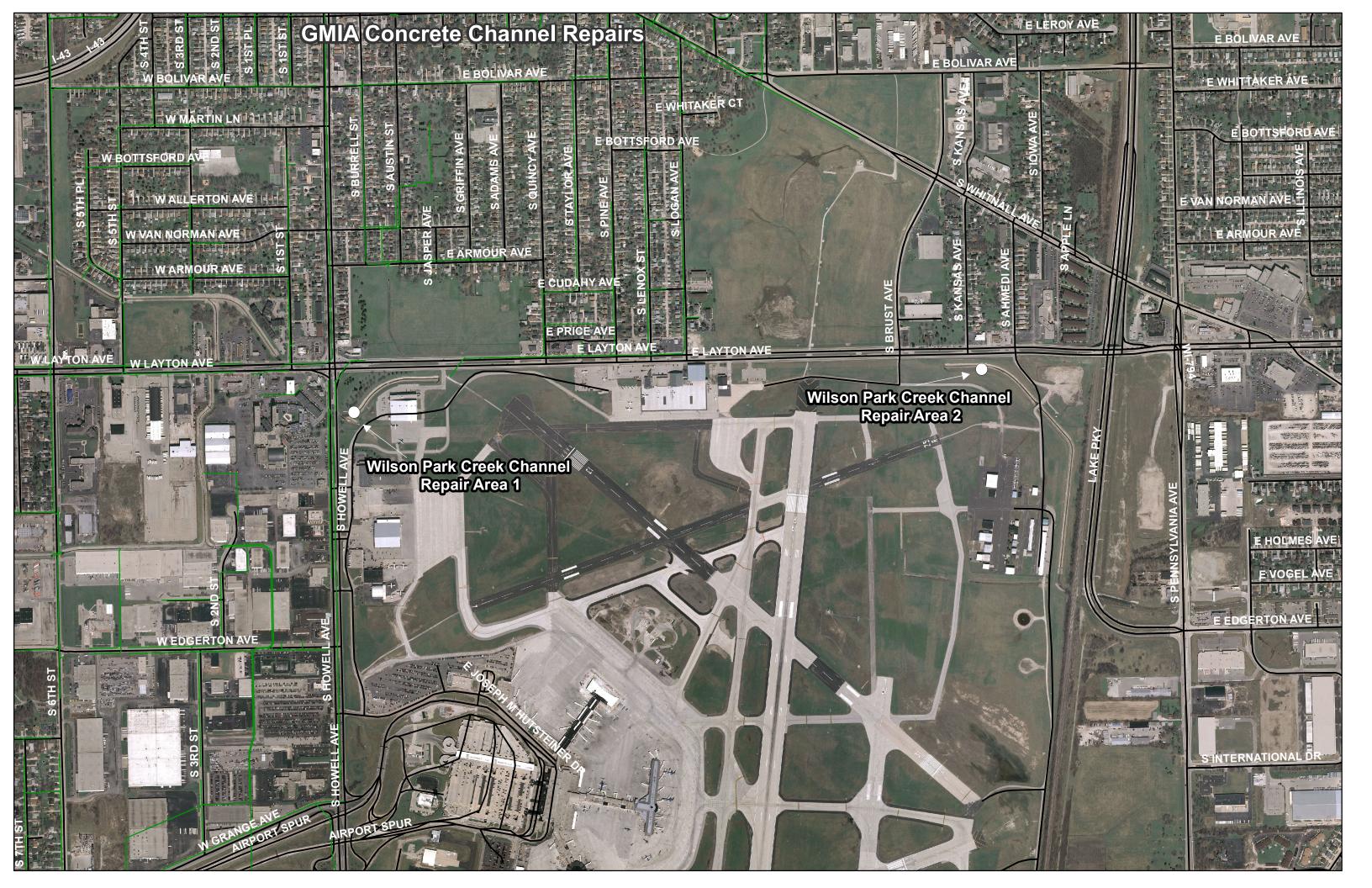
 5
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 6
 200.00
 27°-26'-21"
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 577°-37"-56.5 E

 7
 500.00
 49°-29'-34"
 230.46
 431.91
 418.60
 566"-36"-20 E

 8
 200.00
 47°-42'-26"
 8843
 166.53
 161.76
 518°-00"-20 E





## COUNTY OF MILWAUKEE INTEROFFICE COMMUNICATION

**DATE**: August 2, 2013

**TO**: Chairperson Michael Mayo Sr., Transportation, Public Works & Transit Committee

Co-Chair Willie Johnson, Jr., Finance, Personnel and Audit Committee Co-Chair David Cullen, Finance, Personnel and Audit Committee

**FROM**: Brian Dranzik, Director, Department of Transportation

SUBJECT: SEMI-ANNUAL REPORT ON AIRPORT CAPITAL IMPROVEMENT PROJECTS

#### **POLICY**

**Informational Report** 

#### **BACKGROUND**

Per the adopted 2013 Capital Budget, the Airport Director shall continue to submit a semi-annual report to the Committees on Finance and Audit and Transportation and Public Works on the status of all currently authorized Capital Improvement Projects. In a form pre-approved by the DAS Capital Finance Manager, County Board staff and Director of Audits, the report shall provide the following information for each authorized Capital Improvement Project:

- Date of initial County Board approval
- Brief description of scope of project
- Estimated completion date
- Expenditures and revenues summary, including reconciliation of each revenue source (e.g. Passenger Facility Charges, Airport Reserve, Bonds and Miscellaneous Revenue) and amount of committed funds for each.
- Date, purpose and amount of any approved appropriation transfers

Attached is the second semi-annual report for 2013, which indicates the expenditure and revenue summaries of the Airport's active Capital Improvement projects through June, 2013. The capital projects shown are at various stages of development, several of which have reached completion and will be closed out as part of the 2012 year end activities. The next report will be submitted in March 2014 for the period ended December 31, 2013.

| Prepared by:  | Patricia M Walslager, | Deputy Airport Director, Finance & Administration |
|---------------|-----------------------|---|
| Approved by:  |                       |   |
|               |                       |   |
| Brian Dranzik | , Director            | C. Barry Bateman                                  |
| Department of | f Transportation      | Airport Director                                  |

Cc: James Martin, Director of Operations, Dept of Transportation
Don Tyler, Director, Department of Administrative Services
Pamela Bryant, Capital Finance Manager
Justin Rodriguez, Capital Finance Management Analyst
Janelle Jensen, Committee Clerk, Finance & Audit Committee
Jodi Mapp, Committee Clerk, Transportation, Public Works & Transit Committee

Attachment: Excel Spreadsheet summarizing Capital Improvement Projects through June 30, 2013.

## GMIA Capital Projects

|                |   |                              |   | Proj Complete |                               |                             | unts Per Advantage              |                             | A 1 . 1                       | Expedition                         | Currently               | Future                     | Net                |
|----------------|---|------------------------------|---|---------------|-------------------------------|-----------------------------|---------------------------------|-----------------------------|-------------------------------|------------------------------------|-------------------------|----------------------------|--------------------|
| Project #      | Project Name  | Manager                      | Proj Approved.                                    |               | Cumulative<br><u>Budget</u>   | Cumulative<br>Expended      | Cumulative<br><u>Unrealized</u> | Currently<br>Encumbered     | Available<br><u>Funds</u>     | Remaining<br>Commitments<br>Note A | Uncommited<br>Funds     | Commitments Per A&E Note B | Available          |
|                | ACTIVE GMIA PROJECTS  |                              |   |               |                               |                             |                                 |                             |                               |                                    |                         |                            |                    |
|                | T   | 1                            |   | 11            |                               |                             |                                 |                             |                               |                                    |                         |                            |                    |
| WA005          | Master Plan Update  | Kevin Demitros               | 7/19/2001 Transfer                                | 2013          | 1,787,160                     | 1,775,399                   | 11,761                          | 0                           | 11,761                        | 0                                  | 11,761                  | 11,761                     |                    |
| WA006          | C Concourse, Four Gate Expansion  | Ed Baisch                    | 1999 Adopted budget                               |               | 65,241,519                    | 64,361,578                  | 879,941                         | 0                           | 879,941                       | 0                                  | 879,941                 | 1                          | 879,94             |
| WA022          | Abrasive Storage Building- Design   | Paul Montalto                | 9/15/2009 Budget                                  | 2012          | 2,270,060                     | 261,845                     | 2,008,215                       | 0 100 100                   | 2,008,215                     | -261,845                           | 2,270,060               | 0                          | 2,270,06           |
| WA042          | Baggage Claim Remodeling  | Jim Zsebe                    | 2006 Adopted Budget                               |               | 53,154,000                    | 4,024,985                   | 49,129,015                      | 2,122,139                   | 47,006,877                    | 58,988                             | 46,947,889              | 46,947,889                 | 54.04              |
| WA044<br>WA048 | In-line Bag Screening, Phase 1 and 2  | Tim Kipp                     | 2002 Adopted Budget                               |               | 49,273,130<br>20,007,580      | 28,856,720<br>18,544,746    | 20,416,410<br>1,462,834         | 8,017,362<br>10,000         | 12,399,048<br>1,452,834       | 24,578,946                         | 14,889,944<br>1,452,834 | 14,835,898                 | 54,04              |
| WA048<br>WA061 | D Concourse Improvements  E Concourse Stem Remodeling & Electrical              | Vijay Mehta<br>Ed Baisch     | 2003 Adopted Budget<br>2004 Adopted Budget        |               | 11,030,299                    | 10,713,002                  | 317,297                         | 10,000                      | 317,297                       | 0                                  | 317,297                 | 0                          | 1,452,83<br>317,29 |
| WA061          | Phase II Mitigation Program   | Kim Berry                    | 9/15/2009 Budget                                  | 2014          | 41,862,600                    | 26,031,376                  | 15,831,224                      | 2,672,534                   | 13,158,689                    | -6,179,218                         | 19,337,907              | 19,337,907                 | 317,28             |
| WA004<br>WA072 | LJT Runway Crack Repair and Sealcoating   | Ed Baisch                    | 2006 Adopted Budget                               |               | 2,256,270                     | 1,341,646                   | 914,624                         | 2,072,334                   | 914,624                       | 4,895                              | 909,729                 | 909,729                    |                    |
| WA072          | Runway Safety Area Improvements - RSA-Runway 1L, 19R, 7R a                      | 1                            | 2005 Adopted Budget                               |               | 74,019,972                    | 70,342,187                  | 3,677,785                       | 1,646,744                   | 2,031,041                     | 21,862                             | 2,009,179               | 2,009,179                  |                    |
| WA095          | Terminal Cable Tray System  | Tim Kipp                     | 9/15/2009 transfer                                | 2013          | 347,000                       | 321,842                     | 25,158                          | 6,922                       | 18,235                        | 21,002                             | 18,235                  | 18,235                     |                    |
| WA095          | Parking Structure Relighting  | Tim Kipp                     | 9/15/2009 transfer                                | 2012          | 1,811,000                     | 592,442                     | 1,218,558                       | 937,291                     | 281,266                       | 2,494                              | 278,772                 | 278,772                    |                    |
| WA100          | Security Sys Fiber Optic Cable Replacement                                      | Walter Wilson                | 11/7/2006 adopted budget                          |               | 1,827,000                     | 1,721,861                   | 105,139                         | 937,291                     | 105,139                       | 2,434                              | 105,139                 | 105,139                    |                    |
| WA108          | HVAC Equipment Replacement  | Vijay Mehta                  | 5/31/2006 Budget                                  | 2010          | 6,859,400                     | 6,557,622                   | 301,778                         | 148,554                     | 153,224                       | 68,670                             | 84,554                  | 54,724                     | 29,83              |
| WA112          | GMIA TAXIWAY R & R3 Reconstruction  | Ed Baisch                    | 9/27/2012 adopted budget                          |               | 400,000                       | 0,337,022                   | 400,000                         | 140,554                     | 400,000                       | 00,070                             | 400,000                 | 400,000                    | 29,00              |
| WA112<br>WA122 | Airfield Pavement Rehabilitation  | Tim Kipp                     | 11/7/2006 adopted budget                          |               | 6,175,100                     | 5,212,545                   | 962,555                         | 15,045                      | 947,510                       | 783,845                            | 163,665                 | -54,946                    | 218,61             |
| WA123          | Airfield Safety Improvements  | Tim Kipp                     | 11/7/2006 adopted budget                          |               | 2,720,000                     | 2,569,352                   | 150,648                         | 15,045                      | 150,648                       | -805,476                           | 956,124                 | 376,707                    | 579,41             |
| WA123          | Install Ground Power Units& Preconditioned Air                                  | Ed Baisch                    | 11/3/2007 Adopted Budget                          |               | 2,490,400                     | 1,482,155                   | 1,008,245                       | 84,048                      | 924,197                       | -805,476<br>244                    | 923,953                 | 923,953                    | 579,41             |
| WA125          | Security and Wildlife Perimeter Fence   | Jim Zsebe                    | 11/3/2007 Adopted Budget                          |               | 1,452,450                     | 953,721                     | 498,729                         | 04,040                      | 498,729                       | 40,000                             | 458,729                 | 458,729                    |                    |
| WA125          | ,   | Ed Baisch                    | 11/3/2007 Adopted Budget                          |               | 500,000                       | 953,721                     | 500,000                         | 0                           | 500,000                       | 40,000                             | 500,000                 | 500,000                    |                    |
| WA130          | GMIA Terminal Expansion Design Study  Noise Barrier Study                       | Kim Berry                    | 11/3/2007 Adopted Budget                          |               | 356,000                       | 1,747                       | 354,253                         | 348,619                     | 5,634                         | 0                                  | 5,634                   | 5,634                      |                    |
| WA131          | Part 150: Ramp Electrification  | Ed Baisch                    | 11/3/2007 Adopted Budget                          |               | 458,000                       | 1,747                       | 458,000                         | 348,019                     | 458,000                       | 0                                  | 458,000                 | 458,000                    |                    |
| WA133          |   | J. Zsebe                     | 11/11/2008 Adopted Budget                         |               | 2,411,000                     | 1,174,723                   | 1,236,277                       | 59,184                      | 1,177,092                     | 0                                  | 1,177,092               | 1,177,092                  |                    |
| WA133          | D Hammerhead Restroom Remodel Runway 1L/19R & 7R/25L Intersection               | J. Zsebe<br>Ed Baisch        | 10/8/2008 Adopted Budget                          |               | 13,641,458                    | 1,174,723                   | 2,645,841                       | 59,184<br>135               | 1,177,092<br>2,645,706        | 0                                  | 2,645,706               | 1,177,092                  | 659,00             |
| WA135          | Redundant Main Electrical Feed  | _                            | 11/11/2008 Adopted Budget                         |               | 8,047,000                     | 455,195                     | 7,591,805                       | 157,743                     | 7,434,062                     | 7,337                              | 7,426,725               | 7,426,725                  | 659,00             |
| WA141          | Admin BLDG Ground Level Build Out GMIA TRAINING FACILITY                        | Mary Turner Bernie Mielcarek | 11/11/2008 Adopted Budget                         |               |                               | 1,954,640                   |                                 | 470,394                     | 478,966                       | -34,518                            | 7,426,725<br>513,484    | 513,484                    |                    |
| WA141<br>WA142 | LJT Runway 15L - 33R Extension  | 1                            | 11/11/2008 Adopted Budget                         |               | 2,904,000<br>538,000          | 1,954,640                   | 949,360<br>350,149              | 31,024                      | 319,125                       | -34,518                            | 319,125                 | 513,464                    | 319,12             |
| WA142<br>WA143 | Cargo Ramp 3D Access Security   | Tim Kipp<br>Andy Tran        | 11/11/2008 Adopted Budget                         |               | 270,000                       | 185,432                     | 84,568                          | 19,325                      | 65,243                        | 0                                  | 65,243                  | 0                          | 65,24              |
| WA145<br>WA145 |   | T. Kipp                      | 11/11/2008 Adopted Budget<br>11/11/2008 Transfers | 2012          | 2,992,000                     | 1,107,912                   | 1,884,088                       | 19,323                      | 1,884,088                     | 0                                  | 1,884,088               | 236,088                    | 1,648,00           |
| WA145<br>WA147 | Runway Guard Lights  Deicing pads at Cargo                                      | Jim Zsebe                    | 2011 Transfers                                    | 2012          | 100,000                       | 1,107,912                   | 84,473                          | 0                           | 84,473                        | 0                                  | 84,473                  | 84,473                     | 1,646,00           |
| WA147<br>WA148 | · · · · · · · · · · · · · · · · · · ·   | Paul Montalto                |   | 2013          |                               | 497.626                     | 3,118,374                       | 34,824                      | 3,083,550                     | 8,079                              | 3,075,471               |                            |                    |
| WA148<br>WA149 | Expand Fleet Building   | Ed Baisch                    | 1/1/2010 Budget<br>1/1/2010 Budget                | 2012          | 3,616,000<br>13,602,000       | 608,545                     | 12,993,455                      | ,                           | 12,992,078                    | 609,922                            | 12,382,156              | 3,075,471                  | 12,382,15          |
| WA149<br>WA151 | Snow Equipment Storage Building Part 150 Noise Monitoring                       | Kim Berry                    |   |               | 2,140,000                     | 008,343                     | 2,140,000                       | 1,378                       | 2,140,000                     | 009,922                            | 2,140,000               | 2,140,000                  | 12,362,13          |
| WA151<br>WA152 | Part 150 Noise Monitoring Part 150 Vacant land Acquisition                      | Kim Berry                    | 2010 Adopted Budget<br>2010 Adopted Budget        |               | 1,560,000                     | 0                           | 1,560,000                       | 0                           | 1,560,000                     | 0                                  | 1,560,000               | 1,560,000                  |                    |
| WA152<br>WA153 |   | Jim Zsebe                    | 2010 Adopted Budget<br>2010 Transfer 2009         | 2012          | 11,550,000                    | 1,825,260                   | 9,724,740                       | 0                           | 9,724,740                     | 0                                  | 9,724,740               | 9,724,740                  |                    |
| WA158          | Purchase Non-County owned jet bridges  GMIA Deicing Pad Design and Construction | Tim Kipp                     | 2010 Fransier 2009<br>2013 Budget                 | 2014          | 13,200,000                    | 40,755                      | 13,159,245                      | 526,920                     | 12,632,325                    | 18,169                             | 12,614,156              | 12,614,156                 |                    |
| WA160          |   | Terry Blue                   | 2010 Budget                                       | 2013          | 2,000,000                     | 1,908,500                   | 91,500                          | 520,920                     | 91,500                        | 10,109                             | 91,500                  | 12,014,130                 | 91,50              |
| WA161          | GMIA Narrow Band Conversion   | Bernie Mielcarek             | 2010 Budget                                       | 2013          | 3,100,000                     | 356,384                     | 2,743,616                       | 107,043                     | 2,636,573                     | -99,934                            | 2,736,507               | 2,736,507                  | 91,50              |
| WA161          | GMIA Terminal Roadway Signage GMIA CESSNA SERVICE APRON RECONSTRUCTION          | Jim Zsebe                    | 2011 Budget<br>2012 Budget                        | 2013          | 1,116,000                     | 938                         | 1,115,062                       | 107,043                     | 1,115,062                     | 74,062                             | 1,041,000               | 1,041,000                  |                    |
| WA162<br>WA163 | GMIA PERIMETER ROAD BRIDGE OVER HOWELL AVENUE                                   | Karl Stave                   | 2012 Budget                                       | 2013          | 8,200,000                     | 1,068,118                   |                                 | 2 424 690                   |                               | 1,502,710                          |                         | 2,197,483                  |                    |
| WA165          | Taxiway B Reconstruction  | Tim Kipp                     | 2012 Budget<br>2011 Budget                        | 2013          | 2,967,000                     | 2,740,863                   | 7,131,882<br>226,137            | 3,431,689                   | 3,700,193<br>226,137          | 1,502,710                          | 2,197,483<br>226,137    | 2,197,483                  |                    |
| WA166          | GMIA Perimeter Road Extension 128th to College Ave.                             | Paul Montalto                | 1/1/2012 Adopted Budget                           |               | 1,100,000                     | 2,740,863<br>705,826        | 226,137<br>394,174              | 0                           | 226,137<br>394,174            | -20,000                            | 226,137<br>414,174      | 410,932                    | 3,24               |
| WA167          | GMIA Terminal Escalator Replacement   | David Gulgowski              | 1/1/2012 Adopted Budget                           |               | 1,250,000                     | 432,648                     | 817,352                         | 717,373                     | 99,979                        | -20,000                            | 99,358                  | 99,358                     | 3,24               |
|                | LJT Runway and Taxiway Lights   |                              | 1/1/2012 Adopted Budget                           |               |                               | ,                           |                                 | 717,373                     | ,                             |                                    | ,                       |                            |                    |
| WA169<br>WA172 | GMIA terminal Sanitary Sewer Utility Upgrade                                    | Tim Kipp<br>Ed Baisch        | 9/27/2012 Adopted Budget                          |               | 500,000<br>300,000            | 168,537                     | 331,463<br>300,000              | 0                           | 331,463<br>300,000            | 19,966<br>5,000                    | 311,497<br>295,000      | 311,497                    | 295,00             |
| WA172<br>WA173 | GMIA Fuel Farm Electrical Service   | Mary Turner                  | 1/1/2012 Adopted Budget                           |               | 1,100,000                     | 72,476                      | 1,027,524                       | 10,057                      |                               | 5,000                              | 967,243                 | 967,243                    | 293,00             |
| WA175          | GMIA Concourse C Checkpoint   | Bernie Mielcarek             | 2011 Fund Transfer                                | 2013          | 472,000                       | 432,656                     | 39,344                          | 10,057                      |                               | 2,831                              | 36,513                  | 36,513                     |                    |
| WA175<br>WA176 | GMIA Concourse C Checkpoint  GMIA Airport Master Plan-AGIS/eALP                 | 1                            | 2011 Fund Transfer 2012 Adopted Budget            |               |                               |                             |                                 | 0                           | ·                             |                                    | 490,000                 | 490,000                    |                    |
|                |   | Ed Baisch<br>Julie Bastin    | 2012 Adopted Budget<br>2012 Adopted Budget        |               | 500,000<br>959,000            | 2,525<br>352                | 497,475<br>958,648              | 5,700                       | ,                             | 7,475<br>93,948                    | 490,000<br>859,000      | 490,000<br>859,000         |                    |
| WA177          | GMIA Parking Structure Repairs  | Julie Bastin  Julie Bastin   |   |               | 705,000                       |                             |                                 | 28,300                      |                               | 93,948<br>50,592                   | 624,700                 | 624,700                    |                    |
| WA178          | GMIA Parking Garage n is as of end of June 30 2013                              | Grand total GMIA             | 2011 Adopted Budget                               | t 2013        | 705,000<br><b>447,139,398</b> | 1,408<br><b>272,607,085</b> | 703,592<br><b>174,532,313</b>   | 28,300<br><b>21,610,347</b> | 675,292<br><b>152,921,966</b> | 20,609,891                         | 159,381,917             | 138,116,616                | 21,265,301         |

Note A: Defined as total commitments per Expedition, less expenditures to date and less encumbrances

<sup>0</sup> In other words, planned future expenditures not yet recognized in Advantage.

Note B: Estimates by A&E of future commitments, not yet in either Advantage or Expedition.

These are being picked up as uncommitted funds as per Project Listing report

# GMIA Capital Projects Summary of Revenue Funding by Source

|                |   |                              |  |               |            |             |           |                                      |             |                      |            |                         | Approved               | Fund                 | Number of        |
|----------------|---|------------------------------|--|---------------|------------|-------------|-----------|--------------------------------------|-------------|----------------------|------------|-------------------------|------------------------|----------------------|------------------|
|                |   |                              |  |               | GARB       | PFC BACKED  | INTEREST  | STATE                                | FEDERAL     | PFC                  | CAPITAL    | TOTAL                   | by way of              | Transfer             | Fund             |
| Project #      | Project Name  | Manager                      | Proj Approved.                               | Proj Complete | BONDS      | BONDS       | ON BONDS  | GRANT                                | GRANT       | REVENUE              | RESERVE    | FUNDING                 | Capital Budget         | Revisions            | <u>Transfers</u> |
|                |   |                              |  |               | A/C 4907   | A/C 4907    | A/C 1841  | A/C 2299                             | A/C 2699    | A/C 4901             |            |                         |                        |                      |                  |
|                | ACTIVE GMIA PROJECTS  |                              |  |               |            |             |           |                                      |             |                      |            |                         |                        |                      |                  |
|                |   |                              |  |               |            |             |           |                                      |             |                      |            |                         |                        |                      |                  |
| WA005          | Master Plan Update  | Kevin Demitros               | 7/19/2001 Transfer                           | 2013          |            |             |           |                                      |             | 1,787,160            |            | 1,787,160               |                        | 1,787,160            | 4                |
| WA006          | C Concourse, Four Gate Expansion                                      | Ed Baisch                    | 1999 Adopted budget                          | 2010          |            | 59,586,366  | 1,079,000 |                                      |             | 3,992,853            | 583,300    | 65,241,519              | 65,241,519             |                      | 15               |
| WA022          | Abrasive Storage Building- Design                                     | Paul Montalto                | 9/15/2009 Budget                             | 2012          |            |             |           | 283,758                              | 1,702,545   | 283,758              |            | 2,270,060               | 2,270,060              |                      |                  |
| WA042          | Baggage Claim Remodeling  | Jim Zsebe                    | 2006 Adopted Budget                          | 2014          |            | 41,022,250  |           |                                      |             | 12,131,750           |            | 53,154,000              | 53,154,000             |                      |                  |
| WA044          | In-line Bag Screening, Phase 1 and 2                                  | Tim Kipp                     | 2002 Adopted Budget                          | 2013          |            | 26,236,300  | 289,500   | 393,312                              | 17,289,018  | 5,065,000            |            | 49,273,130              | 49,273,130             |                      | 1                |
| WA048          | D Concourse Improvements  | Vijay Mehta                  | 2003 Adopted Budget                          |               |            | 10,791,950  | 318,000   |                                      |             | 8,522,630            | 375,000    | 20,007,580              | 10,084,950             | 9,922,630            | 6                |
| WA061          | E Concourse Stem Remodeling & Electrical                              | Ed Baisch                    | 2004 Adopted Budget                          | 2011          | 9,455,299  | 17,000      | 4,000     |                                      |             | 350,000              | 1,204,000  | 11,030,299              | 9,455,299              | 1,575,000            | 2                |
| WA064          | Phase II Mitigation Program   | Kim Berry                    | 9/15/2009 Budget                             | 2014          |            |             |           | 4,186,260                            | 33,490,080  | 4,186,260            |            | 41,862,600              | 27,752,600             | 14,110,000           |                  |
| WA072          | LJT Runway Crack Repair and Sealcoating                               | Ed Baisch                    | 2006 Adopted Budget                          | 2012          |            |             |           | 59,525                               | 2,135,220   |                      | 61,525     | 2,256,270               | 1,979,270              | 277,000              | 3                |
| WA094          | Runway Safety Area Improvements - RSA-Runway 1L, 19R                  |                              | 2005 Adopted Budget                          | 2013          |            | 10,711,184  |           | 8,624,434                            | 53,736,604  | 947,750              |            | 74,019,972              | 58,316,831             | 15,703,141           | 3                |
| WA095          | Terminal Cable Tray System  | Tim Kipp                     | 9/15/2009 transfer                           | 2011          |            | 4 040 000   |           |                                      |             | 105.000              | 347,000    | 347,000                 | 4 040 000              | 347,000              | 1                |
| WA096          | Parking Structure Relighting  | Tim Kipp                     | 9/15/2009 transfer                           | 2012          |            | 1,616,000   |           | 400.075                              | 4 440 050   | 195,000              |            | 1,811,000               | 1,616,000              | 195,000              | 1                |
| WA100<br>WA108 | Security Sys Fiber Optic Cable Replacement HVAC Equipment Replacement | Walter Wilson<br>Vijay Mehta | 11/7/2006 adopted budget<br>5/31/2006 Budget | 2010          | 6.412.700  |             | 46,700    | 186,375                              | 1,118,250   | 522,375              | 400.000    | 1,827,000<br>6,859,400  | 1,827,000<br>5,933,150 | 926,250              | 1                |
| WA108          | GMIA TAXIWAY R & R3 Reconstruction                                    | Ed Baisch                    | 9/27/2012 adopted budget                     | 2011          | 6,412,700  |             | 46,700    | 50,000                               | 300,000     | 50,000               | 400,000    | 400.000                 | 400,000                | 926,250              |                  |
| WA112<br>WA122 | Airfield Pavement Rehabilitation                                      | Tim Kipp                     | 11/7/2006 adopted budget                     | 2012          |            |             |           | 677,625                              | 4,065,750   | 941,725              | 490,000    | 6,175,100               | 4,325,100              | 1,850,000            | 1                |
| WA123          | Airfield Safety Improvements  | Tim Kipp                     | 11/7/2006 adopted budget                     | 2012          |            |             |           | 339,500                              | 2,037,000   | 215,250              | 128,250    | 2,720,000               | 2,320,000              | 400,000              | 1                |
| WA124          | Install Ground Power Units& Preconditioned Air                        | Ed Baisch                    | 11/3/2007 Adopted Budget                     | 2011          |            |             |           | 278,625                              | 1,923,750   | 288,025              | 120,200    | 2,490,400               | 1,269,400              | 1,221,000            | 1                |
| WA125          | Security and Wildlife Perimeter Fence                                 | Jim Zsebe                    | 11/3/2007 Adopted Budget                     | 2012          |            |             |           | 181,625                              | 1,089,750   | 181,075              |            | 1,452,450               | 866,450                | 586,000              | 2                |
| WA127          | GMIA Terminal Expansion Design Study                                  | Ed Baisch                    | 11/3/2007 Adopted Budget                     | 2016          |            |             |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,000,100   | 500,000              |            | 500,000                 | 500,000                | 222,222              |                  |
| WA130          | Noise Barrier Study   | Kim Berry                    | 11/3/2007 Adopted Budget                     | 2011          |            |             |           | 35,510                               | 284,080     | 36,410               |            | 356,000                 | 180,900                | 175,100              | 1                |
| WA131          | Part 150: Ramp Electrification  | Ed Baisch                    | 11/3/07 Adopted Budget                       | 2012          |            |             |           | 50,562                               | 357,375     | 50,063               |            | 458,000                 | 458,000                | ·                    |                  |
| WA133          | D Hammerhead Restroom Remodel   | J. Zsebe                     | 11/11/2008 Adopted Budget                    | 2012          | 2,190,000  |             |           |                                      |             | 221,000              |            | 2,411,000               | 221,000                | 2,190,000            | 1                |
| WA135          | Runway 1L/19R & 7R/25L Intersection                                   | Ed Baisch                    | 10/8/2008 Adopted Budget                     | 2013          |            |             |           | 1,709,045                            | 10,244,184  | 1,688,229            |            | 13,641,458              | 8,750,000              | 4,891,458            | 1                |
| WA139          | Redundant Main Electrical Feed  | Mary Turner                  | 11/11/2008 Adopted Budget                    | 2013          | 3,702,500  | 160,500     |           |                                      |             | 4,184,000            |            | 8,047,000               | 8,047,000              |                      |                  |
| WA141          | Admin BLDG Ground Level Build Out GMIA TRAINING FAC                   | CILIT Bernie Mielcarek       | 11/11/2008 Adopted Budget                    | 2013          | 2,415,000  |             |           |                                      |             |                      | 489,000    | 2,904,000               | 2,904,000              |                      |                  |
| WA142          | LJT Runway 15L - 33R Extension  | Tim Kipp                     | 11/11/2008 Adopted Budget                    | 2011          |            |             |           | 13,450                               | 511,100     |                      | 13,450     | 538,000                 | 538,000                |                      |                  |
| WA143          | Cargo Ramp 3D Access Security   | Andy Tran                    | 11/11/2008 Adopted Budget                    | 2011          |            |             | 33,750    | 202,500                              | 33,750      |                      |            | 270,000                 | 270,000                |                      |                  |
| WA145          | Runway Guard Lights   | T. Kipp                      | 11/11/2008 Transfers                         | 2012          | 1,648,000  |             |           | 168,000                              | 1,008,000   | 168,000              |            | 2,992,000               |                        | 2,992,000            | 2                |
| WA147          | Deicing pads at Cargo   | Jim Zsebe                    | 2011 Transfers                               | 2013          |            |             |           |                                      |             | 100,000              |            | 100,000                 |                        | 100,000              | 1                |
| WA148          | Expand Fleet Building   | Paul Montalto                | 1/1/2010 Budget                              | 2012          |            |             |           |                                      |             | 3,616,000            |            | 3,616,000               | 3,366,000              | 250,000              | 1                |
|                | Snow Equipment Storage Building                                       | Ed Baisch                    | 1/1/2010 Budget                              | 2012          |            | 13,272,000  |           |                                      |             | 330,000              |            | 13,602,000              | 13,272,000             | 330,000              | 1                |
| WA151          | Part 150 Noise Monitoring   | Kim Berry                    | 2013 Budget                                  | 2013          |            |             |           | 214,000                              | 1,712,000   | 214,000              |            | 2,140,000               | 1,850,000              | 290,000              | 1                |
| WA152<br>WA153 | Part 150 Vacant land Acquisition                                      | Kim Berry                    | 2009 Budget                                  | 2012<br>2014  | 3,000,000  | 2,000,000   |           | 156,000                              | 1,248,000   | 156,000<br>5,500,000 | 1,050,000  | 1,560,000<br>11,550,000 | 1,040,000<br>6,550,000 | 520,000<br>5,000,000 | 1                |
| WA153<br>WA158 | Purchase Non-County owned jet bridges                                 | Jim Zsebe                    | 2012 Budget<br>2013 Budget                   | 2013          | 3,000,000  | 2,000,000   |           | 5,197,500                            | 2,805,000   | 5,197,500            | 1,050,000  | 13,200,000              | 13,200,000             | 5,000,000            |                  |
| WA160          | GMIA Deicing Pad Design and Construction GMIA Narrow Band Conversion  | Tim Kipp<br>Terry Blue       | 2011 Budget                                  | 2013          | 2,000,000  |             |           | 5,197,500                            | 2,805,000   | 5,197,500            |            | 2,000,000               | 2,000,000              |                      |                  |
| WA160          | GMIA Terminal Roadway Signage   | Bernie Mielcarek             | 2011 Budget                                  | 2013          | 2,000,000  |             |           | +                                    |             | 3,100,000            | +          | 3,100,000               | 3,100,000              |                      |                  |
| WA161          | GMIA CESSNA SERVICE APRON RECONSTRUCTION                              | Jim Zsebe                    | 2011 Budget                                  | 2013          |            |             |           | 139,500                              | 837,000     | 11,875               | 127,625    | 1,116,000               | 1,116,000              |                      |                  |
| WA163          | GMIA PERIMETER ROAD BRIDGE OVER HOWELL AVEN                           |                              | 2012 Budget                                  | 2013          |            |             |           | 1,025,000                            | 6,150,000   | 1,025,000            | 121,020    | 8,200,000               | 3,500,000              | 4.700.000            | 2                |
| WA165          | Taxiway B Reconstruction  | Tim Kipp                     | 2011 Budget                                  | 2012          |            |             |           | 2,373,600                            | 0,100,000   | 1,020,000            | 593,400    | 2,967,000               | 2,140,000              | 827.000              | 2                |
| WA166          | GMIA Perimeter Road Extension 128th to College Ave.                   | Paul Montalto                | 1/1/2012 Adopted Budget                      | 2013          |            |             |           | 137,500                              | 825,000     | 137,500              | 555, .50   | 1,100,000               | 1,100,000              | 32.,000              |                  |
| WA167          | GMIA Terminal Escalator Replacement                                   | David Gulgowski              | 1/1/2012 Adopted Budget                      | 2013          |            |             |           | - /                                  | ,           | - 1                  | 1,250,000  | 1,250,000               | 1,250,000              |                      |                  |
| WA169          | LJT Runway and Taxiway Lights   | Tim Kipp                     | 1/1/2012 Adopted Budget                      | 2013          |            |             | İ         | 12,500                               | 475,000     |                      | 12,500     | 500,000                 | 500,000                |                      |                  |
| WA172          | GMIA terminal Sanitary Sewer Utility Upgrade                          | Ed Baisch                    | 9/27/2012 Adopted Budget                     |               |            |             |           |                                      |             |                      | 300,000    | 300,000                 | 300,000                |                      |                  |
| WA173          | GMIA Fuel Farm Electrical Service                                     | Mary Turner                  | 1/1/2012 Adopted Budget                      | 2013          |            |             |           |                                      |             |                      | 1,100,000  | 1,100,000               | 1,100,000              |                      |                  |
| WA175          | GMIA Concourse C Checkpoint   | Bernie Mielcarek             | 2011 Fund Transfer                           | 2013          |            |             |           |                                      |             |                      | 472,000    | 472,000                 |                        | 472,000              | 1                |
| WA176          | GMIA Airport Master Plan-AGIS/eALP                                    | Ed Baisch                    | 2013 Adopted Budget                          | 2013          |            |             |           | 62,500                               | 375,000     | 62,500               |            | 500,000                 | 500,000                |                      |                  |
| WA177          | GMIA Parking Structure Repairs  | Julie Bastin                 | 2013 Adopted Budget                          | 2013          |            |             |           |                                      |             |                      | 959,000    | 959,000                 | 959,000                |                      |                  |
| WA178          | GMIA Parking Garage   | Julie Bastin                 | 2013 Adopted Budget                          | 2013          |            |             |           |                                      |             |                      | 705,000    | 705,000                 |                        | 705,000              | 1                |
|                | Data shown is as of end ofJune 2013                                   | G                            | Grand total GMIA Projects                    |               | 30,823,499 | 165,413,550 | 1,770,950 | 26,758,206                           | 145,753,456 | 65,958,688           | 10,661,050 | 447,139,398             | 374,796,659            | 72,342,739           | 59               |
|                |   |                              |  |               |            |             |           |                                      |             |                      |            |                         |                        |                      |                  |

#### COUNTY OF MILWAUKEE

#### INTER-OFFICE COMMUNICATION

DATE: August 19, 2013

TO: Supervisor Marina Dimitrijevic, Chairperson, County Board of Supervisors

Supervisor Michael Mayo, Sr., Chairperson, Transportation and Public Works Committee

FROM: Gregory G. High, Director, AE&ES Section, DAS-FM

SUBJECT: Acknowledgement of the review of the Milwaukee County Compliance

Maintenance Annual Report (CMAR) for 2012

The Milwaukee County Department of Administrative Services requests that the attached resolution be scheduled for consideration by the Parks Energy and Environment Committee at its meeting to be held on September 17, 2013.

#### **Policy**

The County is required under the stipulated agreement with the DNR and State Attorney General's Office to file a Compliance Maintenance Annual Report (CMAR) for its wastewater collection system(s) under Wisconsin Code NR 208.

#### Background

Milwaukee County as one of 28 defendants in an enforcement action by the DNR and State Attorney General entered into a stipulated agreement on March 1, 2006. This agreement requires the County to accomplish certain objectives according to an agreed timeframe in order to avoid monetary penalties. Filing an annual Compliance Maintenance Report with the DNR is part of one of the objectives.

NR 208 requires that the "governing body" of the County acknowledge their review of the report and indicate specific actions being taken to bring the County's sanitary sewer collection system into compliance with State statutes.

A copy of the draft CMAR report is attached for reference.

#### Conclusion

A resolution passed by the County Board and signed by the County Executive is needed to fulfill this requirement.

#### Recommendation

The Director of the Department of Administrative Services respectfully recommends that the County Board and County Executive review and adopt the attached resolution in order to satisfy the above noted requirement.

Prepared by:

Mark Sifuentes, AE&ES, DAS-FM

Approved By:

Greg High, P.E., Director AE&ES Section, DAS-FM

Enclosures:

Fiscal Note Form

**Draft Resolution** 

Estimate for 2014 Operating Cost

Draft CMAR to WDNR

cc:

Chris Abele, County Executive

Gerry Broderick, Supervisor

Josh Fudge, Interim Fiscal and Budget Administrator, DAS

Vince Masterson, DAS-Fiscal Don Tyler, Director, DAS

| 1  |   | File No  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| 2<br>3<br>4<br>5<br>6<br>7                                     | (CMAF   | ) From the Director, Department of Administrative Services, requesting ral of the required Milwaukee County Compliance Maintenance Annual Report R) for 2012 for Milwaukee County's wastewater collection system under nsin Code NR 208, by recommending adoption of the following:  |  |  |  |  |  |  |  |
| 8<br>9   |   | A RESOLUTION   |  |  |  |  |  |  |  |
| 10<br>11<br>12<br>13<br>14                                     | WHEREAS, it is a requirement under a Wisconsin Pollutant Discharge Elimination System (WPDES) permit issued by the Wisconsin Department of Natural Resources to file a Compliance Maintenance Annual Report (CMAR) for Milwaukee County's wastewater collection system under Wisconsin Code NR 208; and |  |  |  |  |  |  |  |  |
| 15<br>16<br>17   | WHEREAS, the County has an extensive system of sanitary sewers serving its many parks, buildings and other facilities; and  |  |  |  |  |  |  |  |  |
| 18<br>19<br>20<br>21   | WHEREAS, the county is operating under a stipulated agreement with the Wisconsin Department of Natural Resources and State Attorney General's Office to cure problems cited in Claim WI-0047341-03; and   |  |  |  |  |  |  |  |  |
| 22<br>23<br>24   | WHEREAS, it is necessary for the County to acknowledge that its governing body has reviewed its annual Compliance Maintenance Annual Report (CMAR); and   |  |  |  |  |  |  |  |  |
| 25<br>26<br>27   |   | WHEREAS, the Committee on Parks, Energy and Environment at its meeting on on on the second se |  |  |  |  |  |  |  |
| 28<br>29<br>30<br>31<br>32                                     | acknow  | BE IT RESOLVED, that the Milwaukee County Board of Supervisors wledges the following Capacity Management, Operation, and Maintenance M) Program goals identified in the 2012 Compliance Maintenance Annual Report R):  |  |  |  |  |  |  |  |
| 33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43 | 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.  | Comply with the conditions of the WPDES permit Minimize the occurrence of preventable overflows Ensure proper O&M is performed on County sewer collection system assets Improve or maintain system reliability Reduce the potential threat to human health from sewer overflows Provide adequate capacity to convey peak flow Manage infiltration and inflow Protect collection system worker health and safety Operate a continuous CMOM Program  |  |  |  |  |  |  |  |

## MILWAUKEE COUNTY FISCAL NOTE FORM

| <b>DATE</b> : 08/19/13 |        | 08/19/13  | Origir        | nal Fiscal Note       | $\boxtimes$ |
|------------------------|--------|---|---------------|-----------------------|-------------|
|                        |        |   | Subst         | itute Fiscal Note     |             |
| SUE                    | SJECT  | Compliance Maintenance Annual Report                            | <u>- 2012</u> |                       |             |
| FISC                   | CAL E  | FFECT:  |               |                       |             |
| $\boxtimes$            | No Di  | rect County Fiscal Impact                                       |               | Increase Capital Exp  | enditures   |
|                        |        | Existing Staff Time Required                                    |               | Decrease Capital Ex   | nondituros  |
|                        |        | ase Operating Expenditures ecked, check one of two boxes below) |               | Increase Capital Rev  |             |
|                        |        | Absorbed Within Agency's Budget                                 |               | Decrease Capital Re   |             |
|                        |        | Not Absorbed Within Agency's Budget                             |               |                       |             |
|                        | Decre  | ase Operating Expenditures                                      |               | Use of contingent fur | nds         |
|                        | Increa | ase Operating Revenues  |               |                       |             |
|                        | Decre  | ase Operating Revenues  |               |                       |             |
| India                  | ata ba | down the dellar change from budget for                          |               |                       |             |

Indicate below the dollar change from budget for any submission that is projected to result in increased/decreased expenditures or revenues in the current year.

|                     | Expenditure or<br>Revenue Category | Current Year | Subsequent Year |
|---------------------|------------------------------------|--------------|-----------------|
| Operating Budget    | Expenditure                        | 175,000      | 175,000         |
|                     | Revenue                            | 0            | 0               |
|                     | Net Cost                           | 175,000      | 175,000         |
| Capital Improvement | Expenditure                        | 150,000      | 150,000         |
| Budget              | Revenue                            | 0            | 0               |
|                     | Net Cost                           | 150,000      | 150,000         |

### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessary.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. <sup>1</sup> If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.
- A. Our stipulated agreement with the State requires conformance to NR 208 which requires an annual acknowledgement of the County's efforts to manage and maintain its sanitary sewer collection system. This is referred to as a CMAR Report (Compliance Maintenance Annual Report).
- B. Milwaukee County has spent approximately 4.5 million dollars on sanitary sewer infrastructure improvements and CMOM (Capacity Management, Operation, and Maintenance) Program activities since 2005. The ongoing inspection, televising, field investigation, mapping, planning, management, and reporting of the sanitary sewer collection systems within the county owned facilities requires an annual operating budget allocation totaling \$175,000 from the departments, as detailed in the attached estimate. The CMOM Program identifies capital improvement projects each year with 2014 work estimated to be \$150,000.
- C. The operation and capital budgets for 2013 are sufficient to perform the tasks associated with a continuous CMOM program. We do not expect the annual operational costs to increase in the next five years as we anticipate any inflationary effects to be offset by greater efficiency within AE&ES and the departments. Capital improvement costs will be estimated annually to address infrastructure projects identified in the CMOM Program.

| Department/Prepared By  | Department of Administrative Services: Mark Sifuentes                              |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Recommended By:   |  |  |  |  |  |  |  |
|   | Gregory G. High, Director, AE&ES, DAS-FM   |  |  |  |  |  |  |
| Authorized Signature  |  |  |  |  |  |  |  |
|   | Gregory G. High, Director, AE&ES, DAS-FM   |  |  |  |  |  |  |
| Authorized Signature  Did DAS-Fiscal Staff Review?  Did CBDP Review? <sup>2</sup> | Sheet of 8/19/13           X Yes         No           No         No Not Required ∑ |  |  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

Milwaukee County Department of Public Works Sanitary Sewer Capacity Management, Operation & Maintenance Program 2014 Departmental Budget Request Recommendations (Created on 4/23/13)

| Description of Work for each department to perform   | Percent<br>To Do | Est Cost<br>per Unit | Total all<br>Depts. | Par               | ks                     | Grou            | nds                  | Airpo           | orts                 | Zo              | 0                    | H.0                  | .C.                  | Trans                                 | sit                 |
|--|------------------|----------------------|---------------------|-------------------|------------------------|-----------------|----------------------|-----------------|----------------------|-----------------|----------------------|----------------------|----------------------|---------------------------------------|---------------------|
| Inspect Sanilary Sewer Manholes Total Number of Manholes Manholes by Stipulated Agreement Cost to Inspect MH | 25%              | \$75.00              | 1001                | 482<br>121        | \$9,075.00             | 221<br>55       | \$4,125.00           | 157<br>39       | \$2,925.00           | 87<br>22        | \$1,650.00           | 34<br>9              | \$675.00             | 20<br>5                               | \$375,00            |
| Clearing and Televising<br>Total Lineal Feet of Sanitary Sewers<br>Estimated Sanitary Sewers to Televise     | 10%              | \$2.34               | 199,133<br>19,913   | 115,200<br>11,520 | \$26,956,80            | 35,500<br>3,550 | \$8,307.00           | 26,700<br>2,670 | \$6,247.80           | 12,000<br>1,200 | \$2,808.00           | 7,200<br>720         | \$1,684.80           | 2,533<br>253                          | \$592,02            |
| Dye Water Testing<br>Eslimated Sanitary Sewers to Dye Test<br>Mobilization Setups                            | 2%               | \$1.10<br>\$175.00   |                     | 2,304<br>2        | \$2,534.40<br>\$350,00 | 710<br>3        | \$781,00<br>\$525,00 | 534<br>2        | \$587.40<br>\$350.00 | 240<br>1        | \$264.00<br>\$175,00 | 1 <del>44</del><br>1 | \$158.40<br>\$175.00 | 51<br>1                               | \$56.10<br>\$175.00 |
| Smoke Testing<br>Estimated Sanitary Sewers to Smoke Test<br>Mobilization Setups                              | 2%               | \$0.55<br>\$175.00   |                     | 2,304<br>3        | \$1,267.20<br>\$525.00 | 710<br>1        | \$390,50<br>\$175.00 | 534<br>1        | \$293.70<br>\$175.00 | 240<br>1        | \$132,00<br>\$175,00 | 144                  | \$79,20<br>\$175,00  | 51<br>1                               | \$28.05<br>\$175.00 |
| Field investigations (based on number of MHs inspected)  |                  |                      | 1                   |                   | \$4,507                |                 | \$2,066              |                 | \$1,468.             |                 | \$813                |                      | \$318                |                                       | \$187               |
| Training for MH Inspections (8 hours)  |                  |                      | - 1                 |                   | so                     |                 | \$0                  |                 | \$0                  |                 | \$0                  | 1                    | \$0                  |                                       | \$0                 |
| Document Organization & Submittel (based on number of  | MHs inspect      | ed)                  | 1                   |                   | so                     |                 | \$0                  |                 | \$0                  |                 | \$0                  |                      | \$0                  |                                       | \$0                 |
| CMOM Annual Meetings (2 @ 6 hours ea)  |                  | •                    | - 1                 |                   | \$0                    |                 | \$0                  |                 | \$0                  |                 | \$0                  |                      | \$0                  |                                       | \$0                 |
|  |                  | Estimated Int        | ·1 C1               |                   |                        |                 |                      |                 |                      |                 |                      |                      |                      |                                       |                     |
|  |                  | zsiiiia(eo mi        | lettal Cazil        | <del></del>       | \$45,215               |                 | \$16,370             |                 | \$12,047             |                 | \$6,017              | <u> </u>             | \$3,265              |                                       | \$1,588             |
| Sanitary Sewer Technical Services by DTPW with cost distributed to the departments                           | * Total<br>Cost  | Fixed<br>Cost        | Variable<br>Cost    |                   | Parks                  |                 | Grounds              |                 | Airports             |                 | Zoo                  |                      | H.O.C.               | · · · · · · · · · · · · · · · · · · · | Transil             |
| Percent of MHs on County owned property per Dept.  | 100%             |                      |                     |                   | 48.15%                 |                 | 22.08%               |                 | 15,68%               |                 | 8.69%                |                      | 3.40%                |                                       | 2,00%               |
| Train Departments to Perform Inspections   | \$0              | 100%                 |                     |                   | \$0                    |                 | \$0.                 |                 | \$0                  |                 | \$0                  |                      | \$0                  |                                       | so                  |
| Record Drawing Search  | \$4,930          | 10%                  | 90%                 |                   | \$2,219                |                 | \$1,062              |                 | \$778                |                 | \$468                |                      | \$233                |                                       | \$171               |
| G.I.S. Mapping Updates   | \$9,120          | 10%                  | 90%                 |                   | \$4,104                |                 | \$1,964              |                 | \$1,439              |                 | \$865                |                      | \$431                |                                       | \$316               |
| Update & Maintain Inspection Database  | \$5,860          | 10%                  | 90%                 |                   | \$2,637                |                 | \$1,262              |                 | \$925                |                 | \$556                |                      | \$277                |                                       | \$203               |
| Analyze Inspection Data  | \$4,030          | 10%                  | 90%                 |                   | \$1,814                |                 | \$868                |                 | \$636                |                 | \$382                |                      | \$190                |                                       | \$140               |
| Label Inspection Photos  | \$6,780          | 10%                  | 90%                 |                   | \$3,051                |                 | \$1,460              |                 | \$1,070              |                 | 5643                 |                      | \$320                |                                       | \$235               |
| Add Inspection Reports to City Works   | \$4,180          | 10%                  | 90%                 |                   | \$1,881                |                 | \$900                |                 | \$660                |                 | \$397                |                      | \$197                |                                       | \$145               |
| Upload, Convert to City Works, and View CCTV video   | \$7,330          | 10%                  | 90%                 |                   | \$3,299                |                 | \$1,579              |                 | \$1,157              |                 | \$696                |                      | \$346                |                                       | \$254               |
| Prepare List of Recommended Projects   | \$4,830          | 10%                  | 90%                 |                   | \$2,174                |                 | \$1,040              |                 | \$762                |                 | \$458                |                      | \$228                |                                       | \$167               |
| Prepare List of Recommended Inspections for Next Year  | \$3,630          | 10%                  | 90%                 |                   | \$1,634                |                 | \$782                |                 | \$573                |                 | \$344                |                      | \$171                |                                       | \$126               |
| Prepare Plans & Specs for Rehab.   | \$8,220          | 10%                  | 90%                 |                   | \$3,699                |                 | \$1,770              |                 | \$1,297              |                 | \$780                |                      | \$388                |                                       | \$285               |
| Annual CMOM Meetings with Individual Departments   | \$4,680          | 100%                 | j                   |                   | \$780                  |                 | \$780                |                 | \$780                |                 | \$780                |                      | \$780                |                                       | \$780               |
| Annual CMOM Committee Meetings   | \$4,200          | 100%                 | 1                   |                   | \$700                  |                 | \$700                |                 | \$700                |                 | \$700                |                      | \$700                |                                       | \$700               |
| CMOM implementation  | \$12,480         | 10%                  | 90%                 |                   | \$5,618                |                 | \$2,688              |                 | \$1,970              |                 | \$1,184              |                      | \$590                |                                       | \$432               |
| Updale MMSD I/I Master Plan  | \$2,430          | 100%                 |                     |                   | \$405                  |                 | \$405                |                 | \$405                |                 | \$405                |                      | \$405                |                                       | \$405               |
| MMSD I/I Management Annual Progress Report   | \$3,540          | 25%                  | 75%                 |                   | \$1,426                |                 | \$734                |                 | \$564                |                 | \$378                |                      | \$238                |                                       | \$405<br>\$201      |
| DNR Compliance Maintenance Annual Report   | \$4,260          | 50%                  | 50%                 |                   | \$1,381                |                 | \$B25                |                 | \$689                |                 | \$540                |                      | \$427                |                                       | \$398               |
|  |                  | Eslimated D          | TPW Cost            |                   | \$35,819               |                 | \$18,819             |                 | \$14,405             | ·               | \$9,577              |                      | \$5,922              |                                       | \$4,957             |
|  | Rounded          | Total Estima         | ated Cost           | ·                 | \$82,000               |                 | \$35,200             |                 | \$26,500             |                 | \$15,600             |                      | \$9,200              | - 11                                  | \$6,500             |

<sup>\*</sup> For total cost of each technical services task, see page 2.

Facility Name: Milwaukee County Facilities Last Updated: Reporting Year: 2012 8/9/2013

|               |  | Questions  | Points |
|---------------|--|--|--------|
| 1.            | Person Providing This Finan  | cial Information   |        |
|               | Name:  | Mark Sifuentes   |        |
|               | Telephone:   | (414) 278-5138   |        |
|               | E-Mail Address(optional):  | Mark.Sifuentes@milwcnty.com  |        |
| BYTE-MORENIES |  |  |        |
| 2.            | Are User Charge or other Re<br>treatment plant AND/OR coll   | evenues sufficient to cover O&M Expenses for your wastewater ection system ?   | 0      |
|               | Yes (0 poir  | nts)   |        |
|               | O No (40 poir  | nts)   |        |
|               | If No, please explain:   |  |        |
|               |  |  |        |
| 3.            | When was the User Charge<br>Year: 2012   | System or other revenue source(s) last reviewed and/or revised?  | 0      |
|               | O 0-2 years a  | ago (0 points)   |        |
|               | The state of the s | years ago (20 points)  |        |
|               | <ul> <li>Not Applica</li> </ul>  | able (Private Facility)  |        |
| 4.            | Did you have a special acco<br>financial resources available<br>plant and/or collection syster   | unt (e.g., CWFP required segregated Replacement Fund, etc.) or for repairing or replacing equipment for your wastewater treatment m?   | 0      |
|               | • Yes  |  | 1      |
|               | O No (40 poir  | nts)   |        |
|               | REPLACEMENT FUNDS(P  | UBLIC MUNICIPAL FACILITIES SHALL COMPLETE QUESTION 5)  |        |
| 5.            | Equipment Replacement Fu   | nds  |        |
|               | 5.1 When was the Equipme<br>Year: 2012   | nt Replacement Fund last reviewed and/or revised?  | 0      |
|               |  | (0)  | 1      |
|               |  | ago (0 points)<br>years ago (20 points)  |        |
|               | 0 01 111010  | able Explain:  |        |
|               | We do not have wast  |  |        |
|               |  |  |        |
|               | 5.2 What amount is in your   | · variable and a second control of the secon |        |
|               | E 2.4 Ending Polones De  | Equipment Replacement Fund Activity  |        |
|               | 5.2.1 Ending Balance Re 5.2.2 Adjustments  | ported on Last Year's CMAR: \$1 + \$0.00   |        |
|               | if necessary (e.g., ea   | arned interest, audit correction, withdrawal of  |        |
|               | excess funds, increa   | se making up previous shortfall, etc.)   |        |

| AN INCOME   | ne: Milwaukee County Facilities   | Last Updated:<br>8/9/2013                      | Reporting Year: 2                      |
|---|---|--|--|
| ncial Mar   | nagement (Continued)  |  |  |
| 5.2.3   | Adjusted January 1st Beginning Balance  |  | \$1.00                                 |
| 5.2.4   | Additions to Fund (e.g., portion of User Fee, earned inter  | est, etc.) +                                   | \$0.00                                 |
| 5.2.5   | Subtractions from Fund (e.g., equipment replacement, m - use description box 5.2.5.1 below*.)   | ajor repairs -                                 | \$0.00                                 |
| 5.2.6   | Ending Balance as of December 31st for CMAR Repo  | rting Year                                     | \$1.00                                 |
|   | Sources: This ending balance should include all Equipments whether held in a bank account(s), certificate(s) of depo  |  |  |
| * [   | 5.2.5.1. Indicate adjustments, equipment purchases and/or   | major repairs from                             | 5.2.5 above                            |
| (If yo  | Vhat amount <u>should</u> be in your replacement fund?<br>u had a CWFP loan, this amount was originally based on th   |  |  |
| 5.3.1   | ) and should be regularly updated as needed. Further calcuse found by clicking the HELP option button.)  Is the Dec. 31 Ending Balance in your Replacement Fund   |  | ************************************** |
| than  | the amount that should be in it(#5.3)?  Yes  No Explain:  |  |  |
|   | ·   |  |  |
|   |   |  |  |
| Future  | e Planning  |  |  |
| 6.1 D   | e Planning  During the next ten years, will you be involved in formal plan  w construction of your treatment facility or collection system  Yes (If yes, please provide major project inform  No  | n?   |  |
| 6.1 D   | During the next ten years, will you be involved in formal plan  w construction of your treatment facility or collection system  Yes (If yes, please provide major project inform  | n?   | v listed below)                        |
| 6.1 D<br>or ne<br>Com<br>Com<br>Com                                     | Ouring the next ten years, will you be involved in formal plans we construction of your treatment facility or collection system  Yes (If yes, please provide major project inform O No  | n?<br>nation, if not already                   | Approximate Construction               |
| Com<br>Com<br>Com<br>Com<br>Con<br>map<br>Dep.<br>sani<br>testi<br>orga | Puring the next ten years, will you be involved in formal plan by construction of your treatment facility or collection system  Yes (If yes, please provide major project inform No  Project Description  Project Description  plete construction for manhole and pipe rehabilitation. In the plete Management Plan, Overflow Response Plan, Immunication Plan, and Audit Plan. It in the plan is the plan in the plan is the plan in the | n?<br>nation, if not already<br>Estimated Cost | Approximate Construction Year          |

|  | Last Updated:<br>8/9/2013 | Reporting | Year: 2012 |
|--|---------------------------|-----------|------------|
| Financial Management (Continued)   |                           |           |            |
| Countywide Sanitary Sewers: Airport, HOC, and Transit Sanitary Sewer Rehabilitation and Countywide CCTV - V009-09605   | \$75,252.90               | 2010      |            |
| Inspect 25% sanitary sewer manholes, televising, cleaning, dye water testing, smoke testing, field investigations, document organization and submittal, CMOM annual meetings and activities, continually update GIS mapping and databases, upload inspection reports and convert information to City Works, view CCTV video, search record drawings, analyze inspection data, prepare list of recommended projects, prepare list of recommended inspections for following year, annual CMOM meetings, prepare MMSD I/I Management Annual Progress Report, Prepare WDNR Compliance Maintenance Annual Report. | \$175,773.44              | 2010      |            |
| Inspect 25% sanitary sewer manholes, televising, cleaning, dye water testing, smoke testing, field investigations, document organization and submittal, CMOM annual meetings and activities, continually update GIS mapping and databases, upload inspection reports and convert information to City Works, view CCTV video, search record drawings, analyze inspection data, prepare list of recommended projects, prepare list of recommended inspections for following year, annual CMOM meetings, prepare MMSD CMOM Program Annual Report, Prepare WDNR Compliance Maintenance Annual Report.            | \$81,626.24               | 2011      |            |
| Begin CMOM Readiness Review, sanitary sewer database, and manhole inspection program.  | \$10,259.71               | 2005      |            |
| Create sanitary sewer database, inspect manhole tops, begin abandoning unused sewers, begin SSES, continue CMOM Readiness Review.  | \$269,444.43              | 2006      |            |
| Complete manhole top rehabilitation, abandon more unused manholes and pipes, complete SSES, update sanitary sewer database, complete CMOM Readiness Review, begin Strategic Plan, begin planning and design for 2008 construction projects.  | \$1,927,033.03            | 2007      |            |
| Planning, design and construction for manhole and pipe rehabilitation identified in SSES. Completed Strategic Plan. Began Management Plan, Overflow Response plan, Communications Plan, and Audit Plan. Incorporated Cityworks software into G.I.S. and pdated sanitary sewer mapping and database. Performed MMSD and CMAR reporting. Conducted internal CMOM meetings. Attended MMSD CMOM meetings.  | \$171,283.85              | 2008      |            |
| McGovern Park Sanitary Sewers: Constructed new sewers to serve existing buildings and abandoned old sewers including sewer under lagoon and sewer from demolished swimming pool.   | \$346,008.42              | 2008      | ,          |
| Parks North Sanitary Sewer Rehabilitation  | \$287,980.69              | 2008      |            |
| Parks South Sanitary Sewer Rehabilitation  | \$311,302.81              | 2008      |            |
| County Grounds/Zoo Sanitary Rehabilitation   | \$284,719.27              | 2009      |            |
| Countywide Sanitary Sewers: Airport, HOC, and Transit Sanitary Sewer Rehabilitation and Countywide CCTV - V009-09605   | \$110,048.41              | 2009      |            |
| 2010 Sanitary Sewers-Multiple Locations - V0090652   | \$6,648.58                | 2010      |            |

| Facility Name: Milwaukee County Facilities  | Last Updated:<br>8/9/2013 | Reporting Year: 2012 |
|---|---------------------------|----------------------|
| Financial Management (Continued)  |                           |                      |
| 2010 Sanitary Sewers-Multiple Locations - V0090652  | \$123,479.22              | 2011                 |
| Correct deficiencies identified during previous year's inspections.   | \$150,000.00              | 2013                 |
| Inspect 25% sanitary sewer manholes, televising, cleaning, dye water testing, smoke testing, field investigations, document organization and submittal, CMOM annual meetings and activities, continually update GIS mapping and databases, upload inspection reports and convert information to City Works, view CCTV video, search record drawings, analyze inspection data, prepare list of recommended projects, prepare list of recommended inspections for following year, annual CMOM meetings, prepare MMSD CMOM Program Annual Report, Prepare WDNR Compliance Maintenance Annual Report. | \$43,031.41               | 2012                 |
| Countywide Sanitary Sewers: Airport, HOC, and Transit Sanitary Sewer Rehabilitation and Countywide CCTV - V009-09605  | \$3,419.22                | 2011                 |
| Inspect 25% sanitary sewer manholes, televising, cleaning, dye water testing, smoke testing, field investigations, document organization and submittal, CMOM annual meetings and activities, continually update GIS mapping and databases, upload inspection reports and convert information to City Works, view CCTV video, search record drawings, analyze inspection data, prepare list of recommended projects, prepare list of recommended inspections for following year, annual CMOM meetings, prepare MMSD CMOM Program Annual Report, Prepare WDNR Compliance Maintenance Annual Report. | \$175,000.00              | 2013                 |
| 2010 Sanitary Sewers-Multiple Locations - V0090652  | \$98,619.53               | 2012                 |
| Countywide Sanitary Sewers: Airport, HOC, and Transit Sanitary Sewer Rehabilitation and Countywide CCTV - V009-09605  | \$6,196.92                | 2012                 |
| Countywide Sanitary Sewers: Sanitary Sewer Rehabilitation and Countywide CCTV - V009-2610   | \$12,234.53               | 2012                 |
| 7. Financial Management General Comments:   |                           |                      |
|   |                           |                      |

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

|                     | Questions   | Poin |
|---------------------|---|------|
| Do you h<br>WPDES   | ave a Capacity, Management, Operation & Maintenance(CMOM) requirement in your permit?   |      |
|                     | • Yes   | 1    |
|                     | O No  |      |
|                     | have a <u>documented</u> (written records/files, computer files, video tapes, etc.) sanitary sewer a system operation & maintenance or CMOM program last calendar year?   | 0    |
|                     | Yes (go to question 3)  |      |
| 01 - 1 11           | O No (30 points) (go to question 4)   |      |
| Check the<br>CMOM p | e elements listed below that are included in your Operation and Maintenance (O&M) or rogram.:   |      |
| $\boxtimes$         | Goals: Describe the specific goals you have for your collection system:   |      |
|                     | 1. Comply with the conditions of the WPDES permit 2. Minimize the occurrence of preventable overflows 3. Ensure proper O&M is performed on County sewer collection system assets 4. Improve or maintain system reliability 5. Reduce the potential threat to human health from sewer overflows 6. Provide adequate capacity to convey peak flow 7. Manage infiltration and inflow 8. Protect collection system worker health and safety 9. Operate a continuous CMOM Program.                 |      |
|                     | Organization: Do you have the following written organizational elements (check only those that you have):  ☐ Ownership and governing body description ☐ Organizational chart ☐ Personnel and position descriptions ☐ Internal communication procedures  |      |
|                     | Public information and education program  Legal Authority: Do you have the legal authority for the following (check only those that apply):  Sewer use ordinance Last Revised MM/DD/YYYY  Pretreatment/Industrial control Programs  Fat, Oil and Grease control   | t    |
|                     | Illicit discharges (commercial, industrial)  Private property clear water (sump pumps, roof or foundation drains, etc)  Private lateral inspections/repairs  Service and management agreements  Maintenance Activities: details in Question 4  Design and Performance Provisions: How do you ensure that your sewer system is designed and constructed properly?  State plumbing code  DNR NR 110 standards  Local municipal code requirements  Construction, inspection and testing  Others: |      |

| racilly | ty Name: willwaukee County Facilities Last Opdated. Reporting Year.<br>8/2/2013   | 2012 |
|---------|---|------|
|         |   |      |
| Sanitar | Sewer Collection Systems (Continued)  |      |
| 4.      | Did your sanitary sewer collection system maintenance program include the following maintenance activities? Complete all that apply and indicate the amount maintained: |      |
|         | Cleaning 3 % of system/year  Root Removal 1 % of system/year  Flow Monitoring 5 % of system/year  |      |
|         | Smoke Testing 0 % of system/year  |      |
|         | Sewer Line Televising 3 % of system/year  |      |

| Facilit | y Name: Milwau  | kee County Faci  | ilities                               | Last Updated:<br>8/2/2013     | Reporting Year: 2012 |  |  |  |  |  |
|---------|---|------------------|---------------------------------------|-------------------------------|----------------------|--|--|--|--|--|
| Sanita  | ry Sewer Collection   | on Systems (Cont | tinued)                               |                               |                      |  |  |  |  |  |
|         | Manhole Inspect   | tions            | % of system                           | n/year                        |                      |  |  |  |  |  |
|         | Lift Station O&M  | 1                | 13 # per L.S/ye                       | # per L.S/year                |                      |  |  |  |  |  |
|         | Manhole Rehab   | ilitation        | 5 % of manho                          | oles rehabed                  |                      |  |  |  |  |  |
|         | Mainline Rehabi   | ilitation        | 3 % of sewer                          | lines rehabed                 |                      |  |  |  |  |  |
|         | Private Sewer Ir  | nspections       | 0 % of system                         | n/year                        |                      |  |  |  |  |  |
|         | Private Sewer I/I Removal 0 % of private services                               |                  |                                       |                               |                      |  |  |  |  |  |
|         | Please include a  | additional comme | ents about your sanita                | ry sewer collection system be | elow:                |  |  |  |  |  |
|         |   |                  |                                       |                               |                      |  |  |  |  |  |
| 5.      | Provide the following collection system and flow information for the past year: |                  |                                       |                               |                      |  |  |  |  |  |
|         | 34.8  | Total Actual Ar  | mount of Precipitation                | Last Year                     |                      |  |  |  |  |  |
|         | 29.3  | Annual Averag    | age Precipitation (for your location) |                               |                      |  |  |  |  |  |
|         | 42.82   | Miles of Sanita  | ary Sewer                             |                               |                      |  |  |  |  |  |
|         | 31  | Number of Lift   | Stations                              |                               |                      |  |  |  |  |  |
|         | 0   | Number of Lift   | Station Failure                       |                               |                      |  |  |  |  |  |
|         | 0   | Number of Sev    | wer Pipe Failures                     |                               |                      |  |  |  |  |  |
|         | 10 Number of Basement Backup Occurrences  |                  |                                       |                               |                      |  |  |  |  |  |
|         | 27  | Number of Cor    | mplaints                              |                               |                      |  |  |  |  |  |
|         |   | Average Daily    | Flow in MGD                           |                               |                      |  |  |  |  |  |
|         |   | Peak Monthly     | Flow in MGD(if availa                 | ble)                          |                      |  |  |  |  |  |
|         |   |                  |                                       |                               |                      |  |  |  |  |  |

| Facility Name: Milwaukee County Facilities    | Last Updated:<br>8/2/2013 | Reporting Year: 2012 |
|---|---------------------------|----------------------|
| Sanitary Sewer Collection Systems (Continued) |                           | *                    |
| Peak Hourly Flow in MGD(if available)         |                           |                      |
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| Facility | Name: Milwaukee County Facilities  | Last Updated: 8/2/2013                        | Reporting                | Year: 2012 |  |  |  |  |  |
|----------|--|---|--------------------------|------------|--|--|--|--|--|
| Conitor  | Sewer Collection Systems (Continued)   |   |                          |            |  |  |  |  |  |
| Sanitary | NUMBER OF SANITARY SEWER OVERFLOWS (SSO) REPORTED (10 POINTS PER OCCURRENCE)   |   |                          |            |  |  |  |  |  |
|          | Date Location  | Cause   | Estimated<br>Volume (MG) |            |  |  |  |  |  |
|          | NONE REPORTED  |   |                          |            |  |  |  |  |  |
|          | Were there SSOs that occurred last year that are not listed a  O Yes  No  If Yes, list the SSOs that occurred:  PERFORMANCE INDICATORS  0.00 Lift Station Failures(failures/ps/year)  0.00 Sewer Pipe Failures(pipe failures/sewer m  0.00 Sanitary Sewer Overflows (number/sewer mile)  0.23 Basement Backups(number/sewer mile)  0.63 Complaints (number/sewer mile)  Peaking Factor Ratio (Peak Monthly:Annual Peaking Factor Ratio (Peak Hourly:Annual Peak | nile/yr)<br>r mile/yr)<br>ual Daily Average)  |                          |            |  |  |  |  |  |
| 6.       | Was infiltration/inflow(I/I) significant in your community last y  | /ear?   |                          |            |  |  |  |  |  |
|          | O Yes  ■ No  If Yes, please describe:  |   |                          |            |  |  |  |  |  |
| 7.       | Has infiltration/inflow and resultant high flows affected perfocollection system, lift stations, or treatment plant at any time  | ormance or created pro<br>e in the past year? | blems in your            |            |  |  |  |  |  |
|          | O Yes  No If Yes, please describe:   |   |                          |            |  |  |  |  |  |
| 8.       | Explain any infiltration/inflow(I/I) changes this year from pre  | vious years?                                  |                          |            |  |  |  |  |  |
| 0.       |  | -   |                          |            |  |  |  |  |  |

| Facili | ity Name: Milwaukee County Facilities                  | Last Updated:<br>8/2/2013 | Reporting | g Year: 2012 |
|--------|--|---------------------------|-----------|--------------|
| Sanita | ary Sewer Collection Systems (Continued)               |                           |           |              |
| 9.     | What is being done to address infiltration/inflow in y | our collection system?    |           |              |

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | A   |

Facility Name: Milwaukee County Facilities Last Updated: Reporting Year: 2012

### WPDES No.0047341

| GRADING SUMMARY               |                 |                 |                      |                   |  |  |  |
|-------------------------------|-----------------|-----------------|----------------------|-------------------|--|--|--|
| SECTION                       | LETTER<br>GRADE | GRADE<br>POINTS | WEIGHTING<br>FACTORS | SECTION<br>POINTS |  |  |  |
| Financial Management          | Α               | 4.0             | 1                    | 4                 |  |  |  |
| Collection Systems            | Α               | 4.0             | 3                    | 12                |  |  |  |
| TOTALS                        |                 |                 | 4                    | 16                |  |  |  |
| GRADE POINT AVERAGE(GPA)=4.00 |                 | 4.00            |                      |                   |  |  |  |

### Notes:

A = Voluntary Range

B = Voluntary Range

C = Recommendation Range (Response Required)

D = Action Range (Response Required)

F = Action Range (Response Required)

Resolution or Owner's Statement

NAME OF GOVERNING BODY OR OWNER

DATE OF RESOLUTION OR ACTION TAKEN

Milwaukee County

09/17/2013

RESOLUTION NUMBER

ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR
SECTIONS (Optional for grade A or B, required for grade C, D, or F):

Financial Management: Grade=A

Collection Systems: Grade=A

ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL GRADE
POINT AVERAGE AND ANY GENERAL COMMENTS (Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00) G.P.A. = 4.00

# COUNTY OF MILWAUKEE INTER-OFFICE COMMUNICATION

DATE:

June 24, 2013

TO:

Supervisor Marina Dimitrijevic, Chairperson, Milwaukee County Board of

Supervisors

FROM:

Patrick Lee, Director of Procurement, Department of Administrative Services

SUBJECT: HOUSEKEEPING AND JANITORIAL SERVICES FOR MILWAUKEE

**COUNTY FACILITIES** 

### REQUEST

The Department of Administrative Services ("DAS") seeks approval to enter into an Agreement with Encore One DBA CleanPower LLC ("CleanPower") for the provision of housekeeping and janitorial services in Milwaukee County ("County") facilities. Under the provisions of Act 14 we respectfully request this report and attached documents be referred to the Finance and Audit Committee for consideration. If appropriate, we also would be pleased to provide an informational presentation to the Transportation and Public Works Committee.

### **BACKGROUND**

Historically, housekeeping and janitorial vendors have provided services to County facilities pursuant to year-long price agreements with provisions for up to two one-year renewal periods. On October 29, 2012, the Department of Administrative Services-Facilities Management ("DAS-FM"), the Department of Transportation ("DOT"), and the Department of Health and Human Services ("DHHS") cooperatively issued an RFP (RFP # 928003) pursuant to Chapter 32 of the Milwaukee Code of General Ordinances, soliciting proposals from vendors for provision of housekeeping and janitorial services for County facilities. Proposals were due by December 3, 2012.

The RFP outlined such elements as minimum standards and requested services in order for proposers to offer solutions to the objectives, problems, and needs set forth in the RFP. Proposers were encouraged to define how they intended to meet or exceed the RFP requirements. The RFP was developed with direct input from facility stakeholders and operational personnel. The RFP described evaluation criteria (including cost, technical knowledge and experience, quality of labor/personnel, and references/work history) and the relative weights applied to each criteria.

Broad notification of the RFP was performed via publication, posting on the Milwaukee County procurement website, posting on the Milwaukee County Business Opportunity Portal, use of the County's E-notify System, and direct identification of potential vendors. A pre-bid conference and tours of all facilities covered by the RFP were held. At the conclusion of the bidding period, numerous proposals were received.

The RFP divided specific County facilities into three categories: Group A buildings (those managed by DAS-FM), Group B buildings (those managed by DHHS), and Group C buildings (those managed by DOT). While the RFP reserved the County's right to award different groups of buildings to different vendors, the RFP stated the County's intention to execute a single prime vendor contract for all janitorial services in all buildings covered by the RFP. This approach is in concert with the Comprehensive Facilities Planning effort underway as the result of a facilities study completed by CBRE earlier this year, encouraging a "one County, one landlord" approach to facilities.

At the time the RFP was issued, multiple vendors were providing janitorial services to County facilities pursuant to price agreements that were set to expire on or around December 31, 2012. Currently, these three vendors continue to provide these janitorial services on a month-to-month basis, on the terms contained in the expired price agreements.

This report has been prepared with all information about the RFP responses that can be released at this time. Pursuant to Chapter 32 of MGCO, because the contract has not yet been awarded, the RFP process is still open and we are prohibited from disclosing certain details about the proposals received in response to the RFP.

### **DISCUSSION**

Prior to receipt of RFP responses, DAS determined to convene an Evaluation Panel to review the proposals received in response to the RFP in order to help ensure that various internal stakeholders' requirements were met and to perform an individual and independent evaluation of scoring criteria as outlined in the RFP. While not required under Chapter 32, the Evaluation Panel was established to provide additional evaluative expertise.

Upon receipt of RFP responses, each Evaluation Panel member performed an independent and individual evaluation related to both technical and cost elements of the RFP. At the conclusion of the evaluation process, CleanPower's total evaluative score (cost, technical knowledge, experience, quality of labor/personnel, and references/work history) by the Evaluation Panel members was the highest of all proposers and determined a competitive range; as such the Evaluation Panel recommended that the Department of Administrative Services ("DAS") enter into negotiations with CleanPower.

After conducting additional in-depth tours of all facilities and extensive negotiations, CleanPower submitted its best and final offer on May 22, 2013. This best and final offer was incorporated into the proposer's original RFP response to create the final terms of the agreement. Corporation Counsel, Risk Management and CBDP have all reviewed and approved the agreement and the underlying documents.

Subsequently, Intent to Award notifications were released to all proposers on June 4, 2013, as required by MCGO 32.50. No protests were received. Therefore, MCGO 32.40(6) (relating to protests and appeals prior to submission for board approval prior to award) has been satisfied.

The proposed agreement is for one year (August 1, 2013 – July 31, 2014), with two optional one-year renewal terms. The County may terminate the agreement at any time for any reason upon 60 days advance written notice to CleanPower. In the event of the expiration or termination of the agreement, CleanPower will be required to continue to provide services for up to 90 days

while new service provider(s) are phased in. While the agreement allows for modification of services to reflect current needs of the covered facilities all housekeeping and janitorial services performed under the current terms of the agreement will be provided for \$3,374,645.38 a year.

For the period of August-December, 2013, services under the agreement will be provided for \$1,406,103; this exceeds the budget amount of \$1,300,103 by \$106,000. Of this difference, approximately \$18,565 is attributable to DAS-Facilities Management, and \$89,181 is attributable to DHHS (DOT's costs will be \$1,746 under its budgeted amount). The increase over the budgeted amounts is attributable in part to an increase in services in certain DHHS facilities designed to further the County's goal of infection control. DAS-Facilities Management will absorb its cost increases in other budget areas. DHHS is negotiating with CleanPower to adjust various services so that DHHS's costs fall within budgeted amounts; however, in the event DHHS's costs exceed budgeted amounts, DHHS will absorb its cost increases in other budget areas.

If the County and CleanPower mutually agree to extend the optional one-year renewals, any contract price adjustments will be negotiated between the County and CleanPower based on documented Consumer Price Index (CPI) and Producer Price Index (PPI) data as published by the US Department of Labor, Bureau of Labor Statistics. In no case shall the contract price for the renewal year(s) exceed 3.0% of either the CPI or PPI.

### RECOMMENDATION

DAS recommends approval of the proposed agreement.

Respectfully Submitted:

cc:

Patrick Led, Director of Procurement Department of Administrative Services

County Executive Chris Abele

Don Tyler, Director of Administrative Services
Brian Dranzik, Director, Department of Transportation
Hector Colon, Director, Department of Health and Human Services
Gary Waszak, Interim Director of Facilities
Amber Moreen, Chief of Staff, County Executive's Office

Kelly Bablitch, Chief of Staff, County Board of Supervisors Stephen Cady, Fiscal and Budget Analyst, County Board of Supervisors

### **AGREEMENT**

### BETWEEN

### MILWAUKEE COUNTY DEPARTMENT OF ADMINISTRATIVE SERVICES

#### AND

### CLEANPOWER, L.L.C.

#### **FOR**

### HOUSEKEEPING AND JANITORIAL SERVICES

Request for Proposal No: 928003

Contract Period: August 1, 2013-July 31, 2014

- 1. This contract is entered into by and between Milwaukee County, Department of Administrative Services, and the contractor whose name, address, and principal officer appears below;
- 2. Whereby the Milwaukee County Department of Administrative Services agrees to direct the purchase and the contractor agrees to supply the contract requirements cited above in accordance with the terms and conditions of the request for proposal cited above, and in accordance with the contractor's proposal response submitted on this request for proposal, and as accepted by Milwaukee County; which request for proposal is hereby made a part of this contract:
- 3. In connection with the performance of work under this contract, the contractor agrees, upon request by Milwaukee County, to perform an annual compensation study regarding individuals providing services pursuant to this contract;
- 4. In connection with the performance of work under this contract, Milwaukee County and the contractor agree that in the event Milwaukee County acquires new or additional buildings requiring janitorial services, the contractor shall have the opportunity to submit a bid for the provision of janitorial services for such new or additional building;
- 5. In connection with the performance of work under this contract, Milwaukee County and the contractor agree that in the event Milwaukee County relocates any of its operations from one building currently covered by this contract to another building currently not covered by this contract, that the contractor shall continue to provide janitorial services at the new location at comparable rates;
- 6. In connection with the performance of work under this contract, Milwaukee County may terminate this contract for any reason or for no reason at all upon 60 days' advance written notice to the contractor;

| 7         | 7.      | In c  | onnect  | tion v | with   | the p  | erfori | mance  | e of  | work  | unde   | r tl | his  | contra | act,  | the   | contr  | actor |
|-----------|---------|-------|---------|--------|--------|--------|--------|--------|-------|-------|--------|------|------|--------|-------|-------|--------|-------|
| agrees th | nat the | serv  | ices u  | nder   | this c | contra | .ct mu | ıst be | cont  | inuec | l with | out  | inte | errupt | ion   | and   | that,  | upon  |
| contract  | expira  | ition | or ter  | rmina  | ation  | of th  | e con  | ıtract | for a | any r | eason  | , t  | he   | contra | acto  | sha   | all fu | rnish |
| phase-in  | and p   | hase  | out s   | ervic  | es as  | socia  | ted w  | ith tr | ansit | ionin | g to a | ne   | ew p | orovic | ler c | of th | e ser  | vices |
| contemp   | lated b | y th  | is cont | tract, | for a  | perio  | od of  | up to  | 90 da | ays;  |        |      |      |        |       |       |        |       |

8. In the event that anything in this contract conflicts with anything in the request for proposal cited above, the terms of this contract shall control any disputes between the parties.

| MILV    | WAUKEE COUNTY  |        |  |
|---------|--|--------|--|
| Bv:     |  |        |  |
|         | Don Tyler  |        |  |
|         | Director, Department of Administrative Services      |        |  |
| CLE     | ANPOWER, L.L.C.                                      |        |  |
| By: _   |  |        |  |
|         |  |        |  |
| Appr    | oved as to form and independent status: Reviewed by: |        |  |
| Bv:     |  | Date:  |  |
| - J · _ | Risk Management                                      | 2 4.00 |  |
| By: _   | Corporation Counsel                                  | Date:  |  |
|         | Corporation Counsel                                  |        |  |
| Appr    | oved with regards to County Ordinance Chapter 42:    |        |  |
| By: _   |  | Date:  |  |
| -       | Community Business Development Partners              |        |  |

File No. 13-1 2 (Journal, ) 3 4 (ITEM NO. ) From the Director of Procurement, Department of Administrative Services, requesting approval of a contract between Milwaukee County and Encore 5 6 One, d/b/a CleanPower, LLC, for the provision of housekeeping and janitorial services 7 in county facilities, by recommending adoption of the following: 8 **A RESOLUTION** 9 10 WHEREAS, Facilities Management and Procurement staff of the Department of 11 Administrative Services, the Department of Transportation, and the Department of 12 13 Health and Human Services issued a Request for Proposals (RFP) to provide housekeeping and janitorial services in county facilities; and 14 15 WHEREAS, the RFP process enabled County staff to obtain specific information 16 about the vendors and their proposed provision of housekeeping and janitorial services. 17 18 Such information included vendor qualifications, costs of services, technical knowledge 19 and experience, and staffing allocation and experience; and 20 21 Milwaukee County by the required deadline; and 22

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WHEREAS, in response to the RFP, numerous vendors submitted proposals to

WHEREAS, the submitted proposal and best and final offer from Encore One. d/b/a CleanPower, LLC, ("CleanPower") provides that CleanPower will provide housekeeping and janitorial services in the courthouse complex, the county grounds, MCDOT's highway maintenance and fleet management buildings, the psychiatric hospital, the behavior health division, the community service center, the detention center, and Marcia P. Coggs Human Service Center at an annual cost of approximately \$3,374,645.38 per year for a one (1) year initial term (August 1<sup>st</sup> – July 31<sup>st</sup>) with two (2) twelve month extensions (if mutually agreeable to both parties); and

WHEREAS, the cost of the contracted services for the period August – December, 2013 will exceed current 2013 budgeted amounts by approximately \$106,000.00 due in part to the addition of services in certain DHHS facilities to further advance the County's goals of infection control; the increase to be absorbed by DAS Facilities Management via surpluses in other areas of its budget. DHHS is negotiating with CleanPower to adjust services so that costs do not exceed budgeted amounts, but is able to absorb any increase attributable to DHHS via surpluses in other areas of its respective budget; and

WHEREAS, the experience and reputation of CleanPower is well documented in county facilities as well as in other facilities in the Milwaukee area; now, therefore,

BE IT RESOLVED, the Milwaukee County Board of Supervisors hereby approves of the contract between Milwaukee County and Encore One, d/b/a CleanPower, LLC,

- for the provision of housekeeping and janitorial services at the enumerated county facilities.

### MILWAUKEE COUNTY FISCAL NOTE FORM

| DAT         | <b>TE</b> : June 17, 2013                      | Origin   | al Fiscal Note                |
|-------------|--|----------|-------------------------------|
|             |  | Subst    | itute Fiscal Note             |
| SUE         | BJECT: Housekeeping and Janitorial Services Ac | greement |                               |
|             |  |          |                               |
| FISC        | CAL EFFECT:                                    |          |                               |
|             | No Direct County Fiscal Impact                 |          | Increase Capital Expenditures |
|             | Existing Staff Time Required                   |          | Dograda Capital Evacadity     |
| $\boxtimes$ | Increase Operating Expenditures                |          | Decrease Capital Expenditures |
|             | (If checked, check one of two boxes below)     |          | Increase Capital Revenues     |
|             | Absorbed Within Agency's Budget                |          | Decrease Capital Revenues     |
|             | Not Absorbed Within Agency's Budget            |          |                               |
|             | Decrease Operating Expenditures                |          | Use of contingent funds       |
|             | Increase Operating Revenues                    |          |                               |
|             | Decrease Operating Revenues                    |          |                               |

Indicate below the dollar change from budget for any submission that is projected to result in increased/decreased expenditures or revenues in the current year.

|                     | Expenditure or<br>Revenue Category | Current Year* | Subsequent Year** |
|---------------------|------------------------------------|---------------|-------------------|
| Operating Budget    | Expenditure                        | \$106,000     | \$1,968,542       |
|                     | Revenue                            | \$0           | \$0               |
|                     | Net Cost                           | \$0           | \$0               |
| Capital Improvement | Expenditure                        | \$0           | \$0               |
| Budget              | Revenue                            | \$0           | \$0               |
|                     | Net Cost                           | \$0           | \$0               |

<sup>\*</sup>Fiscal impact based on comparison between existing contract and proposed contract pro-rated for the months of August-December, 2013.

<sup>\*\*</sup>Fiscal impact calculated based on remaining initial term of contract for the months January-July 2014 (\$1,968,542).

### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessary.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. <sup>1</sup> If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.
  - A. The Director of the Department of Administrative (DAS) is requesting that the County Board approve a resolution to enter into an agreement for the provision of housekeeping and janitorial services at certain county facilities.
  - B. <u>Direct costs are anticipated to be approximately \$3,374,645per year, or \$1,406,103 for the period of August-December, 2013.</u> This is an increase of approximately \$106,000 over the budget amount of \$1,300,103 for the same time period.
  - C. The budgetary impact will be that DAS-Facilities Management will have an increase of approximately \$18,565 in its housekeeping and janitorial services expenditures for the remainder of 2013. DAS-Facilities Management will absorb this increase of cost via surpluses in other budgeted areas. DOT will have a decrease of approximately \$1,746 in its housekeeping and janitorial services expenditures for the remainder of 2013. DHHS will have an increase of approximately \$89,181 in its housekeeping and janitorial services expenditures for the remainder of 2013. DHHS will absorb this increase of cost via surpluses in other budgeted areas.

Of the total \$3,374,645 first year contact cost, approximately \$1,406,103 will be realized in 2013 (August-December) and approximately \$1,968,542 will be realized in 2014 (January-July). If mutually agreed to, the contract may be extended for two additional extension periods of 12 months each. Any contract price adjustments will be negotiated between the County and vendor based on documented Consumer Price Index (CPI) and Producer Price Index (PPI) data as published by the US Department of Labor, Bureau of Labor Statistics. In no case shall the contract price for the extension year(s) exceed 3.0% of either the CPI or PPI.

D. None.

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>&</sup>lt;sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

| Department/Prepared By: Step  | <u>hanie Gulizia.</u> | Contract Administra | tor, Department of Administrative Services |
|-------------------------------|-----------------------|---------------------|--|
| Authorized Signature(s)       | Jon                   | my lace             | osyl                                       |
|                               |                       |                     |  |
| Did DAS-Fiscal Staff Review?  | ⊠ Yes                 | No                  |  |
| Did CBDP Review? <sup>2</sup> | ⊠ Yes                 | ☐ No                | Not Required                               |
|                               |                       |                     |  |

# COUNTY OF MILWAUKEE INTER-OFFICE COMMUNICATION

Date:

August 26, 2013

To:

Marina Dimitrijevic, Chairwoman, Milwaukee County Board of Supervisors

From:

Gary Waszak, Facilities Management Division, Department of Administrative

Services

Subject:

Threat Assessment Security Report for Information Only

### **ISSUE**

A Threat Assessment report has been requested.

### **BACKGROUND**

In the 2013 June cycle, an informational report was submitted to the County Board by the Department of Administrative Services, Facilities Management Division (DAS-FM) on Courthouse Complex and Vel Phillip's Juvenile Justice Center Security. During the committee when the report was presented, an additional report on the threat assessment was requested.

DAS-FM has been working with the Sheriff's Department, the District Attorney's Office and other stakeholders in both on-going security analysis and working on developing a threat assessment. This assessment involves the historical aspects of entrance screening as well as various evolving threat scenarios.

DAS-FM will report back to the County Board with the findings and recommendations of the threat assessment when it is completed.

### RECOMMENDATION

There is no recommendation at this time. This report is informational only.

Gary Waszak, Interim Director Facilities Management Division

Department of Administrative Services

cc:

Chris Abele, County Executive

Supervisor Michael Mayo, Sr., Chairman, TPW Committee Don Tyler, Director, Department of Administrative Services

### **Community Business Development Partners**

# MILWAUKEE COUNTY

Dr. Ruben Anthony, Jr• Interim Director, DBE Liaison Officer, ACDBE Liaison Officer

DATE: August 21, 2013

TO: Supervisor Marina Dimitrijevic, Chair, County Board of Supervisors

Supervisor Patricia Jursik, Chair, Economic & Community Development Committee Supervisor Michael Mayo, Sr., Chair, Transportation, Public Works & Transit Committee

FROM: Dr. Ruben Anthony, Interim Director, Community Business Development Partners

SUBJECT: DBE WAIVER REPORT FOR May, June & July 2013

### **DIRECTIVE**

At the request of the Committee on Economic and Community Development, the Community Business Development Partners Department (CBDP) provides a monthly update on the Disadvantaged Business Enterprise (DBE) utilization waivers requested by, and granted to, Milwaukee County departments/divisions.

### **BACKGROUND**

CBDP is responsible for designing, implementing, monitoring and enforcing Milwaukee County's DBE Program in order to maintain compliance with Federal Regulations and Milwaukee County Ordinances. Implementation of the Program includes establishing participation goals on, both, Federal and County funded contracts, as well as monitoring and enforcing compliance of these contracts. Participation goals may only be established on contracts where opportunities exist for ready, willing and able certified firms to perform commercially useful functions related to the satisfaction of those contracts.

In 1999, the United States Department of Transportation (USDOT) implemented DBE Program rules with seven (7) key objectives directed at creating a level playing field on which certified firms could compete fairly for USDOT-assisted contracts. This legislation, 49 CFR Part 26, requires all recipients of USDOT funds to establish and maintain a DBE program that, not only, complies with the intent and language of the legislation, but that has also been reviewed and approved by USDOT. As a result of public and private stakeholder input, Milwaukee County determined and approved, by action of the County Board, to establish and maintain a program based upon the Federal DBE Program rules and standards for all of its contracts. This action of the County Board and County Executive established, and adopted, rules and regulations of USDOT Office of the Secretary, per the Federal Register (49 CFR Parts 23 and 26), over Milwaukee County's Federally, and County, funded projects.

Milwaukee County, as a Federal funding recipient, is required to provide and establish contract opportunities for certified firms on its projects based upon the number of ready, willing and able firms certified to perform within the scope(s) of each of these projects. Only firms certified through Wisconsin's Unified Certification Program (UCP), a consortium of 24 municipalities and agencies throughout the State, count as ready, willing and able firms for this purpose. Four of the UCP members serve as certifying partners for the consortium, Milwaukee County, WisDOT, Dane County, and the City of Madison. As a certifying partner, Milwaukee County has the responsibility of verifying and maintaining the status of approximately 400 of the 900 currently certified firms throughout the State, while processing all new applications.

#### WAIVER REQUESTS

When CBDP receives a waiver request from a department/division, staff thoroughly reviews it and available supporting documentation before forwarding the request on to the Director for determination. The Director may require staff to gather more comprehensive information or to provide more detailed clarification regarding any identified issues prior to issuing a determination.

### WAIVER REPORT SUMMARY

The figures below include Professional & Management Service and Capital Improvement/Maintenance contracts awarded during May, June and July. This report does not include contracts awarded by Procurement Division processes under Chapter 32, as this information is not shared with CBDP. Please see the attachment for waivers requested as broken out by owner department, contractor/consultant awarded, scope of services rendered, total contract amounts, and reason for approval, or lack thereof.

Total Contracted Dollars for the period \$31,744,340.38

Total Contracted Dollars w/ Waiver Approval \$ 3,159,037.00

Total Contracted Dollars w/o Waiver Approval \$ 126,414.26

Percentage of Contracts Waived for Period 10%

### RECOMMENDATION

CBDP prepared this informational report, and proposes that it be received and filed, as such.

Approved by:

Ruben Anthony Interim Director, CBDP

CC: Chris Abele, Milwaukee County Executive

# Milwaukee County Community Business Development Partners Department (CBDP) DBE Waiver Report May 2013

| DEPARTMENT  | CONSULTANT/CONTRACTOR   | SCOPE OF SERVICES  | CONTRACT<br>AMOUNT  | APPROVAL REASON  |
|---|---|--|---|--|
| DOT - GMIA Parks DHHS-BHD DHHS-BHD DTPW-Airport Division IMSD Human Resources District Attorney District Attorney | Giles Engineering Southwest Aquatic Team (SWAT) UW Waisman Center Community TIES Program Quarles & Brady, LLP Smith Amundsen, LLC Eden Enterprises, LLC Affion Public, LLC Fondulac County Medical Examiner's Office Michael Woody, Psy.D | CBDP Approved Waivers   GMIA - Material Testing - Airfield Pavement Rehabilitation & Stormwater Box Tunnel Repair Exclusive use of certain lanes of the Wilson Park pool during certain times & dates over the summer Two specialist from the Waisman Center staff to visit, assess & provide training to BHD staff Legal services Specialize legal services  Assist with planning & implementation of the migration to Office 365 for county staff To serve as an execution search firm to identify & place a qualified individual in the position of Parks Director John Doe investigation into the death of Brandon Johnson at BHD State v. Robert Fowler | \$9,000.00<br>\$49,800.00<br>\$30,000.00<br>\$19,999.00<br>\$99,999.00<br>\$25,000.00<br>\$2,000.00 | Annual Consultant Utilization Summer Event Specialized Service |
| Comptroller<br>Comptroller  | Chapman & Cutler<br>Fitch Ratings   | Contracts Issued Without CBDP Review <sup>2</sup> Professional services relating to the 2013A Taxable General Obligation Pension Promissory Notes \$138,730 Professional services associated with the 2013A Taxable General Obligation Pension Notes   |   | No CBDP Review<br>No CBDP Review   |
|   | Total Contract \$ Amount for Month <sup>3</sup>   | \$17,412,725.00  |   |  |
|   | Total Approved Waiver \$ Amount   | \$253,798.00   |   |  |
|   | Total Unapproved Waiver \$ Amount   | \$125,164.26   |   |  |
|   | Percentage Waived   | 2.18%  |   |  |
|   | <sup>1</sup> Waivers approved by CBDP; within guidelines  | of Code of General Ordinances  |   |  |
|   | <sup>2</sup> Contracts issued by Departments in violation   | of the Code of General Ordinances;   |   |  |

Contracts issued by Departments in violation of the Code of General Ordinances;
CBDP is made aware of these projects when Accounts Payable forwards new contract information

<sup>&</sup>lt;sup>3</sup> Total does not include Procurement Division Figures

# Milwaukee County Community Business Development Partners Department (CBDP) DBE Waiver Report June 2013

| DEPARTMENT  | CONSULTANT/CONTRACTOR  | SCOPE OF SERVICES  | CONTRACT<br>AMOUNT  | APPROVAL REASON   |
|---|--|--|---|---|
| Parks DHHS-Delinquency & Court Services DHHS-EMS DHS-EMS DHS-EMS Care Dept. on Aging District Attorney Medical Examiner Corporation Counsel | Board of Regents of the University of Wisconsin System MPD/MPS Enterprise Medical Services City of Franklin City of Greenfield City of Milwaukee North Shore Fire Department City of Oak Creek City of South Milwaukee City of South Milwaukee City of Wauwatosa City of West Allis Baker Tilly Virchow Krause, LLP Milwaukee LGBT Community Center, Inc. Christopher T. Tyre, Ph.D-Jameel Ali Medical College of Wisconsin Affiliated Hospitals (MCWAH) Hansen Reynolds Dickinson Crueger, LLC and Cade Law LLC | CBDP Approved Waivers   To conduct programs environmental education, nature in the parks To provide specialized training & technical assistance mentoring program To search for physicians and nurses To provide emergency medical services to County residents and others To provide emergency medical services to County residents and others To provide emergency medical services to County residents and others To provide emergency medical services to County residents and others To provide emergency medical services to County residents and others To provide emergency medical services to County residents and others To provide emergency medical services to County residents and others To provide emergency medical services to County residents and others To provide emergency medical services to County residents and others To procure additional audit services Cutreach and services to lesbian, gay, bisexual and transgender elderly State v. Jameel Ali Forensic Pathology Fellowship Program Specialized services | 20,000.00<br>99,00.00<br>170,000.00<br>190,000.00<br>760,000.00<br>270,000.00<br>200,000.00<br>150,000.00<br>478,000.00<br>1,750.00<br>88,00.00 | Specialized Service (Per Chapter 56.30(a) |
|   |  | Contracts Issued Without CBDP Review <sup>2</sup>  |   |   |
| Comptroller   | U.S Bank   | US Bank administration fees for the 2004A airport revenue bonds  | 1,250   | No CBDP Review  |
|   | Total Contract \$ Amount for Month <sup>3</sup>  | \$3,139,689.00   |   |   |
|   | Total Approved Waiver \$ Amount  | \$2,902,039.00   |   |   |
|   | Total Unapproved Waiver \$ Amount  | \$1,250.00   |   |   |
|   | Percentage Waived  | 92.47%   |   |   |
|   | <sup>1</sup> Waivers approved by CBDP; within guidelines of Code of General Ordinances   |  |   |   |
|   | <sup>2</sup> Contracts issued by Departments in violation of the Code of General Ordinances;<br>CBDP is made aware of these projects when Accounts Payable forwards new contract information   |  |   |   |
|   | <sup>3</sup> Total does not include Procurement Division Figures   |  |   |   |

# Milwaukee County Community Business Development Partners Department (CBDP) DBE Waiver Report July 2013

|            |                       |                   | CONTRACT |                 |
|------------|-----------------------|-------------------|----------|-----------------|
| DEPARTMENT | CONSULTANT/CONTRACTOR | SCOPE OF SERVICES | AMOUNT   | APPROVAL REASON |

CBDP Approved Waivers 1

Contracts Issued Without CBDP Review <sup>2</sup>

Total Contract \$ Amount for Month <sup>3</sup> 2,395,250.00

Total Approved Waiver \$ Amount \$0.00

Total Unapproved Waiver \$ Amount \$0.00

Percentage Waived 0.00%

<sup>&</sup>lt;sup>1</sup> Waivers approved by CBDP; within guidelines of Code of General Ordinances

<sup>&</sup>lt;sup>2</sup> Contracts issued by Departments in violation of the Code of General Ordinances; CBDP is made aware of these projects when Accounts Payable forwards new contract information

<sup>&</sup>lt;sup>3</sup> Total does not include Procurement Division Figures



# **Community Business Development Partners**

# MILWAUKEE COUNTY

Ruben L. Anthony Jr, Ph.D. • Interim Director, DBE Liaison Officer, ACDBE Liaison Officer

DATE:

August 21, 2013

TO:

Supervisor Marina Dimitrijevic, Chair, County Board of Supervisors

Supervisor Patricia Jursik, Chair, Economic & Community Development Committee Supervisor Michael Mayo, Sr., Chair, Transportation, Public Works & Transit Committee

FROM:

Ruben L. Anthony Jr., Interim Director, Community Business Development Partners

SUBJECT:

**DBE Triennial Goal Setting** 

### **BACKGROUND**

Milwaukee County (County) is required to submit an overall Disadvantaged Business Enterprise (DBE) participation goal to the Federal Aviation Administration (FAA) every three years. The Community Business Development Partners has worked with community Stakeholders to implement the FAA's methodology to establish the goal for Airport Improvement Program (AIP) funding anticipated to be received during Federal Fiscal Years (FFY) 2014-2016. DBE goal setting is required by The United States of America code of Federal Regulations Title 49, part 26 (49 CFR part 26), which mandates the design and implementation of the DBE Program.

### **REPORT SUMMARY**

In accordance with the FAA guidelines, after a DBE goal has been established for 2014-2016 the public must be given 45 days to provide comments and as of August 8, 2013 no comments were received. Therefore, the goal that was established during the goal setting process has not been adjusted. The following are the Triennial goals that were established:

| Construction | Professional Services | Overall |
|--------------|-----------------------|---------|
| 19.7%        | 23.6%                 | 20.3%   |

It is anticipated that the County will spend approximately one fifth of the FAA financial assistance with DBE firms on FAA-assisted contracts for FFY 2014-2016. With an amount of \$95,968,000 in FAA-assisted contracts expected to be procured, the County's goal will result in some \$19,481,504 being expended with DBE firms during the three-year period.

### RECOMMENDATION

CBDP prepared this informational report, and humbly proposes that it be received and filed, as such.

Approved by:

Ruben L. Anthony Jr., Ph.D. Interim Director, CBDP

CC: Chris Abele, Milwaukee County Executive

### **EXECUTIVE SUMMARY**

Milwaukee County (County) is required to submit an overall Disadvantaged Business Enterprise (DBE) participation goal to the Federal Aviation Administration (FAA) every three years. This triennial goal report describes the methodology and the process used by the County to establish this goal for Airport Improvement Program (AIP) funding anticipated to be received during Federal Fiscal Years (FFY) 2014-2016. This report has been developed according to the United States of America Code of Federal Regulations Title 49, Part 26 (49 CFR Part 26), which mandates the design and implementation of the DBE Program.

The County Executive proposes, and the County Board authorizes, funding of projects through the County's Annual Budget process each November for the following calendar year; e.g., November 2013 for 2014. As this report is based upon anticipated projects, the County may submit a revised goal report to reflect the actual projects that will be undertaken.

The 2014-2016 overall goal is based on the availability of eligible DBE firms in regard to market availability within Southeastern Wisconsin, input from affect internal and market stakeholders, and the County's experiences with the DBE Program on AIP projects from 2010 to 2012.

The overall DBE goal for Milwaukee County's FAA-assisted contracts for FFY 2014-2016 is 20.3%. The following tables display this goal and its race-neutral and race-conscious components.

TABLE 1
OVERALL DBE GOAL FOR FFY 2014-2016

| TYPE OF PROJECTS | RACE-NEUTRAL GOAL     | RACE-CONSCIOUS GOAL   | OVERALLGOAL           |
|------------------|-----------------------|-----------------------|-----------------------|
|                  |                       |                       |                       |
|                  | 6.9%                  | 12.8%                 | 19.7%                 |
| Construction     | \$80,729,800 x .069 = | \$80,729,800 x .128 = | \$80,729,800 x .197 = |
|                  | \$5,570,356           | \$10,333,414          | \$15,903,771          |
|                  | 1.7%                  | 21.9%                 | 23.6%                 |
| Professional     | \$15,238,200 x .017 = | \$15,238,200 x .219 = | \$15,238,200 x .236 = |
| Services         | \$259,049             | \$3,337,166           | \$3,596,215           |
|                  | 6.1%                  | 14.2%                 | 20.3%                 |
| Totals           | \$5,829,405 = 0.061   | \$13,670,580 = 0.142  | \$19,499,986 = 0.203  |
|                  | \$95,968,000          | \$95,968,000          | \$95,968,000          |
|                  |                       |                       |                       |

Milwaukee County will begin using this overall goal on October 1, 2013.

### PROCESS FOR GOAL SETTING

The County anticipates expanding approximately one fifth of the FAA financial assistance with DBE firms on FAA-assisted contracts for FFY 2014-2016, as detailed in Table 1. With an amount of \$95,968,000 in FAA-assisted contracts expected to be let, the County's goal will result in some \$19,499,968 being expended with DBE firms during this three year period.

In accordance with Section 26.43, the County does not utilize quotas or set asides to obtain contract participation by DBE firms.

Pursuant to Section 26.45, the overall goal is based upon the availability of ready, willing and able DBE firms in the market. The market of available firms for the County consists primarily of businesses located in seven southeastern counties within the State of Wisconsin.<sup>1</sup> The County expends the vast majority of its total contracting dollars with firms located within this region. DBE firms and non-DBE firms were used to calculate the baseline availability in the goal setting process.

In compliance with Section 26.51(a), the County will meet the maximum feasible portion of the overall goals through race-neutral means of facilitating DBE participation. Currently, the County uses the following race-neutral approaches to ensuring DBE participation: (a) encouraging prime contractors to subcontract portions of their work, which they might otherwise perform with their own forces; (b) providing assistance to prime contractors in contacting prospective DBE firms; (c) facilitating information and communication programs on contracting procedures and specific contract opportunities through website postings, electronic notifications to DBEs, and public notice publication; (d) ensuring the distribution of the DBE Directory to contractors/consultants that obtain plans and specifications or request for proposal (RFP) documents and materials; (e) encouraging the formation of joint ventures and consortia; and (f) encouraging DBE firms to act as primes.

<sup>&</sup>lt;sup>1</sup> The seven Counties are: Kenosha, Milwaukee, Ozaukee, Racine, Walworth, Washington, and Waukesha.

### METHODOLOGY USED FOR DETERMINING DBE GOAL

The County utilized the two-step goal setting methodology detailed in 49 CFR 26.45. This methodology was discussed with stakeholders and detailed in the preliminary goal report.

### **IDENTIFICATION OF PROJECTS FOR FFY 2014-2016**

The County first identified the anticipated FAA-assisted projects slated for FFY 2014-2016 to determine (1) the type of projects where DBE participation was possible and (2) the number of firms in the market, and the DBE qualified firms available in the relevant NAICS codes for inclusion in the baseline formula. The County's anticipated spend is shown in Table 2.

TABLE 2
ANTICIPATED FAA-ASSISTED EXPENDITURES FOR FFY 2014-2016

| FFY   | Construction | Professional Services | Total Contractible<br>Dollars |
|-------|--------------|-----------------------|-------------------------------|
|       |              |                       |                               |
| 2014  | \$13,595,400 | \$3,414,600           | \$17,010,000                  |
|       |              |                       |                               |
| 2015  | \$17,028,000 | \$2,397,000           | \$19,425,000                  |
|       |              |                       |                               |
| 2016  | \$50,106,400 | \$9,426,600           | \$59,533,000                  |
|       |              |                       |                               |
| TOTAL | \$80,729,800 | \$15,238,200          | \$95,968,000                  |
|       |              |                       |                               |

### **SELECTION OF RELEVANT NAICS CODES**

The selection of relevant NAICS codes for FFY 2014-2016 projects was based upon the anticipated design and construction projects as defined by Airport Engineering and Administration personnel. Table 3 displays the projects anticipated for this period. Actual projects undertaken are dependent upon available funding.

## TABLE 3 ANTICIPATED AIRPORT IMPROVEMENT PROJECTS 2014- 2016

|    | Construction Projects                                      | 2014         | 2015   | 2016          |
|----|--|--------------|--|---------------|
| 1  | GMIA Airfield Safety Improvement                           | \$400,000    | \$500,000                                    | \$500,000     |
| 2  | Airfield Pavement Rehabilitation                           | \$1,120,000  | \$1,120,000                                  | \$1,120,000   |
| 3  | 7L-25R Pavement Resurface                                  | \$2,100,000  | <b>V</b> .,                                  | ψ.,. <u>_</u> |
| 4  | LJT R/W & TW Rehabilitation                                | \$225,000    |  |               |
| 5  | GMIA Taxiway R & R3 Reconstruction                         | \$3,854,400  | \$4,000,000                                  | \$1,600,000   |
| 6  | Security & Wildlife Deterrent Perimeter Fencing            | \$291,000    | \$303,000                                    | \$309,000     |
| 7  | GMIA Terminal Escalator Replace                            | \$650,000    | \$650,000                                    | +             |
| 8  | GMIA Sanitary Sewer Upgrade                                | \$300,000    | <b>¥</b> 333,333                             |               |
| 9  | Noise Barrier Elements                                     | \$495,000    | \$495,000                                    |               |
| 10 | Ramp Electrification                                       | \$4,160,000  | <b>*</b> *********************************** |               |
| 11 | 13-31 Pavement Resurface                                   | + ,,         | \$2,600,000                                  |               |
| 12 | Perimeter Road Extension (South Maintenance)               |              | \$3,000,000                                  |               |
| 13 | Boiler Replacement   |              | \$320,000                                    |               |
| 14 | Runway Abrasive Materials Storage Building                 |              | \$2,240,000                                  |               |
| 15 | LJT New FBO Terminal                                       |              | \$1,800,000                                  |               |
| 16 | 13-31 & Taxiway S&Y Re-Cable & Relighting                  |              | . , ,  | \$1,300,000   |
| 17 | Noise/Mini Ground Run-Up Enclosure (GRE)                   |              |  | \$80,000      |
| 18 | Taxiway F Reconstruction                                   |              |  | \$2,200,000   |
| 19 | Replace Glass Skywalk                                      |              |  | \$2,880,000   |
| 20 | Parking Structure Preventative Maintenance Capital Repairs |              |  | \$606,400     |
| 21 | Deicer Pads  |              |  | \$11,260,000  |
| 22 | Equipment Storage Building for Snow Plows                  |              |  | \$20,668,000  |
| 23 | Development of Parking at Sixth Street – Phase II          |              |  | \$1,311,000   |
| 24 | Parking Structure Relighting                               |              |  | \$1,280,000   |
| 25 | Noise/Aircraft Operational Study Implementation            |              |  | \$260,000     |
| 26 | Noise/Vacant Land Acquisition                              |              |  | \$520,000     |
| 27 | Firehouse Garage Addition                                  |              |  | \$1,372,000   |
| 28 | Administration Building Addition                           |              |  | \$2,840,000   |
|    | TOTAL CONSTRUCTION PROJECTS                                | \$13,595,400 | \$17,028,000                                 | \$50,106,400  |
|    |  |              |  |               |
|    | Professional Services Projects                             |              |  |               |
| 1  | GMIA Taxiway R & R3 Reconstruction                         | \$963,600    | \$1,000,000                                  | \$400,000     |
| 2  | GMIA Terminal Expansion Study                              | \$200,000    |  |               |
| 3  | Noise Barrier Study  | \$200,000    |  |               |
| 4  | Noise Monitor Study  | \$1,851,000  |  |               |
| 5  | LJT New FBO Terminal                                       | \$200,000    |  |               |
| 6  | Boiler Replacement   |              | \$80,000                                     |               |
| 7  | Runway Abrasive Materials Storage Building                 |              | \$560,000                                    |               |
| 8  | Development of Parking at Sixth Street – Phase II          |              | \$160,000                                    |               |
| 9  | Administration Building Addition                           |              | \$260,000                                    |               |
| 10 | Noise/Aircraft Operational Study                           |              | \$152,000                                    |               |
| 11 | Firehouse Garage Addition                                  |              | \$185,000                                    |               |
| 12 | Noise/Mini Ground Run-Up Enclosure (GRE)                   |              |  | \$20,000      |
| 13 | Replace Glass Skywalk                                      |              |  | \$720,000     |

| 14 | Parking Structure Preventative Maintenance Capital Repairs |              |             | \$151,600   |
|----|--|--------------|-------------|-------------|
| 15 | Deicer Pads  |              |             | \$2,815,000 |
| 16 | Parking Structure Relighting                               |              |             | \$320,000   |
| 17 | Phase 1 (Master Plan B-1) Central Terminal Modifications   |              |             | \$5,000,000 |
|    | TOTAL PROFESSIONAL SERVICE PROJECTS                        | \$3,414,600  | \$2,397,000 | \$9,426,600 |
|    |  |              |             |             |
|    | Noise Mitigation Projects                                  |              |             |             |
| 1  | Phase II Mitigation Program                                | \$33,451,000 | \$1,000,000 | \$0         |
|    |  |              |             |             |

After identification of the projects the relevant NAICS Codes were selected for determining the number of ready, willing and able firms to be counted in the baseline calculation.

TABLE 4
RELEVANT NAICS CODES FOR FAA-ASSISTED PROJECTS

| TYPE OF PROJECT | NAICS<br>CODES | DESCRIPTION                               |
|-----------------|----------------|---|
| CONSTRUCTION    | 236220         | Commercial Building Construction          |
|                 | 237110         | Water & Sewer Line Construction           |
|                 | 237130         | Power & Communication                     |
|                 | 238110         | Poured Concrete Foundation & Structure    |
|                 | 238120         | Structural Steel & Precast Concrete       |
|                 | 238130         | Framing                                   |
|                 | 238140         | Masonry                                   |
|                 | 238150         | Glass & Glazing                           |
|                 | 238160         | Roofing                                   |
|                 | 238190         | Other Foundation, Structure&Bldg Exterior |
|                 | 238210         | Electrical                                |
|                 | 238220         | Plumbing, Heating and Air Conditioning    |
|                 | 238290         | Other Bldg Equipment                      |
|                 | 238310         | Drywall & Insulation                      |
|                 | 238320         | Painting & Wall Covering                  |
|                 | 238330         | Flooring                                  |
|                 | 238340         | Tile & Terrazzo                           |
|                 | 238350         | Finish Carpentry                          |
|                 | 238390         | Other Bldg Finishing                      |
|                 | 238910         | Site Preparation                          |
|                 | 238990         | All Other Specialty Trade                 |
|                 | 327320         | Ready-Mix Concrete Manufacturing          |
|                 | 332312         | Fabricated Structural Steel Manufacturing |
|                 | 423310         | Lumber, Plywood, Millwork Wholesalers     |
|                 | 423320         | Brick, Stone & Related Wholesalers        |
|                 | 423330         | Roofing, Siding & Insulation Wholesalers  |
|                 | 423390         | Other Construction Materials Wholesalers  |
|                 | 423610         | Electrical, Wiring & Supplies Wholesalers |
|                 | 423690         | Other Electronic Parts Wholesalers        |
|                 | 423710         | Hardware Wholesalers                      |
|                 | 423720         | Plumbing & Heating Wholesalers            |
|                 | 423730         | Heating & Air-Conditioning Wholesalers    |
|                 | 423740         | Refrigeration Supplies Wholesalers        |
|                 | 423810         | Construction Equipment Wholesalers        |

|                       | 423830 | Industrial Equipment Wholesalers           |
|-----------------------|--------|--|
|                       | 423840 | Industrial Supplies Wholesalers            |
|                       | 484110 | General Freight Trucking, Local            |
|                       | 484121 | General Freight Trucking, Long Distance    |
|                       | 484220 | Specialized Freight Trucking, Local        |
|                       | 561730 | Landscaping Services                       |
|                       | 562910 | Remediation Services                       |
| PROFESSIONAL SERVICES | 541310 | Architectural                              |
|                       | 541320 | Landscape Architectural                    |
|                       | 541330 | Engineering                                |
|                       | 541340 | Drafting                                   |
|                       | 541360 | Geophysical Surveying & Mapping            |
|                       | 541370 | Surveying & Mapping                        |
|                       | 541380 | Testing Laboratories                       |
|                       | 541490 | Other Specialized Design & Related         |
|                       | 541611 | Administrative & General Management        |
|                       | 541613 | Marketing Consulting                       |
|                       | 541618 | Other Management Consulting                |
|                       | 541620 | Environmental Consulting                   |
|                       | 541690 | Other Scientific & Technical Consulting    |
|                       | 541820 | Public Relations                           |
|                       | 541840 | Media Representatives                      |
|                       | 541910 | Market Research & Public Opinion Polling   |
|                       | 541990 | Other Professional, Scientific & Technical |

#### **DATA SOURCES**

In accordance with the provisions contained in Section 26.45, Milwaukee County used the best evidence available to determine the number of ready, willing and able DBE qualified and unqualified firms.

To obtain the **number of all available firms** the County used Census Bureau data on County Business Patterns. This information was obtained for each of the seven counties in Southeastern Wisconsin, as footnoted on Page 2.

To obtain the number of ready, willing and able DBE firms, the County used the Unified Certification Program Directory. The firms meeting the screening criteria described above were selected for inclusion in the baseline formula. The directories of other municipal and government agencies were employed to determine the availability of other small business entities currently qualified as "minority" and/or woman owned businesses in the region that could become DBE certified. The County was diligent in its review of these data sets to ensure that no duplicate firms were counted. The result is the total **number of qualified firms**.

The following resources served as the basis for development of the market availability numbers used to calculate the baseline goal numbers. Website information for these sources is listed in Appendix C of this report.

- United States of America Census Bureau Data on County Business Patterns
- Wisconsin Unified Certification Program (UCP) Directory of DBE Firms
- Wisconsin Department of Administration, Division of Enterprise Operations, State Supplier Diversity Business Certification Program Directory
- City of Milwaukee, Office of Small Business Development, Compliance Reporting and Certification System Directory

#### STEP-1: CALCULATION OF BASELINE GOAL

The following formula was used to calculate the baseline figure/goal:

Number of Qualified firms in relevant NAICS Codes = Baseline Goal Number of Qualified & Non-Qualified firms in relevant NAICS Codes

The results of application of this formula described above are displayed in Table 5.

TABLE 5
CALCULATION OF BASELINE GOAL FOR FAA-ASSISTED PROJECTS

| Firms                                    | Construction                                   | Professional<br>Services                       | Aggregate<br>Totals           |
|--|--|--|-------------------------------|
|  |  |  |                               |
| QUALIFIED FIRMS                          | 752  | 357  | 1109                          |
| NON-QUALIFIED FIRMS                      | 4632   | 980  | 5612                          |
| ALL FIRMS                                | 5384   | 1337   | 6721                          |
| QUALIFIED FIRMS                          | 752  | 357  | 1109                          |
| Goal =                                   | = 14.0%  | = 26.7%  | = 16.5%                       |
| ALL FIRMS                                | 5384   | 1337   | 6721                          |
|  |  |  |                               |
| Weighted Spend                           | \$80,729,800 =<br>\$95,968,000<br><b>84.1%</b> | \$15,238,200 =<br>\$95,968,000<br><b>15.9%</b> |                               |
|  |  |  |                               |
| Effects of weighting on Goal Calculation | 0.140 X 0.841 = <b>11.8%</b>                   | 0.267 X 0.159 = <b>4.2%</b>                    | 0.118 + 0.042 = <b>16.0</b> % |
|  |  |  |                               |

#### STEP-2: ADJUSTMENT TO BASELINE GOAL

Several factors were investigated in determining whether to adjust the baseline goal. After extensive review, the County decided to utilize only one factor. The level of DBE participation and accomplishment during the past three years (2010-2012) was selected due to its ability to provide quantitative and qualitative data.

Using this quantifiable data set, the effects of recent DBE achievement as an adjustment factor is translated into the following formula:

# Qualified firms = Baseline Goal + Adjustment Factor = Adjusted Goal # Firms Available in Market

Applying this formula, the unweighted average of DBE availability in the market is 14.0% (in construction). This baseline was added to the median of recent participation figures for DBE firms on Construction projects during this period; 25.3%. The sum of these is 39.3%. The average of this figure is 19.7%.

For professional services, the same process results in a goal of 23.6%. The median attainment in the professional services arena is 20.5%. The baseline availability of 26.7% was the added to this, totaling 47.2%. This was then divided by two resulting in a goal of 23.6%.

Milwaukee County FFY 2014-2016 DBE Goal Report to FAA

TABLE 6
ADJUSTMENTS OF BASELINE BASED UPON RECENT DBE ACHIEVEMENTS

| Data Sets                  | Construction | Professional<br>Services | Aggregate<br>Average |
|----------------------------|--------------|--------------------------|----------------------|
|                            |              |                          |                      |
| Market Availability (a)    | 14.0         | 26.7                     | 16.5                 |
| Average of 3-Yr Totals (b) | 25.3         | 20.5                     | 24.2                 |
| Sum (a + b)                | 39.3         | 47.2                     | 40.7                 |
| SUM                        | 39.3         | 47.2                     | 40.7                 |
| Goal =                     | = 19.7%      | = 23.6%                  | = 20.3%              |
| 2                          | 2            | 2                        | 2                    |
|                            |              |                          |                      |

The following table summarizes the County's review of the myriad factors affecting the ability of small businesses to participate on the projects anticipated during the period covered by this goal report. A more detailed summary of some of the material researched in regard to goal setting is included as Appendix C of this report.

TABLE 7
GOAL SETTING SUMMARY FOR FAA-ASSISTED PROJECTS

|    |   | Construction  | Professional<br>Services | Overall<br>Goal |  |  |
|----|---|---|--------------------------|-----------------|--|--|
| 1. | Step-1 Market Availability              | 14.0%   | 26.7%                    | 16.5%           |  |  |
| 2. | Anecdotal Information on Discrimination | Assigning a numerical value to the effects of discrimination is a task beyond the capacity of County staff dedicated to goal setting, therefore this factor was not used to adjust the final goal.  |                          |                 |  |  |
| 3. | Statistical Disparities                 | Information presented by the University of Wisconsin  – Milwaukee and other sources on the rate of minority and women business formation was considered but not incorporated into the adjustment of the final goals due to the difficulty of assigning a numerical value. |                          |                 |  |  |
| 4. | DBE Achievements (See Table 6)          | (DBE capacity as indicated by the last three years² DBE participation was a significant adjustment fact in obtaining the final goal.)  25.3% 20.5% 24.2%  |                          |                 |  |  |
| >  | Adjusted Goal Percentages               | 19.7%   | 23.6%                    | 20.3%           |  |  |

\_

<sup>&</sup>lt;sup>2</sup> See Appendix B (FAA DBE Payments for 2010-2012)

# DETERMINATION OF RACE-NEUTRAL & RACE-CONSCIOUS COMPONENTS

To breakdown the overall goal into the race-neutral and race-conscious components the County relied on its past experience. The percentage of race-neutral and race-conscious overall goal components for FFY 2014-2016, is based on the County's analysis of its DBE achievements for 2010-12 on FAA projects. The average overachievement can reasonably be used to determine the race-neutral component of the overall goal. Underachievement is an indication that the race-conscious portion should constitute a larger component of the overall goal.

Using the rationale described above, the final overall goal was adjusted to show the race-neutral and race-conscious components as displayed in Table 1.

The County will adjust the estimated breakout of race-neutral and race-conscious participation as needed to reflect actual DBE participation in accordance with Section 26.51(f). The County will track and report race-neutral and race-conscious participation separately. For reporting purposes race-neutral includes, but is not limited to, the following: participation through a prime contract when obtained through customary competitive procurement procedures; participation through a subcontract on a prime contract that does not carry a goal; participation on a contract exceeding a contract goal; and participation through a subcontract from a prime contractor that did not consider the firm's status in making the award.

### BREAKDOWN OF OVERALL GOAL INTO RACE-NEUTRAL & RACE-CONSCIOUS COMPONENTS

The DBE achievements during 2010-12 indicate that the median race-neutral attainment is 6.9% in construction and 1.7% in construction-related services, as evidenced in Appendix B. For FFY 2014-2016, it is anticipated that the overall race-neutral participation will mirror the successes of recent years. For this reason the race-neutral component of the overall goal for anticipated projects reflects past attainment, and results in 6.1%, as a weighted figure. The calculations of the race-neutral and race-conscious components of the overall goal are detailed in Table 1.

The annual overall goal stated in this report is the County's target for expending federal funds with DBE firms. Local market conditions and capacity of DBE firms in specific industry classifications at the time of award may yield differing results. The County will continue to report achievements in accordance with 49 CFR 26.11, and submit additional reporting as may be necessary to comply with the requirements of 26.47(c).

#### **GOAL IMPLEMENTATION**

#### **CONTRACT GOALS**

Following Section 26.51(e) (1) and (2) contract goals will be used to meet any portion of the overall goal that the County projects cannot be met through race-neutral participation. The County will assign contract goals only on those projects, which have subcontracting possibilities. In accordance with Section 26.51(e)(4) the County will also ensure that the assignment of contract goals will provide for the participation of all certified DBEs and will not be sub-divided into group specific goals.

The County, in compliance with Section 26.51(f), will continue to monitor DBE participation and will make necessary adjustments to ensure that the program is narrowly tailored.

The County expresses all contract goals as a percentage of the total contract amount; i.e., including local and federal funds.

#### **GOOD FAITH EFFORTS**

In accordance with Section 26.53, the County requires a bidder/proposer to submit a Certificate of Good Faith Efforts form, along with supporting documentation, in instances where the participation goal is not met.

In determining whether a bidder/proposer has demonstrated good faith in meeting the goal, the County follows the provisions detailed in Section 26.53. The County has implemented policy and procedures to provide administrative reconsideration to each bidder/proposer deemed not to have demonstrated good faith in meeting the goal, as detailed in its DBE Program Plan. As part of this administrative reconsideration, the bidder/proposer is afforded an opportunity to provide written documentation and/or verbal argument concerning the issue of whether it met the goal or made adequate good faith efforts to do so. Administrative Reconsideration is afforded when a bidder/proposer does not concur with the determination of the good faith efforts review.

The Administrative Reconsideration consists of officials who did not participate in the original determination that the bidder/proposer demonstrated less than adequate good faith efforts to meet the goal.

#### **COUNTING DBE PARTICIPATION**

The County follows crediting and counting provisions contained in Section 26.55 to determine DBE participation on all projects on which DBE firms perform as a prime or sub-contractor/consultant.

# APPENDIX A – DBE GOAL REPORT STAKEHOLDER DIRECTORY

Member American Indian Chamber of Commerce - WI

Mr. Jeff Bowman, President 10809 W. Lincoln Ave. West Allis, WI 53227 Phone: (414) 604-2044 Email: aiccw@execpc.com

Member <u>Milwaukee Building and Construction Trade Council</u>

Mr. Lyle Balistreri, President 5941 W. Blue Mound Rd. Milwaukee, WI 53213 Phone: (414) 475-5580 Fax: (414) 475-5590

Email: bldgtrds@execpc.com

Member NAACP - Milwaukee Branch

James Hall, President

1915 N. Martin Luther King Dr.

Milwaukee, WI 53212 Phone: (414) 871-1000 Fax: (414) 871-1091

Email:

Member <u>Milwaukee Urban League</u>

Mr. Ralph Hollmon, President 435 W. North Ave.

Milwaukee, WI 53212 Phone: (414) 374-5850 Fax: (414) 562-8620 Email: rhollmon@tmul.org

Member <u>US-Bank, Inc</u>

Mr. Ken Pinckney, Commercial Banking, Vice President

201 W. Wisconsin Ave. Milwaukee, WI 53203 Phone: (414) 227-6018 Fax: (414) 227-5416

Email: kenneth.pinckney@usbank.com

Member <u>Wisconsin Women's Business Initiative Corporation (WWBIC)</u>

Ms. Wendy Baumann, President 1915 N. Martin Luther King Dr.

Milwaukee, WI 53212 Phone: (414) 372-2070 Fax: (414) 263-5456 Email: info@wwbic.com

#### Member <u>Wisconsin Association of Consulting Engineers</u>

Ms. Rose Morgan, President 205 W. Highland Ave. Ste. 501

Milwaukee, WI 53203 Phone: (414) 347-1607 Fax: (414) 347-1347

Email: rmorgan@emcsinc.com

#### Member <u>American Asian Community</u>

Ms. Terri Ni, President, TN & Associates

1033 N. Mayfair Rd. Milwaukee, WI 53226 Phone: (414) 257-4200 Fax: (414) 257-4224

Email: kfoey@wi.tna-inc.com

#### Member Southeast Chapter of WSA

Mr. Mark Rapant, President

Graef, Anhalt & Schloemer & Associates

125 S. 84<sup>th</sup> St. Ste. 401 Milwaukee, WI 53214 Phone: (414) 259-1500 Fax: (414) 259-0037

Email: mark.rapant@gasai.com

#### Member National Association of Minority Contractors - Wisconsin Chapter

Mr. Brian Mitchell, President 200 N. Jefferson St., Ste 201 Milwaukee, WI 53202 Phone: (414) 271-1090 Fax: (414) 271-1085

Email: brian@choiceconstruction-wi.com

#### Member Association of General Contractors of Greater Milwaukee

Mr. Mike Fabashick, President 10400 Innovation Dr. Ste. 210

Milwaukee, WI 53226 Phone: 414-778-4100 Email: <u>bstelter@agc-gm.com</u>

#### Member Hispanic Chamber of Commerce of Wisconsin

Ms. Maria Monreal-Cameron, President

1021 W. National Ave. Milwaukee, WI 53204 Phone: 414-643-6963

Email: mcameron@hccw.org

#### Member <u>Metropolitan Milwaukee Association of Commerce</u>

Mr. Tim Sheehy, President 756 N. Milwaukee St. Milwaukee, WI 53202 Phone: 414-287-4100 Email: kmclees@mmac.org Member <u>WI Transportation Builders Association</u>

**David Bechthold** 

1 South Pinckney, Ste 818 Madison, WI 53703 Phone: 608-546-2255

Email:

Member AIA Wisconsin

321 S. Hamilton Street Madison, WI 53703-4000 Phone: 608-257-8477 Email: mary@aiaw.org

Member Hmong WI Chamber of Commerce

3616 W National Ave, Ste 99

Milwaukee, WI 53215 Phone: 414-645-8828 Email: <a href="mailto:cvang@amfam.com">cvang@amfam.com</a>

Member Metropolitan Milwaukee Association of Commerce - The Business Council

Carla Cross, Executive Director 756 N Milwaukee St, Ste 400

Milwaukee, WI 53202 Phone: 414-287-4172

Email:

Member <u>Wauwatosa Chamber of Commerce</u>

10437 Innovation Dr Wauwatosa, WI 53226 Phone: 414-453-2330

Email: info@tosachamber.org

Member West Allis/West Milwaukee Chamber of Commerce

John Atkinson, Board Chair

7447 W Greenfield Ave / 6737 W Washington St, Ste 2141

West Allis, WI 53214 Phone: 414-302-9901

Email: diane@wawmchamber.com

Member Granville-Brown Deer Chamber of Commerce

Barbara Fleming, President

9225 N 76<sup>th</sup> St Milwaukee, WI 53223 Phone: 414-357-5493

Email: mhoehne@alexianbrothers.net

Member <u>League of United Latin American Citizens of Wisconsin</u>

Dr. Arturo Martinez, PhD, State Director

5229 Roberts Dr Greendale, WI 53129 Phone: 877-585-2294

Email: contactus@lulac-wisconsin.org

Member <u>Wisconsin Women Entrepreneurs – Greater Milwaukee, Inc</u>

Stephanie Scherzberg, President

PO Box 26124

Wauwatosa, WI 53226 Phone: 414-939-9552 Email: info@wwe-gm.org

Member <u>Cudahy Chamber of Commerce</u>

Jerry Kotarak, President

3569 E Barnard Ave / 4731 S Packard Ave

Cudahy, WI 53110 Phone: 414-483-8615

Email:

Member Glendale Chamber of Commerce

Dale Schmidt, President

PO Box 170056 Glendale, WI 53217 Phone: 414-332-0900 Email: dale.gcc@wi.rr.com

Member <u>Greendale Chamber of Commerce</u>

Gregory Turay, SC, President 5400 s 60<sup>th</sup> St / PO Box 467 Greendale, WI 53129

Phone: 414-423-3900

Email: info@greendalechamber.com

Member <u>Greenfield Chamber of Commerce</u>

Barbara Wesener, Executive Director

4818 South 76<sup>th</sup> St, Ste 129 Greenfield, WI 53220 Phone: 414-327-8500

Email: gcc@thegreenfieldchamber.com

Member South Suburban Chamber of Commerce

Barbara Wesener, Executive Director

8580 S Howell Ave Oak Creek, WI 53154 Phone: 414-768-5845

Email: <u>bwesener@southsuburbanchamber.com</u>

Member African American Chamber of Commerce

Dr. Eve Hall, President 6203 W Capitol Dr Milwaukee, WI 53216 Phone: 414-462-9450 Email: ehall@aaccmke.org

# APPENDIX B – FAA DBE PAYMENTS FOR 2010 – 2012

|                         | 2010         | 2011         | 2012         | 2012 (NMP)  | Total        | Total w/NMP  |
|-------------------------|--------------|--------------|--------------|-------------|--------------|--------------|
| Construction            |              |              |              |             |              |              |
| Payments to DBEs        | \$3,696,405  | \$4,472,709  | \$3,961,418  | \$2,940,026 | \$12,130,532 | \$15,070,558 |
| Race-Neutral            | \$1,282,848  | \$1,211,478  | \$1,033,213  | \$2,863,321 | \$3,527,539  | \$6,390,860  |
| Race-Conscious          | \$2,413,557  | \$3,261,231  | \$2,928,205  | \$76,705    | \$8,602,993  | \$8,679,698  |
| Total Contract Payments | \$16,161,207 | \$17,677,977 | \$14,960,560 | \$4,187,942 | \$48,799,744 | \$52,987,686 |
| Overall DBE Goal        | 25.0%        | 25.0%        | 25.0%        | 25.0%       | 25.0%        | 25.0%        |
| % DBE Achievement       | 22.9%        | 25.3%        | 26.5%        | 70.2%       | 24.9%        | 28.4%        |
| Race-Neutral            | 7.9%         | 6.9%         | 6.9%         | 68.4%       | 7.2%         | 12.1%        |
| Race-Conscious          | 14.9%        | 18.4%        | 19.6%        | 1.8%        | 17.6%        | 16.4%        |
| % Difference            | -2.1%        | 0.3%         | 1.5%         | 45.2%       | -0.1%        | 3.4%         |
| Professional Services   |              |              |              |             |              |              |
| Payments to DBEs        | \$135,778    | \$1,096,793  | \$549,261    |             | \$1,781,832  | \$1,781,832  |
| Race-Neutral            | \$37,100     | \$22,533     | \$55,961     |             | \$115,594    | \$115,594    |
| Race-Conscious          | \$98,678     | \$1,074,260  | \$493,300    |             | \$1,666,238  | \$1,666,238  |
| Total Contract Payments | \$316,519    | \$5,361,450  | \$3,372,442  |             | \$9,050,411  | \$9,050,411  |
| Overall DBE Goal        | 25.0%        | 25.0%        | 25.0%        |             | 25.0%        | 25.0%        |
| % DBE Achievement       | 42.9%        | 20.5%        | 16.3%        |             | 19.7%        | 19.7%        |
| Race-Neutral            | 11.7%        | 0.4%         | 1.7%         |             | 1.3%         | 1.3%         |
| Race-Conscious          | 31.2%        | 20.0%        | 14.6%        |             | 18.4%        | 18.4%        |
| % Difference            | 17.9%        | -4.5%        | -8.7%        |             | -5.3%        | -5.3%        |
| Overall Spend           |              |              |              |             |              |              |
| Payments to DBEs        | \$3,832,183  | \$5,569,502  | \$4,510,679  | \$2,940,026 | \$13,912,364 | \$16,852,390 |
| Race-Neutral            | \$1,319,948  | \$1,234,011  | \$1,089,174  | \$2,863,321 | \$3,643,133  | \$6,506,454  |
| Race-Conscious          | \$2,512,235  | \$4,335,491  | \$3,421,505  | \$76,705    | \$10,269,231 | \$10,345,936 |
| Total Contract Payments | \$16,477,726 | \$23,039,427 | \$18,333,002 | \$4,187,942 | \$57,850,155 | \$62,038,097 |
| Overall DBE Goal        | 25.0%        | 25.0%        | 25.0%        | 25.0%       | 25.0%        | 25.0%        |
| % DBE Achievement       | 23.3%        | 24.2%        | 24.6%        | 70.2%       | 24.0%        | 27.2%        |
| Race-Neutral            | 8.0%         | 5.4%         | 5.9%         | 68.4%       | 6.3%         | 10.5%        |
| Race-Conscious          | 15.2%        | 18.8%        | 18.7%        | 1.8%        | 17.8%        | 16.7%        |
| % Difference            | -1.7%        | -0.8%        | -0.4%        | 45.2%       | -1.0%        | 2.2%         |

# APPENDIX C – MARKET AVAILABILITY DATA SOURCES

- United States of America Census Bureau Data on County Business Patterns http://www.census.gov/econ/cbp/
- Wisconsin Unified Certification Program (UCP) Directory of DBE Firms https://app.mylcm.com/wisdot/Reports/WisDotUCPDirectory.aspx
- Wisconsin Department of Administration, Division of Enterprise Operations, State Supplier Diversity Business Certification Program Directory http://wisdp.wi.gov/search.aspx
- City of Milwaukee, Office of Small Business Development, Compliance Reporting and Certification System Directory <a href="https://milwaukee.diversitycompliance.com/FrontEnd/VendorSearchPublic.asp?TN=milwaukee&XID=5625">https://milwaukee.diversitycompliance.com/FrontEnd/VendorSearchPublic.asp?TN=milwaukee&XID=5625</a>

## COUNTY OF MILWAUKEE INTER-OFFICE COMMUNICATION

DATE: August 16, 2013

TO: Marina Dimitrijevic, Chairwoman County Board of Supervisors

Michael Mayo, Sr., Chairman, Transportation Public Works

& Transit Committee

FROM: Brian Dranzik, Director, Department of Transportation

SUBJECT: Jurisdictional Transfer of highway ownership for CTH A (S. 68<sup>th</sup> St.) and CTH J

(S. North Cape Rd.) to the City of Franklin

#### **POLICY**

County Board approval is required for the Director of DOT to execute a Jurisdictional Transfer Agreement with the City of Franklin for CTH A and CTH J. The County has authority to make changes to the County Trunk Highway System by Section 83.025 Wis. Stats.

#### **BACKGROUND**

The County has jurisdiction over (i) CTH A (S. 68th St.) from STH 100 (W. Ryan Rd.) to 1285 feet south of W. Puetz Rd., (ii) CTH J (S. North Cape Rd.) from 870 feet north of W. Hi-View Dr. to CTH OO (W. Forest Home Ave.) for the full width of the right of way and (iii) CTH J (S. North Cape Rd.) from W. High-View Dr. to 870 feet north of W. Hi-View Dr. for the east half of the right of way.

Transfer of ownership to the City of Franklin for future maintenance and upkeep of these County Trunk Highways is viewed as a benefit to the public, the City of Franklin and Milwaukee County. Both roads function more as a local street than a county highway. A Jurisdictional Transfer Agreement is required to execute this ownership transfer. A copy of the Jurisdictional Transfer is attached to the resolution and has been reviewed and approved for content by the County's Corporation Counsel and the City of Franklin.

The City of Franklin has requested the two roadways be improved prior to the transfer. The condition of both rural cross section roadways are in need of improvement. Improvements for both roadways are included for design in 2013 and construction in the 2014 requested capital improvements budget. The City of Franklin is requesting sidewalks in the design and will pay 100% of the cost for the sidewalks.

The jurisdictional transfer of CTH A and CTH J conform to, are consistent with and serve to implement recommendations contained within the Southeast Regional Transportation System Plan under the County Jurisdictional Highway System Plan.

Supervisor Marina Dimitrijevic Supervisor Michael Mayo Page 2 August 16, 2013

The jurisdictional transfer of CTRH A and CTH J require approval from the State of Wisconsin Department of Transportation and letters with their approval are attached to the resolution.

#### **RECOMMENDATION**

The Director of DOT is requesting authorization to execute the Jurisdictional Transfer Agreement with the City of Franklin for CTH A and CTH J.

Prepared by: Clark Wantoch, Director of Highway Operations.

Approved by:

Brian Dranzik, Director
Department of Transportation

BD:CAW:

cc: Chris Abele, County Executive

Amber Moreen, Chief of Staff, County Executive's Office Kelly Bablitch, Chief of Staff, County Board of Supervisors

Scott Manske, Comptroller

James Martin, Director of Operations, DOT

Clark Wantoch, Director of Highway Operations, DOT

1 ) From the Director of the Department of Transportation (DOT), requesting 2 authorization to execute a Jurisdictional Transfer Agreement to transfer highway ownership for CTH A (S. 68<sup>th</sup> St.) and CTH J (S. North Cape Rd.) to the City of Franklin 3 4 (City) by recommending adoption of the following resolution: 5 6 7 **A RESOLUTION** 8 9 10 WHEREAS, the authority to make changes to the County Trunk Highway System 11 is granted to the County by Section 83.025 Wis. Stats.; and 12 13 WHEREAS, the County has jurisdiction over (i) CTH A (S. 68th St.) from STH 14 100 (W. Ryan Rd.) to 1285 feet south of W. Puetz Rd., (ii) CTH J (S. North Cape Rd.) 15 from 870 feet north of W. Hi-View Dr. to CTH OO (W. Forest Home Ave.) for the full width of the right of way and (iii) CTH J (S. North Cape Rd.) from W. High-View Dr. to 16 17 870 feet north of W. Hi-View Dr. for the east half of the right of way; and 18 19 WHEREAS, Transfer of ownership to the City of Franklin for future maintenance 20 and upkeep of these County Trunk Highways is viewed as a benefit to the public, the 21 City of Franklin and Milwaukee County as the roadways function more like a local street 22 than a County Trunk Highway; and 23 24 WHEREAS, A Jurisdictional Transfer Agreement is required to execute an 25 ownership transfer; and 26 27 WHEREAS, A Jurisdictional Transfer Agreement (copy attached) has been 28 reviewed by the county's corporation counsel and the City of franklin; and 29 30 WHEREAS, Improvements for both roadways are included for design in 2013 31 and construction in 2014's requested capital improvements budget; and 32 33 WHEREAS. These jurisdictional transfers conform to, are consistent with and 34 serve to implement the recommendations contained within the Southeast Regional 35 Transportation System Plan under the County Jurisdictional Highway System Plan; and 36 37 WHEREAS, the State Department of Transportation has reviewed the two 38 jurisdictional transfers and has approved both (Letters attached); now therefore; 39 40 **BE IT RESOLVED**, that the Director of DOT is hereby authorized to execute a 41 Jurisdictional Transfer Agreement to transfer highway ownership for CTH A (S. 68<sup>th</sup> St.) 42 and CTH J (S. North Cape Rd.) from Milwaukee County to the City of Franklin.

#### **MILWAUKEE COUNTY FISCAL NOTE FORM**

| <b>DATE:</b> August 16, 2013                      |  | Origin                     | al Fiscal No                          | ote         | Х          |
|---|--|----------------------------|---------------------------------------|-------------|------------|
|   |  | Subst                      | itute Fiscal                          | Note        |            |
| SUBJECT: <u>Jurisdiction</u> (CTH J).             | nal Transfer Agreement S   | 5. 68 <sup>th</sup> St. (C | TH A) and                             | S. North C  | Cape Rd    |
| FISCAL EFFECT:                                    |  |                            |                                       |             |            |
| X No Direct County Fis                            | scal Impact  |                            | Increase C                            | Capital Exp | enditures  |
| Increase Operating I (If checked, check o         | ne of two boxes below) thin Agency's Budget d Within Agency's Budget Expenditures Revenues |                            | Decrease Increase Decrease Use of cor | Capital Rev | evenues    |
| Indicate below the dollar increased/decreased exp | enditures or revenues in t   | he current y               | vear.                                 |             |            |
|   | Expenditure or<br>Revenue Category   | Currer                     | it Year                               | Subsec      | quent Year |
| Operating Budget                                  | Expenditure  |                            |                                       |             |            |
|   | Revenue  |                            |                                       |             |            |
|   | Net Cost   |                            |                                       |             |            |
| Capital Improvement                               | Expenditure  |                            |                                       |             |            |
| Budget  | Revenue  |                            |                                       |             |            |

Revenue Net Cost

#### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessary.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. <sup>1</sup> If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.

This resolution is for the Jurisdictional Transfer only. There is no cost associated with the transfer itself.

| Department/Prepared By MCDOT / Clark Wantoch, Director of Highway Operations |  |     |      |                |  |
|--|--|-----|------|----------------|--|
|  |  |     | _    |                |  |
| Authorized Signature   |  |     |      |                |  |
| -  |  |     |      |                |  |
| Did DAS-Fiscal Staff Review?   |  | Yes | ☐ No | X Not Required |  |
| Did CBDP Review? <sup>2</sup>  |  | Yes | ☐ No | X Not Required |  |

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>&</sup>lt;sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

# JURISDICTIONAL TRANSFER AGREEMENT BETWEEN MILWAUKEE COUNTY AND CITY OF FRANKLIN

| This JURISDICTION             | ONAL TRANSFER      | A AGREEMENT (the "Agreement"), is made and |
|-------------------------------|--------------------|--|
| entered into effective this _ | day of             | , 2013, by and between                     |
| MILWAUKEE COUNTY              | (the "County") and | I the CITY OF FRANKLIN (the "City").       |

#### WITNESSETH:

**WHEREAS**, the authority to make changes to the County Trunk Highway System is granted to the County by Section 83.025 Wis. Stats.; and

**WHEREAS**, the County has jurisdiction over (i) CTH A (S. 68th St.) from STH 100 (W. Ryan Rd.) to 1285 feet south of W. Puetz Rd., (ii) CTH J (S. North Cape Rd.) from 870 feet north of Hi-View Dr. to CTH OO (W. Forest Home Ave.) for the full width of the right of way and (iii) CTH J (S. North Cape Rd.) from W. High-View Dr. to 870 feet north of Hi-View Dr. for the east half of the right of way; and

**WHEREAS**, the County has requested of the City a jurisdictional transfer of those portions of County Trunk Highway above-referenced and the County and the City agree that such transfer would be of benefit to the public; and

**WHEREAS**, These jurisdictional transfers conform to, are consistent with and serve to implement the recommendations contained within the Southeast Regional Transportation System Plan under the County Jurisdictional Highway System Plan; and

**WHEREAS**, the State Department of Transportation has reviewed the two jurisdictional transfers and has approved both by letters attached.

**NOW, THEREFORE**, in consideration of the foregoing recitals, the mutual covenants contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties hereto, it is agreed as follows:

#### **PROVISIONS:**

1. The County agrees, upon approval of this Agreement, and approval by the Milwaukee County Board of Supervisors of an appropriate resolution, to transfer jurisdiction of (i) CTH A (S. 68th St.) from STH 100 (W. Ryan Rd.) to 1285 feet south of W. Puetz Rd. and (ii) CTH J (S. North Cape Rd.) from 870 feet north of Hi-View Dr. to CTH OO (W. Forest Home Ave.) for the full width of the right of way and (iii) CTH J (S. North Cape Rd.) from W. High-View Dr. to 870 feet north of Hi-View Dr. for the east half of the right of way to the City.

- 2. The City agrees, upon approval of this Agreement, and approval by the City Common Council of an appropriate resolution, to accept transfer of jurisdiction of those portions of County Trunk Highway above-referenced.
- 3. The City agrees that upon acceptance it will assume all costs related to the maintenance of said roadways including, but not limited to, driving surface, shoulders, stormwater, snow and ice control, traffic engineering (signs, signals, pavement markings) and structures (bridges and culverts), if any.
- 4. The City agrees that upon acceptance it will assume responsibility for all permits for work within the roadway right-of-way including driveway and utilities.
- 5. The County agrees to indemnify and hold the City harmless from any and all claims that may arise out of the County's ownership, operation and maintenance of those portions of CTH A and CTH J above-referenced for the period of time prior to the transfer.
- 6. The County and the City understand, acknowledge and agree that as a condition of this Agreement the County will fund a project to improve those portions of CTH A and CTH J above-referenced as mutually agreed on by both the County and the City.
- 7. In furtherance of future project terms mutual agreement, the City and the County agree that the City shall enter into a professional engineering consulting agreement with the County's current consulting professional engineer for the subject roadway improvement project to provide the preliminary engineering thereof, that the City shall provide initial funding for such consulting agreement and that the County shall reimburse or credit the cost thereof to the City upon completion of the contemplated improvement project or as part of the cost allocation provisions thereof to be agreed upon.
- 8. The City agrees that upon completion of the improvements contemplated above, the City shall accept transfer of jurisdiction by resolution of its governing body.
- 9. The City agrees that as the recipient agency, it will notify the Southeastern Regional Planning Commission, the State Department of Transportation and the property owners along each roadway that a transfer of jurisdiction has occurred and informing the property owners which City officials or departments to contact for issues related to roadway maintenance.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement on the day, month and year first above written.

MIT WATERER COUNTY

| CITTOF FRANKLIN |       |         | MILWAUREE COUNTY |         |  |
|-----------------|-------|---------|------------------|---------|--|
|                 |       |         |                  |         |  |
| Ву: _           | Name: | _ Date: | By:              | _ Date: |  |

CITY OF FD ANIZI IN

|       | Title:              |                      |       | Title:           |       |
|-------|---------------------|----------------------|-------|------------------|-------|
| Ву: _ | Name:<br>Title:     | Date:                | Ву: _ | Name:<br>Title:  | Date: |
| By: _ | Name:<br>Title:     | Date:                |       | Name:<br>Title:  | Date: |
| Appr  | oved as to form and | l independent status |       |                  |       |
| By: _ | City Engineer       | Date:                | Ву: _ | Corporation Coun |       |
| By: _ | City Attorney       | Date:                |       |                  |       |

#### Division of Transportation System Development Southeast Regional Office 141 N.W. Barstow Street P.O. Box 798 Waukesha, WI 53187-0798

Scott Walker, Governor Mark Gottlieb, P.E., Secretary Internet: www.dot.wisconsin.gov

Telephone: (262) 548-5903 Facsimile (FAX): (262) 548-5662

E-Mail: waukesha.dtd@dot.wi.gov

August 16, 2013

Clark Wantoch
Director of Highway Operations
Milwaukee County

SUBJECT:

Jurisdictional Transfer 68<sup>th</sup> Street
Milwaukee County

Dear Mr. Wantoch:

Thank you for the e-mail of August 5 regarding the jurisdictional transfer of 68<sup>th</sup> Street to the City of Franklin.

As the SEWRPC Jurisdictional Plan identifies 68<sup>th</sup> Street as a local road, if the City of Franklin will accept jurisdictional responsibility for the roadway, the Wisconsin Department of Transportation (WisDOT) would approve the transfer.

Thank you for including the Department in the beginning of this process. If you have any questions, please contact me at (262) 548-8657.

Frank Furdek

Urban and Regional Planner



#### Division of Transportation System Development Southeast Regional Office 141 N.W. Barstow Street P.O. Box 798 Waukesha, WI 53187-0798

Scott Walker, Governor Mark Gottlieb, P.E., Secretary Internet: <a href="www.dot.wisconsin.gov">www.dot.wisconsin.gov</a>

Telephone: (262) 548-5903 Facsimile (FAX): (262) 548-5662

E-Mail: waukesha.dtd@dot.wi.gov

August 5, 2013

Clark Wantoch
Director of Highway Operations
Milwaukee County

SUBJECT:

Jurisdictional Transfer
North Cape Road
Milwaukee and Waukesha County

Dear Mr. Wantoch:

Thank you for the e-mail of July 12 regarding the jurisdictional transfer of North Cape Road to the City of Franklin and City of Muskego.

As the SEWRPC Jurisdictional Plan identifies North Cape Road as a local road, if the City of Franklin will accept jurisdictional responsibility for the roadway located in Milwaukee County and if the City of Muskego will agree to the same for the roadway located in Waukesha County, the Wisconsin Department of Transportation (WisDOT) would approve the transfer.

Thank you for including the Department in the beginning of this process. If you have any questions, please contact me at (262) 548-8657.

Frank Furdek

Urban and Regional Planner

## --COUNTY OF MILWAUKEE INTEROFFICE COMMUNICATION

**DATE:** August 16, 2013

**TO:** Marina Dimitrijevic, Chairwoman County Board of Supervisors

Michael Mayo, Sr., Chairman, Transportation Public Works

& Transit Committee

**FROM:** Brian Dranzik, Director, Department of Transportation

**SUBJECT:** An Agreement with the Gateway Business Improvement District #40 to add landscape

improvements within the median of East Layton Avenue between South Howell

Avenue and I-794 at no cost to Milwaukee County

#### **POLICY**

County Board approval is required for the Director of DOT to execute an agreement with the Gateway for the installation and maintenance of landscape items in the medians of East Layton Avenue between South Howell Avenue and I-794 at no cost to Milwaukee County.

#### **BACKGROUND**

The DOT was contacted by the Gateway Business Improvement District #40 (Gateway) to request permission to add landscape items within the median of East Layton Avenue between South Howell Avenue and I-794.

The proposed improvements consist of trees and planters with plantings within the medians of East Layton Avenue. An Agreement has been drafted to allow the median improvements and is attached to this resolution. The agreement requires the Gateway to be responsible for all costs to install and maintain the improvements and to provide lawn mowing within the medians. The work to be done is at no cost to Milwaukee County.

Should the Gateway ever decide to discontinue maintaining the medians, the medians would be restored to grass as they exist now

Supervisor Marina Dimitrijevic Supervisor Michael Mayo, Sr. August 29, 2013 Page 2

#### **RECOMMENDATION**

The Director of DOT is requesting authorization to execute the Agreement with Gateway for the improvements within the medians of East Layton Avenue at no cost to Milwaukee County.

Prepared by: Clark Wantoch, Director of Highway Operations.

Approved by:

Brian Dranzik, Director Department of Transportation

BD:CAW:

cc: Chris Abele, County Executive

Amber Moreen, Chief of Staff, County Executive's Office Kelly Bablitch, Chief of Staff, County Board of Supervisors

Scott Manske, Comptroller

James Martin, Director of Operations, DOT

Clark Wantoch, Director of Highway Operations, DOT

1 ) From the Director of the Department of Transportation (DOT), requesting 2 authorization to execute an Agreement with the Gateway Business Improvement District 3 #40 (Gateway) to add landscape improvements within the median of East Layton Avenue between South Howell Avenue and I-794 by recommending adoption of the 4 5 following resolution: 6 7 **A RESOLUTION** 8 9 10 11 WHEREAS. The DOT was contacted by the Gateway Business Improvement District #40 (Gateway) to request permission to add landscape items within the median 12 13 of East Layton Avenue between South Howell Avenue and I-794; and 14 15 WHEREAS, The proposed improvements consist of trees and planters with 16 plantings within the median areas; and 17 18 WHEREAS, An Agreement has been drafted to allow the median improvements 19 (copy attached) that requires the Gateway to be responsible for all costs to install and 20 maintain the improvements to the median as well as to provide lawn mowing within the 21 medians: and 22 23 WHEREAS, There is no cost to Milwaukee County for this work; and 24 25 WHEREAS, Should the Gateway ever discontinue the terms of the agreement, 26 the medians would be restored to the original state; now therefore; 27 28 BE IT RESOLVED, that the Director of DOT is hereby authorized to execute an agreement with the Gateway for the installation and maintenance of landscape items in 29 30 the medians of East Layton Avenue between South Howell Avenue and I-794 at no cost 31 to Milwaukee County.

#### MILWAUKEE COUNTY FISCAL NOTE FORM

| DAT                              | <b>FE:</b> August 16, 201               | 3   | Origin       | al Fiscal No                  | ote X                     |  |  |  |  |  |  |
|----------------------------------|---|---|--------------|-------------------------------|---------------------------|--|--|--|--|--|--|
|                                  |   |   | Subst        | itute Fiscal I                | Note                      |  |  |  |  |  |  |
| Imp<br>in th                     | rovement District #40                   | ent between Milwaukee (<br>) (Gateway) for the instal<br>ayton Avenue between S | lation and i | maintenanc                    | e of landscape items      |  |  |  |  |  |  |
| FIS                              | CAL EFFECT:                             |   |              |                               |                           |  |  |  |  |  |  |
| x No Direct County Fiscal Impact |   |   |              |                               |                           |  |  |  |  |  |  |
|                                  | _                                       | Time Required   |              | Decrease Capital Expenditures |                           |  |  |  |  |  |  |
|                                  | Increase Operating (If checked, check o | Expenditures<br>ne of two boxes below)  |              | Increase Capital Revenues     |                           |  |  |  |  |  |  |
|                                  | Absorbed Wi                             | thin Agency's Budget  |              | Decrease Capital Revenues     |                           |  |  |  |  |  |  |
|                                  | ☐ Not Absorbed                          | d Within Agency's Budget  |              |                               |                           |  |  |  |  |  |  |
|                                  | Decrease Operating                      | Expenditures  |              | Use of con                    | ntingent funds            |  |  |  |  |  |  |
|                                  | Increase Operating                      | Revenues  |              |                               |                           |  |  |  |  |  |  |
|                                  | Decrease Operating                      | Revenues  |              |                               |                           |  |  |  |  |  |  |
|                                  |   | change from budget for<br>enditures or revenues in th                           | •            |                               | is projected to result in |  |  |  |  |  |  |
|                                  |   | Expenditure or<br>Revenue Category  | Currer       | nt Year                       | Subsequent Year           |  |  |  |  |  |  |
| Ор                               | erating Budget                          | Expenditure   |              |                               |                           |  |  |  |  |  |  |
|                                  |   | Revenue   |              |                               |                           |  |  |  |  |  |  |
|                                  |   | Net Cost  |              |                               |                           |  |  |  |  |  |  |
|                                  | pital Improvement                       | Expenditure   |              |                               |                           |  |  |  |  |  |  |
| Bu                               | dget                                    | Revenue   |              |                               |                           |  |  |  |  |  |  |
|                                  |   | Net Cost  |              |                               |                           |  |  |  |  |  |  |

#### **DESCRIPTION OF FISCAL EFFECT**

In the space below, you must provide the following information. Attach additional pages if necessary.

- A. Briefly describe the nature of the action that is being requested or proposed, and the new or changed conditions that would occur if the request or proposal were adopted.
- B. State the direct costs, savings or anticipated revenues associated with the requested or proposed action in the current budget year and how those were calculated. <sup>1</sup> If annualized or subsequent year fiscal impacts are substantially different from current year impacts, then those shall be stated as well. In addition, cite any one-time costs associated with the action, the source of any new or additional revenues (e.g. State, Federal, user fee or private donation), the use of contingent funds, and/or the use of budgeted appropriations due to surpluses or change in purpose required to fund the requested action.
- C. Discuss the budgetary impacts associated with the proposed action in the current year. A statement that sufficient funds are budgeted should be justified with information regarding the amount of budgeted appropriations in the relevant account and whether that amount is sufficient to offset the cost of the requested action. If relevant, discussion of budgetary impacts in subsequent years also shall be discussed. Subsequent year fiscal impacts shall be noted for the entire period in which the requested or proposed action would be implemented when it is reasonable to do so (i.e. a five-year lease agreement shall specify the costs/savings for each of the five years in question). Otherwise, impacts associated with the existing and subsequent budget years should be cited.
- D. Describe any assumptions or interpretations that were utilized to provide the information on this form.

This resolution authorizes the Director of DOT to execute an agreement with the Gateway for the installation and maintenance of landscape items in the medians of East Layton Avenue between South Howell Avenue and I-794 at no cost to Milwaukee County

| Department/Prepared By MCDC   | OT Cla | rk Wantoch, | Direct | or of Hi | ghway Operations |
|-------------------------------|--------|-------------|--------|----------|------------------|
|                               |        |             | _      |          |                  |
| Authorized Signature          |        |             |        |          |                  |
|                               |        |             |        |          |                  |
| Did DAS-Fiscal Staff Review?  |        | Yes         | Χ      | No       |                  |
| Did CBDP Review? <sup>2</sup> |        | Yes         | Χ      | No       | x Not Required   |

<sup>&</sup>lt;sup>1</sup> If it is assumed that there is no fiscal impact associated with the requested action, then an explanatory statement that justifies that conclusion shall be provided. If precise impacts cannot be calculated, then an estimate or range should be provided.

<sup>&</sup>lt;sup>2</sup> Community Business Development Partners' review is required on all professional service and public work construction contracts.

## AIRPORT GATEWAY BUSINESS IMPROVEMENT DISTRICT #40

#### PROPOSED MAINTENANCE AGREEMENT

This Agreement, By and between the Airport Gateway Business Improvement District #40 hereinafter known as the "ASSOCIATION" which is Milwaukee BID 40 and the County of Milwaukee, a municipal corporation, hereinafter known as the "COUNTY."

#### Witnesseth:

Whereas, the ASSOCIATION is interested in improving the Boulevards along East Layton Avenue between South Howell Avenue and South Whitnall Avenue, a County Trunk Highway to complement the Boulevard Beautification Program in the area of the COUNTY's General Mitchell International Airport; and

Whereas, the ASSOCIATION's project consists of removing some turf on the medians and installing landscaping and trees otherwise known as landscape features; and

Whereas, the ASSOCIATION, or a contractor hired by the ASSOCIATION, will maintain the landscaping features within the medians along portions of East Layton Avenue once the improvements have been completed by the ASSOCIATION; and

Whereas, the terms and conditions of this arrangement have been memorialized in a maintenance agreement between the ASSOCIATION and the COUNTY as more fully described below;

Now, therefore, in consideration of these premises and the mutual benefits herein accruing and for other good and valuable consideration;

It is acknowledged and agreed by and between the ASSOCIATION and the COUNTY hereto that:

1. The ASSOCIATION shall be responsible for the installation and maintenance of the planters, planting material, trees and the mowing of grass on the median islands known as Landscape Features (LF) on East Layton Avenue between South Howell Avenue and South Whitnall Avenue, a County Trunk Highway to County standards. Such maintenance shall include the regular removal of litter (including immediately prior to mowing and any shredded litter from mowing operations), turf weed control and trimming around street fixtures, curb edges, beds, etc. The ASSOCIATION shall also be responsible for weeding any flower beds and mulched areas to COUNTY standards. The ASSOCIATION shall refresh mulched areas at least every other

- year. The ASSOCIATION shall complete minor repairs to turf in the median areas (e.g., tire ruts and snow plow damage).
- 2. If the ASSOCIATION does not maintain the medians to the standards followed by the COUNTY for its boulevard medians and this agreement, the COUNTY shall notify the ASSOCIATION in writing of the maintenance deficiencies. If the ASSOCIATION does not rectify the maintenance deficiencies within the time established in the written notification (which shall not be less than 30 days), the COUNTY may resume full maintenance responsibility for the medians and may make any changes to the medians it chooses in order to minimize the level of maintenance required. The COUNTY may also cause the removal of the LF.
- 3. The ASSOCIATION is responsible for maintenance of all the items added to the medians on East Layton Avenue between South Howell Avenue and South Whitnall Avenue.
- 4. The ASSOCIATION understands that the COUNTY reserves the right to perform maintenance activities that may disturb or interfere with the LFs installed under this agreement. The ASSOCIATION shall be responsible for restoring any disturbed LF at its own cost or the COUNTY may restore those areas with the usual and customary materials such as concrete, asphalt, grass seed, etc. The County shall make reasonable efforts to contact the ASSOCIATION prior to disturbing any LF, allowing the ASSOCIATION time to salvage any materials.
- 5. Notwithstanding the notification provisions contained in Para. 3 above, the COUNTY may make immediate repairs or alterations to the medians if deemed necessary by the Director of the Milwaukee County Department of Transportation. The costs of said work shall be borne by the ASSOCIATION. The ASSOCIATION's maintenance of the LF areas shall include the following:
  - Removal of all debris from damage to any of the medians; and
  - Repair of any damage in the event of a vehicle striking the medians.
- 6. In the event that the medians are damaged by knockdowns, accidents or become worn, the ASSOCIATION, at its sole cost, shall have the option to repair, replace or remove the improvements from the medians and restore the medians to their original configuration. If the ASSOCIATION believes that there is a party responsible for the damages, they may request that the COUNTY make the repairs and assist in recovering the cost of the repairs from the responsible party.

However, the COUNTY is not required to provide assistance and any repairs shall be the sole responsibility of the ASSOCIATION.

- 7. The ASSOCIATION and/or the contractor hired by the ASSOCIATION shall provide a certificate of insurance listing the COUNTY as an additional insured. The ASSOCIATION shall enure that any contractor it retains shall operate safely and responsibly.
- 8. The ASSOCIATION agrees to the fullest extent permitted by law to indemnify, defend and hold the COUNTY harmless, including its agents, officers and employees, from and against all loss or expense, including costs and attorneys fees, by reason of claims made under worker's compensation law and/or liability for damages or loss including suits at law or in equity, caused by any wrongful, intentional, or negligent act or omission of the ASSOCIATION, or its agents which may arise out of or are connected with the activities or operations of the ASSOCIATION covered by this Agreement, including any claim or award of damages arising out of U.S. patent, trademark or copyright infringement, all without the COUNTY waiving any governmental immunity or other right available to the COUNTY under Wisconsin Law.

The following is acknowledged and agreed by and between the ASSOCIATION and the COUNTY:

- 1. This agreement shall have a term of ten (10) years from the date of execution. Upon the mutual agreement of the ASSOCIATION and the COUNTY by its Director of the Milwaukee County Department of Transportation, the agreement may be extended for additional five (5) year increments.
- 2. Should the ASSOCIATION cease to exist, this agreement shall cease to exist and the ASSOCIATION shall be responsible for the removal of the landscape materials by notice of the COUNTY.

#### FOR THE AIRPORT GATEWAY BUSINESS IMPROVEMENT DISTRICT #40

| Signature        | Date |
|------------------|------|
| Print Name       |      |
| Title            |      |
| Telephone Number |      |

#### FOR MILWAUKEE COUNTY

| Signature        | Date |
|------------------|------|
| Print Name       |      |
| Title            |      |
| Telephone Number |      |

#### **COUNTY OF MILWAUKEE**

INTEROFFICE COMMUNICATION

DATE : July 1, 2013

TO : Supervisor Willie Johnson, Jr., Co-Chairman, Finance, Audit and Personnel Committee

Supervisor David Cullen, Co-Chairman, Finance, Audit and Personnel Committee

FROM: Brian Dranzik, Director, Department of Transportation

SUBJECT: Revenue Deficits in excess of \$75,000 – MCDOT – Highway Division

#### **Policy Issue:**

County Ordinance 56.02 requires each person in charge of any County office, department agency, or any non-departmental account to:

"... submit a written report to the County Executive, the committee on Finance and Audit of the County Board and the Department of Administration whenever such person has reason to know or believe that a deficit of seventy-five thousand dollars (\$75,000.00) or more in any revenue account will occur for the division of county government under the supervision of that person.

#### **Background:**

| Item  | Short Description   | Budget        | Actual      | Projected    | Variance    |
|-------|---------------------|---------------|-------------|--------------|-------------|
|       |                     | Amount        | amount to   | Amount       | between     |
|       |                     |               | date        |              | budget and  |
|       |                     |               |             |              | projected   |
| 2212- | State Reimbursement | \$ 16,025,802 | \$5,316,933 | \$15,440,802 | (\$585,000) |
| 2218  | Revenue             |               |             |              |             |

The Actual amount to date is State Reimbursement revenue billed for January through March of 2013 only.

#### **Cause of Deficit:**

The deficit is the result of a decrease in the Highway Maintenance Incidental Rate (HMIR) that is charged to the Wisconsin Department of Transportation (WIDOT) for work performed on State Trunk Highways and the Expressway system in 2013. WIDOT reimburses Milwaukee County for 100% of the costs to maintain the State Trunk Highways and the Expressway system. The HMIR is calculated to recover the costs of off-time, fringe benefits, and worker's compensation as a percentage of labor hours from the prior year. Changes in staffing levels and changes in benefit rates will also affect the HMIR. Each year, the HMIR is adjusted in the first quarter based on the prior year's actual activity.

The HMIR had remained relatively stable for many years. From 2006-2010 the rate averaged 135%. In 2011, the HMIR increased to 175.31% due to a reduction in direct labor worked in 2010 as a result of the furlough days. This resulted in an over recovery of costs in 2011. The 2012 rate, based on 2011 costs, was reduced to 147.16%. In 2012 there was a reduction of approximately \$1,000,000 in overall incidental costs from 2011, caused in part by the large number of retirements. This resulted in an over recovery of \$809,322 in 2012. The 2013 HMIR has been calculated at 111.01% and would result in an estimated reduction in recoverable funds. Based on work performed in the first quarter of 2013, an increase in fleet costs billable to WIDOT in all of 2013 and projected winter overtime based on historic averages, a shortfall of \$585,000 is currently projected. However, the department has developed a list of strategies in the "Plan of Action.." section below that can potentially recover the current revenue deficit.

#### Will this be an issue beyond the current year?

The incidental rate on State Reimbursement Revenue can fluctuate from year to year based on prior year activity. Events of the past few years have caused the HMIR to fluctuate more than what would normally be expected. State Reimbursement Revenue deficits that occurred in prior years were absorbed in the Highway budget and have not resulted in a tax levy deficit. Unless there are major changes to labor rates or fringe benefits in the future, we would expect the HMIR to level off back into the 135% range.

#### Plan of action or alternatives to offset the deficit

There are 156,295 hours of staff time allocated for State Highway work in 2013. An additional 7,635 hours of worked labor, equipment and materials would be needed to be charged to WIDOT or other entities to cover the anticipated revenue deficit of \$585,000. Highway Maintenance is proposing various strategies to reduce the revenue deficit.

#### These strategies include:

- Increasing the number of employee hours worked on State Trunk Highways and Expressways, while reducing the number of employee hours worked on County Trunk Highways. Based on current staffing levels there are approximately 7,480 hours of county staffing hours available for July through October, 2013. If 2,610 county trunk highway staffing hours were moved to State highway staffing projects the estimated increase in revenue would be \$200,000. This number could also increase based on additional state requested work. County trunk highway maintenance would be reduced until November. Major safety issues would be addressed such as pothole repairs, sign and signal maintenance. The three week mowing cycle on County trunk highway would have to be increased and litter pick-up reduced.
- The reduction in county staff time would have a tax levy savings of \$90,000 due to the reduction in county work on county trunk highways.
- With WIDOT agreement, hire Highway Maintenance winter season staff in mid-October, rather than at the end of October, for non-winter work on state highways only. This would add 1,310 billable hours of work, and potentially \$100,000 more reimbursement revenue.
- The DOT maintenance staff is constructing concrete bus passenger loading pads at roughly twenty locations. The resulting work should provide \$40,000 in additional revenue.
- With WIDOT agreement, increase the overtime hours worked on state highway maintenance during the non-winter months. An additional 500 hours of overtime at a rate of time and one half would result in \$55,000 of additional revenue.

- With WIDOT agreement, maximize the purchase of roadway materials needed for State Highway Maintenance at year end while remaining within the county budget for commodities. This would include the purchase of winter chemicals (not salt), and road patching chemicals such as cracksealer and cold patch, and catch basin and attenuator replacements in the amount of \$100,000. Any increase in revenue due to the purchase of state material would be equal to the increase in expenditures.
- On average, winter weather events in November and December produce a total of six major salting/plowing events. For every incident above the average, an additional plowing event at the end of a week could result in additional state reimbursement revenue of approximately \$160,000.

These changes, if realized, would provide approximately \$585,000 to offset the projected deficit.

Prepared by: Clark Wantoch, Director of Highway Operations

Brian Dranzik, Director
Department of Transportation

cc: Chris Abele, County Executive
Marina Dimitrijevic, Chairwoman, County Board of Supervisors
Don Tyler, Director, Department of Administrative Services
Josh Fudge, Interim Fiscal and Budget Administrator
Stephen Cady, Fiscal and Budget Analyst, County Board
Jerome Heer, Director of Audits
Scott Manske, Comptroller
Molly Pahl, Analyst, Comptroller's Office

#### MILWAUKEE COUNTY

#### INTER-OFFICE COMMUNICATION 13-680

**DATE:** August 19, 2013

**TO:** Supervisor Michael Mayo, Sr., Chairperson, Transportation, Public Works

and Transit Committee

**FROM:** Brian Dranzik, Director, Department of Transportation

SUBJECT: INFORMATIONAL REPORT: Summary of Fund Transfers for

Consideration at the September 2013 Meeting of the Committee on Finance,

Personnel and Audit

Description: Amount:

1. DOT – Airport \$0

To create a new capital improvement project (WA XXX new project) to recognize the professional service and installation components of the project for a snow melter device for the airport aircraft apron area. This was initially created as a Fleet equipment purchase project (WO112024). This appropriation transfer request makes this a separate and distinct airport capital improvement project rather than a Fleet project. This is a \$0 scope change to recognize the use of a consultant to determine the exact size and location of this installation and the construction of a concrete pad with a drainage system that is needed as part of this project. There is no additional cost for this project and it has been previously approved to be fully funded from Passenger Facility Charges (PFC) funding.

2. DOT – Airport \$743,000

The Director of the Milwaukee County Department of Transportation (MCDOT) – Airport Division is requesting an appropriation transfer to provide additional funding of \$743,000 for capital improvement project (WA123012 GMIA Runway Safety Improvement) to complete runway sign re-circuiting in one year. The runway sign re-circuiting project is a result of current Federal Aviation Administration guidance to place the lighted signs on their own dedicated circuit. This allows for critical hold and guidance signage to remain lit and visible while inactive runways and taxiways may have their circuits turned off. The 2013 budget appropriated \$376,000 for this purpose. FAA Airport Improvement Program (AIP) entitlement funding is being allocated to cover the entire cost in 2013 for the recircuiting project. The total updated project cost is \$1,119,000 which includes construction of \$933,000 and engineering and administrative of \$186,000.

<u>Description:</u> <u>Amount:</u>

3. DOT – Airport \$562,500

The Director of the Milwaukee County Department of Transportation (MCDOT) – Airport Division is requesting an appropriation transfer to provide funding of \$562,500 for the purchase of squitters at GMIA. Squitters are a transponder installed in airport vehicles for tracking vehicle location on the airfield utilizing the Federal Aviation Administration's Automatic Dependent Surveillance-Broadcast System (FAA's ADS-B). Both pilots and controllers can see radar-like displays of traffic. The system also gives pilots access to weather services and flight information services. FAA AIP entitlement funding is being allocated to cover the entire cost for purchase and installation of up to 75 squitter units.

|             |          |  |                |             | of Transport             |               |                 | ı                 |                     | No                  | l <sub>a</sub> |           |                |
|-------------|----------|--|----------------|-------------|--------------------------|---------------|-----------------|-------------------|---------------------|---------------------|----------------|-----------|----------------|
| Wei         | re App   | ropriation                                       | s Reques       |             | Denied For Th            |               | Budget?         | No                | Х                   | No                  | 2              |           | 201            |
|             | Line     |  |                | ACCOUN      | IT DISTRIBU<br>Revenue/O |               | 1               |                   |                     |                     |                |           | DOA<br>Account |
|             | No.      | Fund   | Agency         | Org. Unit   | bject                    | Activity      | Project         | OBJEC             | T CODE DESCR        | RIPTION             | Transfer R     | Request   | Modification   |
| ТО          |          | 1300   | 120            | 1300        | 8527                     | 710117119     | WA123012-1      |                   | nents (re-circuitin |                     |                | 00.000,86 |                |
| (Credit)    |          | 1300   | 120            | 1300        | 9706                     |               | WA123012-1      |                   | ervices (re-circui  | 07                  | 4              | 38,965.00 |                |
| ( - : - : ) |          | 1300   | 120            | 1300        | 9716                     |               | WA123012-1      |                   | ·                   | ces (re-circuiting) | \$             | 6,035.00  |                |
|             |          | 1300   | 120            | 1300        | 37 10                    |               | WA123012-1      | Disadvaritaged    | Dusiness Service    | es (re-circulariy)  | Ψ              | 0,033.00  |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          | -  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          | -  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          | -  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   | TO                  | TOTALS (Credit)     | \$ 74          | 43,000.00 | \$ -           |
| FROM        |          |  |                |             |                          |               |                 |                   | _                   | ,                   | ·              | -,        | •              |
| (Debit)     |          | 1300   | 120            | 1300        | 2299                     |               | WA123012-1      | Other State Gra   | ants (re-circuiting | a)                  | \$ 9           | 92,875.00 |                |
| (= = = : -) |          | 1300   | 120            | 1300        | 2699                     |               | WA123012-1      | Federal Grants    | ,                   | 57                  | 1              | 57,250.00 |                |
|             |          | 1300   | 120            | 1300        | 4901                     |               |                 | PFC Revenue       |                     |                     |                | 92,875.00 |                |
|             |          | 1300   | 120            | 1300        | 4901                     |               | WA123012-1      | PFC Revenue       | (re-circulling)     |                     | Φ              | 92,675.00 |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          | İ             |                 |                   |                     |                     | 1              |           |                |
|             | 1        | <del>                                     </del> |                |             |                          |               |                 | I                 |                     |                     |                |           |                |
|             | 1        | <del></del>                                      |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 | <u> </u>          |                     |                     | l              |           |                |
|             |          |  |                | <u> </u>    | <u> </u>                 | <u>L</u>      | <u></u>         | <u></u>           |                     |                     |                |           |                |
|             | 1        |  |                |             |                          |               |                 |                   | -                   |                     |                |           |                |
|             | -        |  |                |             |                          | •             | -               |                   |                     |                     |                | 40.65     | •              |
|             |          |  |                |             |                          |               |                 |                   | FROI                | M TOTALS (Debit)    | \$ 74          | 43,000.00 | \$ -           |
|             |          |  |                |             |                          |               | FYDI            | ANATIO            | N                   |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   | - 14                |                     |                |           |                |
| Approv      | ∕al of t | his requ   | ested ap       | propriatior | ı transfer wil           | ll have no    | o fiscal impact | on the tax lev    | y of Milwaukee      | e County.           |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          | k, Direct  |                |             |                          |               |                 |                   | rry Bateman         |                     |                |           |                |
| Departi     | ment o   | of Trans   | oortation      |             |                          |               |                 | Airport           | Director            |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           | ļ              |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
| TYPE OF     | TRAN     | SFER   |                | Ī           |                          |               |                 |                   |                     | TRANSFER NO.        |                |           |                |
|             |          | AP   |                |             | EB                       |               | I               | RB                |                     | TATALON LIN INC.    |                |           |                |
|             |          | Į . vi   | <u> </u>       | <u> </u>    |                          | DDITIONAL     | SPACE IS PEOUID |                   | H ADDITIONAL PAGE   | -s                  |                |           |                |
| DATE OF     | REO      | IEST   |                | SIGNIATION  | RE OF DEPA               |               |                 | LO, I LLAGE ATTAU | UDITIONAL PAGE      | TITLE               |                |           |                |
| DATE OF     | NEWU     | ,LJ I  |                | SIGNATU     | VE OF DEPA               | I VI IVIEIN I | IILAD           |                   |                     | 111145              |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                | <u></u>     |                          |               |                 |                   |                     |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     | <u> </u>            |                |           |                |
| _           |          |  |                | Dent o      | of Administ              | ration        | County          | Executive         | Finance             | Committee           | <u></u>        | ounty Bo  | ard            |
| Α           |          |  |                | Dopt. (     |                          |               | County          |                   | - mance             | Jonning             |                | Janny DC  |                |
| C           | DAT      |  |                |             |                          |               |                 |                   | 1                   |                     |                |           |                |
| t           | APP      | ROVE   |                | <u> </u>    |                          |               | <u></u>         |                   | <u>L</u>            |                     | <u></u>        |           |                |
| i           |          | APPRO  | /F             |             |                          |               |                 |                   |                     |                     |                |           |                |
| 0           | _        |  | · <del>-</del> |             |                          |               |                 |                   |                     |                     |                |           |                |
| n           | MOL      | ЛГ Y   |                | <u> </u>    |                          |               | <u> </u>        |                   | <u>I</u>            |                     |                |           |                |
|             |          |  |                |             |                          |               |                 |                   |                     |                     |                |           |                |

FISCAL YEAR

2013

DEPT. NO. **1300**  INSTRUCTIONS: REFER TO MILW. COUNTY ADMINISTRATIVE MANUAL SECTION 4.05 FOR INSTRUCTIONS ON PREPARING THIS FORM.

APPROPRIATION TRANSFER REQUEST

MILWAUKEE COUNTY

1699 R4E
DEPARTMENT NAME

|                      | A                | PPROI      | PRIATI        |                   | SFER RE                     | QUEST       |                 | FISCAL YEAR                        | DEPT. NO.        |   | ONS: REFER TO MILW. TIVE MANUAL SECTION       |                |
|----------------------|------------------|------------|---------------|-------------------|-----------------------------|-------------|-----------------|------------------------------------|------------------|---|---|----------------|
| 1699 R4E<br>DEPARTME | ENT N            | IAME       |               | MILWAUK           | EE COUNTY                   |             |                 | 2013                               | 1300             |   | ONS ON PREPARING TH                           |                |
|                      |                  |            |               | •                 | of Transporta               | ·           |                 | T                                  |                  | NI.                                     | Т.  |                |
| Were                 | Appro            | opriations | s Reques      |                   | enied For Th<br>T DISTRIBUT |             | Budget?         | No                                 | Х                | No                                      | 1   | DOA            |
|                      | Line             |            |               |                   | Revenue/O                   |             |                 | 1                                  |                  |   |   | Account        |
| то                   | No.              | 1300       | Agency<br>120 | Org. Unit<br>1300 | bject<br>6146               | Activity    | Project<br>WA## | OBJEC<br>Professional Se           | CODE DESCE       |   | Transfer Request<br>\$ 265,265.00             | Modification   |
| (Credit)             | ŀ                | 1300       | 120           | 1300              | 8527                        |             | WA##            | Land Improvem                      | ` '              | maintenance)                            | \$ 1,000,000.00                               |                |
| ` '                  |                  | 1300       | 120           | 1300              | 9706                        |             | WA##            | Professional Se                    |                  |   | \$ 25,000.00                                  |                |
|                      | ŀ                |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      | ŀ                | 1850       | 120           | 1850              | 4901                        |             | WO112024        | Fleet Airport Eq                   | uipment Constru  | uction                                  | \$ 1,290,265.00                               |                |
|                      |                  |            |               |                   |                             |             |                 |                                    | 1                |   | , ,   |                |
|                      | ŀ                |            |               |                   |                             |             |                 | ļ                                  |                  |   |   |                |
|                      | ŀ                |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    | тс               | TOTALS (Credit)                         | \$ 2,580,530.00                               | \$ -           |
| FROM                 |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
| (Debit)              | ŀ                | 1850       | 120           | 1850              | 8554                        |             | WO112024        | Fleet Airport Eq                   | uipment Constru  | uction                                  | \$ 1,290,265.00<br>\$ -                       |                |
|                      | ŀ                | 1300       | 120           | 1300              | 4901                        |             | WA##            | PFC Revenue                        |                  |   | \$ 1,290,265.00                               |                |
|                      | Ì                |            |               |                   |                             |             |                 |                                    |                  |   | ,,  |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      | [                |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      | ŀ                |            |               |                   |                             |             |                 | <u> </u>                           |                  |   |   |                |
|                      | ŀ                |            |               |                   |                             |             |                 |                                    |                  |   | 1   |                |
|                      | ŀ                |            |               |                   |                             |             |                 |                                    |                  |   | 1   |                |
|                      | •                |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    | FROI             | M TOTALS (Debit)                        | \$ 2,580,530.00                               | \$ -           |
|                      |                  |            |               |                   |                             |             | EXPL            | ANATIO                             | N                |   |   |                |
| The num              |                  | of this to | onofor i      |                   | a naw aanit                 | al budga    | t nroinat to re | acaniza tha nr                     | ofoooional oor   | vice cost and inc                       | tallation aget for a one                      | uu maltar      |
|                      |                  |            |               |                   |                             |             |                 | ecognize the pr<br>ne purchase/ac  |                  | vice cost and ins                       | tallation cost, for a sno                     | w meiter       |
|                      |                  |            | •             |                   |                             | 0 0         | ,               | ·                                  |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  | s listed as an acq<br>nicle purchase on | uisition of a snow mel                        | er to be       |
| locatoa              | ,,,              | o annoic   |               | apital proj       | JOC 1101111501              |             | iii ooopo to t  | 110 0001 01 1110 0                 | quipinioni von   | noio paroriado ori                      | .,.   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   | will include professio                        |                |
|                      |                  |            |               |                   |                             |             |                 | i and the consti<br>Il be permanen |                  | ncrete pad with a                       | a drainage system, (so                        | tne meited     |
|                      |                  |            | •             |                   | ŕ                           |             |                 | •                                  |                  |   |   |                |
| This fun             | d trai           | nsfer is   | to create     | a capital         | budget proje                | ect in the  | Airport capit   | al program, to i                   | nclude all cos   | ts, including the                       | acquisition cost of the to the new Airport Ca | equipment      |
| number.              | TCIAN            | ca cost    | o or moto     | mation. To        | 770 OI THE 14               | nas baag    | jeted iii vvo   | 12 02 04 101 11                    | is project are   | being transferred                       | to the new Allport Ge                         | pitai i Tojoot |
| This proi            | oot b            | 00 h00r    |               | مط فمع في ال      | PFC funding                 |             |                 |                                    |                  |   |   |                |
| Triis proj           | ectn             | as beer    | і арріом      | eu ioi iuli i     | -re luliding                | ).          |                 |                                    |                  |   |   |                |
| ١                    |                  |            |               |                   |                             |             | <i>c</i>        |                                    | C N 4"1 1        | 0 /                                     |   |                |
| Approvai             | ot tr            | iis reque  | ested ap      | propriation       | i transfer wii              | ıı nave no  | o fiscai impad  | ct on the tax lev                  | y of Milwauke    | e County.                               |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
| Brian Dra            | anzik            | , Direct   | or            |                   |                             |             |                 | C. Ba                              | rry Bateman      |   |   |                |
| Departm              |                  |            |               |                   |                             |             |                 |                                    | Director         |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
| TYPE OF TI           | RANS             | SFER       |               |                   |                             |             |                 | · · · · · ·                        |                  |   |   |                |
|                      |                  | AP         |               |                   | EB                          |             | 1               | RB                                 |                  | TRANSFER NO.                            |   |                |
|                      |                  |            |               | I                 |                             | DDITIONAL S | SPACE IS REQUIF | RED, PLEASE ATTAC                  | H ADDITIONAL PAG | ES.                                     |   |                |
| DATE OF R            | EQU              | EST        | •             | SIGNATUI          | RE OF DEPA                  |             |                 |                                    | _                | TITLE                                   |   | _              |
|                      |                  |            |               | ]                 |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  |            |               | D                 | of Λ alice ! ! !            | mot!c :-    | 0 1             | Eve and                            | F!               | Committee                               | 0   | and            |
| Α -                  | \ <del>-</del> - | _          |               | Dept. (           | of Administ                 | ration      | County          | Executive                          | Finance          | Committee                               | County Bo                                     | อสเด           |
|                      | DATE             |            |               |                   |                             |             |                 |                                    |                  |   |   |                |
| . <u>/</u>           |                  | ROVE       | /F            |                   |                             |             |                 |                                    |                  |   |   |                |
|                      |                  | PPRO'      | ٧Ľ            |                   |                             |             |                 |                                    |                  |   |   |                |
| n  \                 | ИOD              | IF Y       |               | <u> </u>          |                             |             |                 |                                    |                  |   | l .   |                |

| 1000 B 15           | A           | APPRO              |                 |             | NSFER RE                         | ~          |                 | FISCAL YEAR      | DEPT. NO.<br>1300        |                   | ONS: REFER TO MILW                |                                |
|---------------------|-------------|--------------------|-----------------|-------------|----------------------------------|------------|-----------------|------------------|--------------------------|-------------------|-----------------------------------|--------------------------------|
| 1699 R4E<br>DEPARTI | MENT        | NAME               |                 |             | EE COUNTY                        |            |                 | 2013             | 1300                     | _                 | ONS ON PREPARING T                |                                |
| We                  | re App      | ropriation         |                 |             | of Transport  Denied For Th      |            |                 | No               | X                        | No                | 2                                 |                                |
| VVE                 | Line<br>No. | Fund               | Agency          |             | T DISTRIBU<br>Revenue/O<br>bject | TION       | Project         |                  | CT CODE DESC             | l                 | Transfer Request                  | DOA<br>Account<br>Modification |
| TO<br>(Crodit)      | 140.        | 1300               | 120             | 1300        | 8554                             | Activity   | WA123012-2      | Vehicles (Squi   |                          | IXII TION         | \$ 562,500.00                     | Wodineation                    |
| (Credit)            |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
| FROM                |             | 1300               | 120             | 1300        | 2299                             | I          | WA123012-2      | Other State Gr   | T(<br>ants (Squitters)   | O TOTALS (Credit) | <b>\$ 562,500.00 \$</b> 70,312.50 | \$ -                           |
| (Debit)             |             | 1300               | 120             | 1300        | 2699                             |            | WA123012-2      | Federal Grants   | (Squitters)              |                   | \$ 421,875.00                     |                                |
|                     |             | 1300               | 120             | 1300        | 4901                             |            | WA123012-2      | PFC Revenue      | (Squitters)              |                   | \$ 70,312.50                      |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   | 1                                 |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   | -                                 |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  | FRO                      | M TOTALS (Debit)  | \$ 562,500.00                     | \$ -                           |
|                     |             |                    |                 |             |                                  |            | EXPL            | ANATIO           | N                        |                   |                                   |                                |
| Approv              | al of t     | his requ           | ested ap        | oropriation | transfer wil                     | ll have no | o fiscal impact | on the tax lev   | y of Milwauke            | e County.         |                                   |                                |
|                     |             | k, Direct          | or<br>cortation |             |                                  |            |                 |                  | arry Bateman<br>Director |                   |                                   |                                |
| Берапі              | ment d      | or Trans           | oortation       |             |                                  |            |                 | Airport          | Director                 |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
|                     |             |                    |                 |             |                                  |            |                 |                  |                          |                   |                                   |                                |
| YPE OF              | TRAN        | SFER               |                 |             |                                  |            |                 |                  |                          | <u> </u>          |                                   |                                |
|                     | •           |                    |                 | Ì           |                                  |            |                 |                  |                          | TRANSFER NO.      |                                   |                                |
|                     |             | AP                 |                 |             | EB                               |            |                 | RB               |                          | TRANSFER NO.      |                                   |                                |
| DATE 0-             | DEC         | •                  |                 | 010717      | IF A                             |            |                 |                  | H ADDITIONAL PAG         | ES.               |                                   |                                |
| DATE OF             | REQU        | •                  |                 | SIGNATUR    |                                  |            |                 |                  | H ADDITIONAL PAG         |                   |                                   |                                |
| DATE OF             | REQU        | •                  |                 | SIGNATUR    | IF A                             |            |                 |                  | H ADDITIONAL PAG         | ES.               |                                   |                                |
| DATE OF             | REQU        | •                  |                 |             | IF A                             | RTMENT     | HEAD            | ED, PLEASE ATTAC |                          | ES.<br>TITLE      | County D                          | oard                           |
| A                   | REQU        | JEST               |                 |             | IF A                             | RTMENT     | HEAD            |                  |                          | ES.               | County Bo                         | pard                           |
| A<br>c<br>t         | DAT         | JEST               |                 |             | IF A                             | RTMENT     | HEAD            | ED, PLEASE ATTAC |                          | ES.<br>TITLE      | County Bo                         | pard                           |
| c<br>t<br>i<br>o    | DAT<br>APP  | E<br>ROVE<br>APPRO | √E              |             | IF A                             | RTMENT     | HEAD            | ED, PLEASE ATTAC |                          | ES.<br>TITLE      | County Bo                         | pard                           |